1. How did Western classical social anthropology conceive of the range of human social organizations? Where did 'tribe' fit in it?
2. Did Asians have concepts equivalent to 'tribe'?
3. Did Asian societies conceive of 'tribal attitudes' in their social analysis?
4. Did Western societies ever possess tribal organization within them?
5. When was the term tribe popularized in English? Where did it come from?
6. Has the English word 'tribe' always possessed the same meaning or referred to the same entity?
7. What were the racial undertones of the colonial category 'aboriginal tribe'?
8. How did 'tribe' become a legal and social category in the Republic of India?
9. Why did some communities in India demand to be labeled 'tribe'?
10. Is the Indian case analogous to the People's Republic of China's classification of non-Han populations? Or is it quite different? Explain your answer.
11. How does the PRC's analysis fit in a Marxist frame of thought?
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