# **Association for Asian Studies**



2012 Annual Conference Toronto, Canada

# Association for Asian Studies Annual Conference

March 15-18, 2012

# Sheraton Centre Toronto Hotel Toronto, Canada



Association for Asian Studies

825 Victors Way, Suite 310 Ann Arbor, MI 48108 USA T 735-665-2490 / F 734-665-3801 www.asian-studies.org

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### Village meeting during the mass movement to adjust land distribution Ten Mile Inn, Hebei Province

This picture was taken by David Crook in March 1948 in the village of Ten Mile Inn, which was located in the Jin-Ji-Lu-Yu base area 275 miles southwest of Beijing. During a long village stay in 1947-1948, David and Isabel Crook observed the campaign to adjust an earlier round of land distribution. This photograph was taken at a village meeting conducted by a work team in Ten Mile Inn's temple courtyard. Isabel Crook writes, "The work team made a special point of getting the women to be active in the movement and pressed them to attend. The ones that came were mainly the young wives with their babies. They were not asked to sit separately but this was what tradition called for. Cottage weaving was one of the main cottage industries that supplemented income from farming. Young and middle-aged housewives wound the yarn and set up the frames to load the looms."

Gail Hershatter University of California, Santa Cruz AAS President

Photograph by David Crook, provided courtesy of Isabel Crook

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PRIME MINISTER . PREMIER MINISTRE

*I am pleased to extend my warmest greetings to everyone attending the 2012 conference of the Association for Asian Studies (AAS).* 

Founded in 1941, AAS brings together individuals from all academic disciplines specializing in the study of the world's largest and most populous continent. Over the course of the next four days, you will have an excellent opportunity to share your knowledge, ideas, and expertise with your peers. I am certain that you will enjoy the many educational sessions and networking activities planned for this event.

*I would like to commend the organizers of this year's conference for their hard work in putting together a stimulating program for everyone involved.* 

*Please accept my best wishes for an enjoyable and productive meeting in Toronto.* 

The Rt. Hon. Stephen Harper, P.C., M.P.

*OTTAWA* 2012



### **Mayor Rob Ford**

### A Message from the Mayor

I am pleased to extend greetings and a warm welcome to everyone attending the 2012 Association for Asian Studies (AAS) annual conference.

Established in 1941, AAS is a scholarly, non-profit organization dedicated to Asian studies in all academic disciplines. With more than 8,000 members worldwide, AAS is one of the largest organizations of its kind.

This conference provides attendees with the opportunity to network, share knowledge, discuss issues of mutual interest and participate in panel discussions on a wide range of topics in research and teachings on Asian affairs.

Whether you are from Toronto, a frequent or first-time visitor, I welcome you to our city and encourage you to visit the wonderful attractions and vibrant neighbourhoods that make Toronto so unique.

On behalf of Toronto City Council, I thank the organizers who made this event possible. Please accept my best wishes for an informative and enjoyable seminar.

Yours truly,

Mayor Rob Ford City of Toronto

OFFICE OF THE MAYOR 100 QUEEN STREET WEST, TORONTO, ONTARIO, M5H 2N2

— Association for Asian Studies—

OFFIC

**OFFICERS OF THE ASSOCIATION**: President: Gail Hershatter, *University of California;* Vice President: Theodore C. Bestor, *Harvard University, Santa Cruz;* Past President: K. Sivaramakrishnan, *Yale University;* Past Past President: Robert Hefner, *Boston University.* 

**BOARD OF DIRECTORS:** In addition to the officers as listed above: Paul Smith, *Haverford College* (Chair, China and Inner Asia Council); Clark Sorensen, *University of Washington* (Chair, Northeast Asia Council); Samira Sheikh, *Vanderbilt University* (Chair, South Asia Council); Justin McDaniel, *University of Pennsylvania* (Chair, Southeast Asia Council); Kai-wing Chow, *University of Illinois* (Chair, Council of Conferences); Jeffrey N. Wasserstrom, *University of California, Irvine* (Editor, *Journal of Asian Studies*); Martin Whyte, *Harvard University* (2012 Annual Conference Program Committee Chair).

THE COUNCIL: AAS governing body-composed of all council members, as described below.

CHINA AND INNER ASIA COUNCIL (CIAC): Paul Smith, *Haverford College* (Chair); Matthew Sommer, *Stanford University*; Stephen Bokenkamp, *Arizona State University*; Jonathan Lipman, *Mount Holyoke College*; Gray Tuttle, *Columbia University*; David Strand, *Dickinson College*; Eugene Wang, *Harvard University*; Chun-fang Yu, *Columbia University*; Jing Wang, *Massachusetts Institute of Technology*.

**NORTHEAST ASIA COUNCIL (NEAC):** Clark Sorensen, University of Washington (Chair); Namhee Lee, UCLA; Gennifer Weisenfeld, Duke University; Ken Ito, University of Michigan; Kyung Hyun Kim, University of California, Irvine; Christine Yano, University of Hawaii; Charles Armstong, Columbia University; Susan Orpett Long, John Carroll University; Patrica Maclachlan, University of Texas; Hwasook Nam, University of Washington (ex-officio).

**SOUTH ASIA COUNCIL (SAC)**: Samira Sheikh, *Vanderbilt University* (Chair); Vinayak Chaturvedi, *University of California, Irvine*; Anupama Rao, *Barnard College*; Meena Khandelwal, *University of Iowa*; Rebecca Manring, *Indiana University*; Wendy Singer, *Kenyon College*; Farina Mir, *University of Michigan*; Christian Lee Novetzke, *University of Washington*; John D. Rogers, *American Institute of Sri Lankan Studies*.

**SOUTHEAST ASIA COUNCIL (SEAC)**: Justin McDaniel, University of Pennsylvania (Chair); Jeffrey Hadler, University of California, Berkeley; Chie Ikeya, National University of Singapore; Kheang Un, Northern Illinois University; Celia Lowe, University of Washington; Tuong Vu, University of Oregon; Patricio Abinales, Kyoto University; George Dutton, UCLA; Andrew Willford, Cornell University.

**COUNCIL OF CONFERENCES (COC)**: Kai-wing Chow, University of Illinois (MCAA, COC Chair); E. Bruce Reynolds, San Jose State University (ASPAC); Michael Watson, Meiji Gakuin University (ASCJ); Shigeru Osuka, Seton Hall University (MAR/AAS); Eve Zimmerman, Wellesley College (NEC/AAS); Michael Pettid, Binghamton University (NYCAS); James A. Anderson, UNC-Greensboro (SEC/AAS); Paul Clark, West Texas A&M University (SWCAS); Akiko Hirota, California State University (WCAS).

2012 PROGRAM COMMITTEE: Martin Whyte, *Harvard University* (Chair, Interarea/Border-Crossing); Arjun Guneratne, *Macalester College* (Interarea/Border-Crossing); David Atwill, *Pennsylvania State University* (China & Inner Asia); Shumei Shih, *UCLA* (China & Inner Asia); Anna Shields, *University of Maryland* (China & Inner Asia); Margaret Maurer-Fazio, *Bates College* (China & Inner Asia); Linda Chance, *University of Pennsylvania* (Japan); David Leheny, *Princeton University* (Japan); Gi-Wook Shin, *Stanford University* (Korea); Durba Ghosh, *Cornell University* (South/Southeast Asia); Mike Malley, *Naval Post-graduate School*, (South/Southeast Asia).

**SERIAL EDITORS**: Anna Leon Shulman (*Bibliography of Asian Studies*); Jeffrey N. Wasserstrom, University of California, Irvine (Journal of Asian Studies); Lucien Ellington, University of Tennessee, Chattanooga (Education About Asia, Key Issues in Asian Studies).

EDITORIAL BOARD: Martha Selby, University of Texas, Austin (Chair); Kathleen Adams, Loyola University, Chicago; Mary Elizabeth Berry, University of California, Berkeley; Robert Buswell, University of California, Los Angeles; Mark Csikszentmihalyi, University of California, Berkeley; Michael Duckworth, Hong Kong University Press; Ellen Judd, University of Manitoba; Sarah Lamb, Brandeis University; Lynne Miyake, Pomona College.

AAS STAFF: Lailai Chu, Accounting Assistant; Lisa Hanselman, Accounts Receivable, BAS Online, Conference Registration; Doreen Ilozor, Membership Manager; Robyn Jones, Conference Manager; Michael Paschal, Executive Director; Gudrun Patton, Publications and Advertising Coordinator, Employment Opportunities; Robert Snow, Director of Development and Strategic Planning; Teresa Spence, Office Assistant; Alicia Williams, Chief Financial Officer; Jonathan Wilson, Publications and Website Manager.

— 2012 Annual Conference —

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# AAS Regional Conferences

The information on the regional conferences is as complete and accurate as we could make it at press time. For more details on a given regional conference, please contact one of its representatives or visit the AAS website.

### ASIAN STUDIES CONFERENCE JAPAN (ASCJ)

President: M. William Steele, International Christian University

- Vice Presidents: James Baxter, J. F. Oberlin University; Mark Caprio, Rikkyo University
- COC Representative: Michael Watson, Meiji Gakuin University

### ASIAN STUDIES ON THE PACIFIC COAST (ASPAC)

President: Parkes Riley, California State Unviersity, Northridge

Vice President: Eric Cunningham, Gonzaga University

- Secretary: Kristen Parris, Western Washington University Immediate Past President: David Pietz, Washington State University
- COC Representative: E. Bruce Reynolds, San Jose State University

### MID-ATLANTIC REGIONAL CONFERENCE (MAR/AAS)

President: Charles Desnoyers, LaSalle University Vice President: Alexander Huang, George Washington University

Past President: Eleanor Kerkham, University of Maryland Executive Secretary: David Kenley, Elizabethtown College Secretary: Cecilia Chien, West Chester University Treasurer: Shawn Bender, Dickinson College

2012 Conference Managers: Cecilia Chien & Valerian DeSousa, West Chester University

COC Representative: Shigeru Osuka, Seton Hall University

### **MIDWEST CONFERENCE ON ASIAN AFFAIRS (MCAA)**

President: Katherine Bowie, University of Wisconsin Vice President: Yongming Zhou, University of Wisconsin Past President: Roy Hanashiro, University of Michigan-Flint Executive Secretary: Greg Guelcher, Morningside College COC Representative: Kai-wing Chow, University of Illinois, Urbana-Champaign

2012 Annual Meeting Program Chair: Arjun Guneratne, Macalester College

#### **NEW ENGLAND REGIONAL CONFERENCE (NEC/AAS)**

COC Representative: Eve Zimmerman, Wellesley College 2012 Program Chair: Eve Zimmerman, Wellesley College

### **NEW YORK CONFERENCE ON ASIAN STUDIES (NYCAS)**

President: Patricia Welch, Hofstra University Treasurer: Lauren Meeker, SUNY-New Paltz Executive Secretary: Ronald Knapp, SUNY-New Paltz COC Representative: Michael Pettid, Binghamton University

### SOUTHEAST REGIONAL CONFERENCE (SEC/AAS)

President: Harry Kuoshu, Furman College Vice President: Shiping Hua, University of Louisville Past President: Cheryl Crowley, Emory University Secretary Treasurer: Charlotte Beahan, Murray State University

- COC Representative: James A. Anderson, University of North Carolina at Greensboro
- 2012 Program Chair: Krista Van Fleit Hang, University of South Carolina
- Webmaster: Kenneth Berger, Duke University (Retired)

#### SOUTHWEST CONFERENCE ON ASIAN STUDIES (SWCAS)

President: Steven E. Lindquist, Southern Methodist University

Vice President: Hans Stockton, University of St. Thomas Past President: Adam Frank, University of Central Arkansas Secretary/Treasurer: Stephen Field, Trinity University

Webmaster: Stephen Field, Trinity University

COC Representative: Paul Clark, West Texas A&M University

### WESTERN REGIONAL CONFERENCE (WCAAS)

President: Aki Hirota, California State University, Northridge

- Executive Secretary: Greg Lewis, Weber State University
- Treasurer: John K. C. Leung, Arizona State University
- Immediate Past Presidents: Philip Gabriel, University of Arizona; Dian Li, University of Arizona
- COC Representative: Aki Hirota, California State University, Northridge
- 2012 Program Co-chairs: Michael Paul, Brigham Young University; Jeremy Lamoreaux, Idaho University

### REGISTRATION

Registration is located on the Lower Concourse Level in the Grand Ballroom Foyer in the Sheraton Centre Hotel Toronto.

### **Pre-Registration**

Attendees that have already pre-registered, please go to the Pre-Registration Counters to pick up your conference materials (Badge, Tote Bag, Conference Program). You must show photo I.D. to pick up conference materials. You may not pick up conference materials for other attendees.

### **On-Site Registration**

Attendees still needing to register and pay for the conference must go to the On-Site Registration counters.

#### **On-Site Registration Hours**

Thursday, March 15	10:00am – 9:00pm
Friday, March 16	8:00am – 5:00pm
Saturday, March 17	7:30am – 7:00pm
Sunday, March 18	7:30am – 12:30pm

On-Site Registration Fees in Toronto (March 15-March 18)

Member	\$150
Non-member	\$280
Student Member	\$70
Student Non-member	\$90
Retired Member	\$120

In order to pay all costs involved with the conference and to keep registration fees reasonable for all, we require all who attend to pay the registration fee. This includes students, retired persons, spouses, international scholars, and all others who wish to take part in the annual conference.

Note: Your badge is your proof of registration. You must display it to enter all panels and other formal events.

### PANEL SESSIONS & CONFERENCE SCHEDULE

The daily schedule of panel sessions and other events is listed later in this Program. The panel session listings and index of participants include only the names of panel participants registered by the posted registration deadlines. In the alphabetical panel participant listing, each participant's panel number follows the name. The Addendum, printed seperately, includes the names of remaining late registered panel participants.

All panel sessions are scheduled for two hours and there is only a 15-minute break between sessions.

### **SPECIAL EVENTS**

### THURSDAY

Welcoming Keynote Address – Dai Jinhua 6:15pm, Grand Ballroom East, Lower Concourse

Graduate Student Reception 9:30pm, Churchill Room, 2nd Floor

FRIDAY

### Presidential Address and Awards Ceremony

5:30pm, Grand Ballroom East, Lower Concourse

### AAS Member Reception

7:00pm, Grand Ballroom Centre, Lower Concourse

### SATURDAY

Keynote Address – Amitav Ghosh

6:45pm, Grand Ballroom East, Lower Concourse

### EXHIBITS

The exhibit hall is located in the Sheraton/Osgoode Ballroom, located on the Lower Concourse Level. You may browse AAS Publications at Booth 111.

Exhibit hours are as follows:

Friday, March 16	10:00am – 6:00pm
Saturday, March 17	10:00am – 7:00pm
Sunday, March 18	9:00am – 12:00pm

### SPECIAL EVENTS/MEETINGS-IN-CONJUNCTION

The Special Events and Meetings-in-Conjunction are listed sequentially as they occur before, between, and after the formal sessions. The alphabetical listing of these events appears on pages 18–19.

Please note that in the daily schedule, all Special Events and Meetings-in-Conjunction are clearly separated from the formal sessions.

### **FILM EXPO**

The 2012 AAS Film Expo will take place Thursday, March 15 – Saturday, March 17 in the City Hall Room, located on the Second Floor. Please check the Film Expo brochure for titles and scheduled showing times.

Times are approximate and subject to change.

Presented by the Asian Educational Media Service (AEMS).

### **CONFERENCE PHOTOGRAPHY**

Please be aware that the AAS may photograph panel sessions and special events during the 2012 AAS Annual Conference. These photos may be used in future promotional materials. As a conference attendee, your photo may appear in these materials.

### **ONLINE ABSTRACTS**

Annual Conference abstracts are available on our website, **www.asian-studies.org**.

### **TRAVEL STIPEND DISTRIBUTION**

Eligible graduate students may pick up travel subsidy checks at the Vide Office, located on the Lower Concourse Level (below the escalator).

LDC grant recipients may pick up travel subsidies at the Vide Office, located on the Lower Concourse Level, (in cash or by check) once eligible, original travel receipts are provided.

Open all hours of registration, except the office will open at noon on Thursday. You must show photo ID when picking up travel subsidies.

### **PROFESSIONAL PLACEMENT**

The AAS is no longer offering placement services at the annual conference.

### **2013 CONFERENCE**

The 2013 Conference will be held March 21-24, 2013 in San Diego, California. The Program Chair is Arjun Guneratne from Macalester College.

The Call for Papers for the 2013 Conference will be available in late May/June on our website www.asian-studies.org. The deadline for all proposals for the 2013 conference is August 2, 2012.

# **Schedule-at-a-Glance**

### Thursday, March 15, 2012

Registration open
Panel Sessions (newly-added time slot)
Keynote Address – Dai Jinhua
Panel Sessions
Graduate Student Reception

### Friday, March 16, 2012

8:00am – 5:00pm	Registration open
8:30am – 5:15pm	Panel Sessions
10:00am – 6:00pm	Exhibit Hall Open
5:30pm – 7:00pm	Presidential Address & Awards Ceremony - Gail Hershatter
7:00pm – 9:00pm	AAS Member Reception

### Saturday, March 17, 2012

7:30am – 7:00pm	Registration open
8:00am – 6:30pm	Panel Sessions
10:00am – 7:00pm	Exhibit Hall open (extended hours)
6:45pm – 8:00pm	Keynote Address – Amitav Ghosh
6:45pm – 8:45pm	Panel Sessions (newly-added time slot)

### Sunday, March 18, 2012

7:30am – 12:30pm	Registration open
8:00am – 12:15pm	Panel Sessions
9:00am – 12:00pm	Exhibit Hall open
12:30pm – 2:30pm	Panel Sessions (newly-added time slot)



Dates March 21–24, 2013 Location

Manchester Grand Hyatt, San Diego

Program Chair Arjun Guneratne Macalester College Further information on the Call for Papers and submission procedures for the 2013 conference will be posted on the AAS website (www.asian-studies.org) in May 2012.

> Deadline for Submissions: August 2, 2012

We look forward to seeing you there!

— Association for Asian Studies—

**Keynote Speakers** 



### Thursday, 6:15pm Grand Ballroom East, Lower Concourse

# Dai Jinhua "After the Post-Cold War"

Dai Jinhua is Founder and Director of the Center for Contemporary Cultural Studies and Film Studies at Beijing University, where she is also Professor of Chinese Literature and Language. With Meng Yue, she wrote the 1989 *Emerging on the Horizon of History*, one of the first pieces of feminist scholarship published

in reform-era China. Her work as a film scholar and cultural critic calls attention to the social problems and inequalities that have arisen since the 1980s and that are reflected in a wide range of cultural productions, both elite and popular. Dai Jinhua is concerned with developing the intellectual tools (including a re-invigorated critique from the left) to address these increasingly entrenched inequalities, as well as calling attention to their entanglement with a global economy. Her innovative critical approaches to literature, film, and popular culture include attention to feminism, revisionist histories, and the import of China's place in the world today. Dai Jinhua's publications include *Film Theory and Criticism, Gendering China,* and *Scenery in the Fog: Chinese Cinema Culture 1978–1988*.

Dai Jinhua's keynote speech and simultaneous translation of the speech are made possible by a generous grant from the Harvard Yenching Institute.

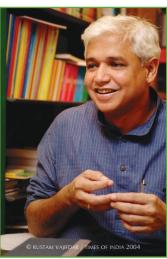
# Saturday, 6:45pm

Grand Ballroom East, Lower Concourse

## Amitav Ghosh

### "China and the Making of Modern India"

Amitav Ghosh was born in Calcutta and grew up in India, Bangladesh, and Sri Lanka. He studied in Delhi, Oxford and Alexandria and is the author of *The Circle* of Reason, The Shadow Lines, In An Antique Land, Dancing in Cambodia, The Calcutta Chromosome, The Glass Palace, The Hungry Tide, Sea of Poppies, and most recently, River of Smoke (2011), which is the second volume of a projected series of novels, The Ibis Trilogy. The Circle of Reason was awarded France's Prix Médicis in 1990, and The Shadow Lines won two presitigious Indian prizes the



same year, the Sahitya Akademi Award and the Ananda Puraskar. *The Calcutta Chromosome* won the Arthur C. Clarke award for 1997, and *The Glass Palace* won the International e-Book Award at the Frankfurt book fair in 2001. In 2005, *The Hungry Tide* won the Crossword Book Prize, and in 2008 *Sea of Poppies* was shortlisted for the Man Booker Prize and was awarded the Crossword Book Prize and the IndiaPlaza Golden Quill Award.

Amitav Ghosh's work has been translated into more than two dozen languages, and he has served on the Jury of the Locarno Film Festival (Switzerland) and the Venice Film Festival (2001). Amitav Ghosh's essays have been published in *The New Yorker, The New Republic,* and the *New York Times*. His essays have been published by Penguin India (*The Imam and the Indian*) and Houghton Mifflin USA (*Incendiary Circumstances*). He has taught in many universities in India and the USA, including Delhi University, Columbia, Queens College, and Harvard. In January 2007, he was given the Padma Shri, one of India's highest honours, by the President of India. In 2010, he was awarded honorary doctorates by Queens College, New York, and the Sorbonne, Paris. Along with Margaret Atwood, he was also a joint winner of a Dan David Award for 2010.

Amitav Ghosh's keynote speech is made possible by the generous support of the Henry Luce Foundation and Yale University.

**BOOK SIGNING:** Sea of Poppies and River of Smoke will be available for purchase following the keynote address. Amitav Ghosh will be signing copies of purchased titles in the back of Grand Ballroom East immediately following his keynote address.

# **Presidential Address and Awards Ceremony**



Friday, 5:30pm Grand Ballroom East, Lower Concourse

# **Gail Hershatter**

### **AAS President**

Gail Hershatter is Distinguished Professor and Chair of the Department of History at the University of California, Santa Cruz. Her books include *The Workers of Tianjin*, 1900–1949 (1986), *Personal Voices: Chinese Women in the 1980s* (with Emily Honig, 1988), *Dangerous Pleasures: Prostitution and Modernity in Twentieth-Century Shanghai* (1997), *Women in China's Long Twentieth Century* (2007), and *The Gender of Memory: Rural Women and China's Collective Past* (2011). She is President of the Association for Asian Studies (2011–2012).

- Presidential Address: "Disquiet in the House of Gender"
- AAS Award for Distinguished Contributions to Asian Studies to be presented to Charlotte Furth, University of Southern California.
- The Franklin Buchanan Award given by the Committee on Teaching About Asia (CTA)
- The AAS Book Prizes include: Cohn, Coomaraswamy, and Ramanujan (South Asia); Becker and Benda (Southeast Asia); Hall (Japan); Palais (Korea); and two Levenson prizes (China and Inner Asia)
- Announcing the creation of the E. Gene Smith Inner Asia Book Prize and the Wm. Theodore de Bary and Ainslie Embree Fund for Education and Outreach

# **Late Breaking News Panels**

These sessions were made possible by a grant from the Henry Luce Foundation.

### Friday, 8:30am

Civic Ballroom South, Second Floor

**Covering Asia: Journalists' Perspectives on Reporting on and from Asia** Chaired by Jeffrey Wasserstrom, University of California, Irvine

### Saturday, 4:30pm

Civic Ballroom South, Second Floor

### The Persistence and Unraveling of Asian Authoritarianisms

Please see the separate Addendum for more information.

# **AAS Member Reception**





Friday, March 16 7:00pm

Sheraton Centre Hotel Grand Ballroom Centre located on Lower Concourse Level

Don't miss this opportunity to network with colleagues and fellow scholars while enjoying complimentary hors' d'oeuvres, drinks and stimulating conversation. Opening remarks by the Korea Economic Institute.

### The Member Reception is generously sponsored by:



The reception will begin immediately following the Presidential Address/Awards Ceremony. This reception is open to ALL registered attendees of the Annual Conference

# **Graduate Student Reception**

# Thursday, 9:30pm

### Churchill Room, Second Floor

Don't miss this opportunity to network with your fellow graduate students, socialize with peers, and enjoy complimentary drinks and hors d'oeurves. Additionally, the winners of the Best 2011 AAS Conference Student Paper prizes awarded by CIAC, SAC, and SEAC will be announced by AAS President, Gail Hershatter.

**Eligible Graduate Students:** Remember to pick up your travel stipends at the Vide Office, located on the Lower Concourse behind the elevator (below the escalator).

# AAS Film Expo 2012: Asia in Current Motion



# Thursday, Friday, and Saturday March 15-17, 2012

City Hall Room, Second Floor Sheraton Centre Toronto

Film Expo brochures with complete details and schedule are available at Registration

Q&A sessions accompany some screenings

For more information please visit our film expo website: www.aems.illinois.edu/aas

Screenings presented by the Asian Educational Media Service (AEMS), a program of the Center for East Asian and Pacific Studies at the University of Illinois, Urbana-Champaign

IILLINOIS

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CEAPS

# The Association for Asian Studies thanks its generous sponsors for helping to make the 2012 conference a success!

**PLATINUM SPONSORS** 



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Member Reception

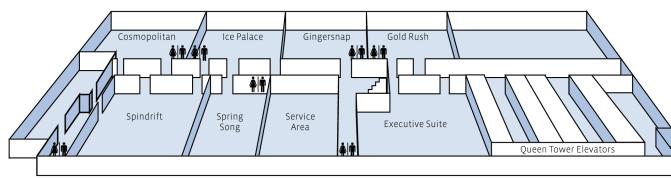




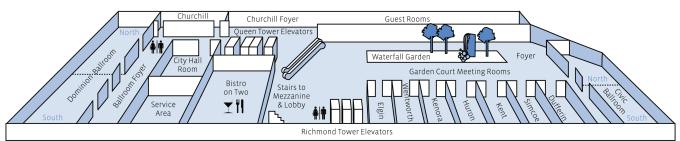


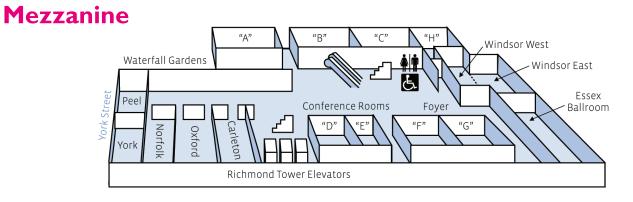
# **Sheraton Centre Hotel**

# **4th Floor**

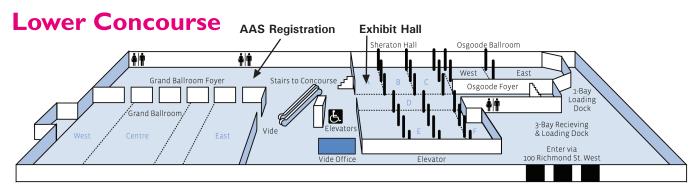


## **2nd Floor**





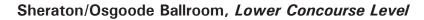


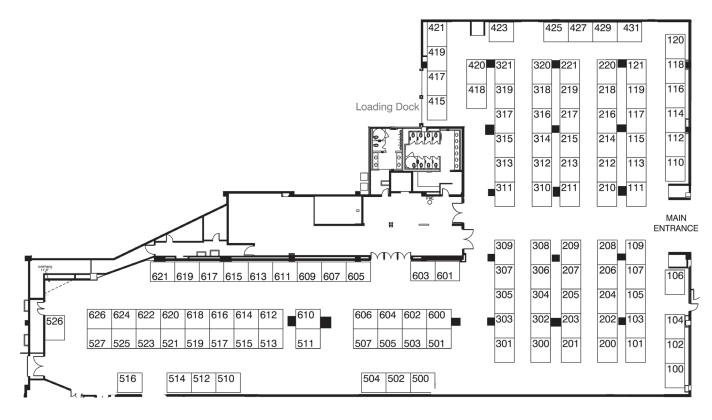


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# **Exhibit Hall Floorplan**

# **Exhibit Hall Floorplan**







# **List of Exhibitors**

Exhibitor Name	Booth	Num	ber	E	xhibitor Name
Adam Matthew Education			313	К	ITLV
Airiti, Inc.			607		orea Economic Insti
American Association for Teachers of	•	е	425		ong River Press
Ancient Classics Publishing Committee	e of				1.E. Sharpe
Publishers Association of China			619		laruzen/Yushodo
Art Founders, Inc. Asia Pacific Travel, Ltd.			200 523		IerwinAsia IIAS Press
Association for Asian Studies			111		lichimy Corporation
Beijing Chinese Book Trading Co.			418		lorth Korea Books
Beijing Xinhau Book Store Capital Bool	k				lortheast Asian Histo
Distribution Co. Ltd.			314	Ν	lorthern Illinois Univ
Berkshire Publishing Group			201	Ν	IUS Press (Singapore
Brill		210,		С	riprobe Information
Cambria Press			308	_	People's Daily Pr
Cambridge University Press		, 318,	320		xford University Pre
Center for Chinese Studies/National Ce Library	entral	510,	E12		algrave Macmillan
China Classics		510,	109		outledge owman & Littlefield
China Data Center			311		cholarly Book Servio
China International Book Trading Corpo	oration		527		eoul Selection
China National Publications Imp. & Exp			214	S	hanghai Book Trade
Chinese University Press	-		620	S	tanford University P
College de France - Paris			118		tone Bridge Press/C
Columbia University Press		616,			uirensha/Kingendai
Cornell East Asia Series			300	-	UNY Press
Cornell University Press			120		he Commercial Pres
Cornell University, Southeast Asia Program Publications			315		he Scholars Choice ongfang Knowledge
Council of American Overseas Researc	h Cente	rs	601		uttle Publishing
Cross-Currents: East Asian History and		0	001		Iniversity of Californ
Culture Review			219		Iniversity of Chicago
Dragonsource International Ltd.			514		Iniversity of Hawaii
Duke University Press			107		Iniversity of Macau
East View Information Services		513,		U	Iniversity of Michiga
EFEO			505		Japanese Studies
Ethnic Arts Foundation			317		Iniversity of Minneso
Floating World Editions			105 621		Iniversity of Washing
Guangxi Normal University Press Hackett Publishing Company			612		Vanfang Data, China Veatherhead East As
Harvard University Press		319,		v	Columbia Univers
Hong Kong University Press		0.07	614	Y	agi Bookstores Ltd.
ICAS			103		omiuri Shimbun
IIE/CIES			504		
Indiana University Press			604		
Institute of East Asian Studies,					
University of California Berkeley			221		
Institute of Southeast Asian Studies, S			613		
International Collaboration and Promotion e-Learning and Digital Archives Pro		wan 615,	617		
International Institute for Asian Studies	-	015,	101		Exhi
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# **Exhibit Hall Hours**

Friday, March 16
Saturday, March 17
Sunday, March 18

10:00am - 6:00pm 10:00am – 7:00pm 9:00am – noon

Join us in thanking all of the exhibitors who help to make this conference a success!

**Exhibitor Booth Numbers** 

This alphabetical listing includes all Special Events and Meetings-in-Conjunction that were known at press time, as well as the time at which each event begins. See the Daily Schedule for additional details.

# **AAS Meetings and Special Events**

2013 AAS Program Committee Meeting (Sat. 12:30pm) Club Boardroom, 43rd Floor AAS All Council's Breakfast (Thurs. 7:30am) Executive Suite **AAS Board of Directors** (Wed. 8:30am) Club Boardroom, 43rd Floor AAS China & Inner Asia Council (Thurs. 8:30am) Club Boardroom, 43rd Floor AAS Council of Conferences (Thurs. 8:30am) - Ice Palace **AAS Editorial Board** (Thurs. 1:00pm) - Spring Song **AAS Dissertation Workshop** (Tues-Thursday) Conference Room H

AAS Presidential Address/Awards Ceremony (Friday 5:30pm) Grand Ballroom East **AAS Graduate Student Reception** (Thurs. 9:30pm) Churchill Boom **AAS Member Reception** (Fri. 7:00pm) Grand Ballroom West **AAS Northeast Asia Council** (Thurs. 8:30am) - Gold Rush **AAS South Asia Council** (Thurs. 8:30am) - Gingersnap **AAS Southeast Asia Council** (Thurs. 8:30am) Conference Room A Education About Asia (EAA) Advisory **Board Meeting** (Fri. 8:30am) Club Boardroom, 43rd Floor

Education About Asia (EAA) **Editorial Board Meeting** (Sat. 12:30pm) - Peel Journal of Asian Studies (JAS) **Editorial Board Meeting** (Thurs. 2:00pm) **Executive Suite** JAS - Meet the Editors (Fri. 8:30pm) - Peel JAS – Digital Media Committee (Fri. 9:30pm) - Peel Keynote Speaker, Dia Jinhua (Thurs. 6:15pm) Grand Ballroom East Keynote Speaker, Amitav Ghosh (Sat. 6:45pm) Grand Ballroom East

# **Affiliate Meetings-in-Conjunction and Special Events**

AATJ Conference A (Thurs. 8:00am) - Elgin AATJ Conference B (Thurs. 8:00am) - Wentworth **AATJ Conference C** (Thurs. 8:00am) - Kenora AATJ Conference D (Thurs. 8:00am) - Huron AATJ Conference E (Thurs. 8:00am) - Kent AATJ Conference F (Thurs. 8:00am) - Simcoe AATJ Conference G (Thurs. 8:00am) - Dufferin AATJ Conference H (Thurs. 8:00am) Civic Ballroom South Alliance of Scholars Concerned with Korea Reception (ASCK) (Fri. 7:00pm) - Cosmopolitan American Center for Mongolian Studies (Fri. 7:00pm) Grand Ballroom West American Institute of Indian Studies (AIIS) Executive Committee (Wed. 9:00am) - Peel American Institute of Indian Studies (AIIS) Reception (Thurs. 6:00pm) - Churchill Room

American Institute of Indian Studies (AIIS) Trustees Meeting (Thurs. 8:00am) - York American Institute for Indonesian Studies (AIFIS) (Thurs. 12:00pm) - Peel American Institute for Sri Lankan Studies (Fri. 7:00pm) - Elgin Asian Institute at the University of **Toronto Meeting** (Fri. 7:30pm) Civic Ballroom South Asian Institute at the University of **Toronto Reception** (Fri. 9:30pm) Civic Ballroom North Asian Librarians' Liaison Committee (Fri. 12:30pm) - Elgin **Burma Studies Group** (Fri. 9:00pm) - Kent **CEAL Executive Board I** (Wed. 8:00am) - Oxford CEAL Executive Board II (Thurs. 8:00am) - Oxford **CEAL CCM Forum on Digital Content** (Wed. 4:40pm) Dominion Ballroom North

**CEAL** Committee on Chinese **Materials Program** (Thurs. 10:50am) **Dominion Ballroom South CEAL** Committee on Japanese **Materials Program** (Thurs. 9:10am) **Dominion Ballroom South CEAL** Committee on Korean Materials Program (Wed. 4:40pm) **Dominion Ballroom South CEAL CPS and CTP Joint Program** (Wed. 1:20pm) Dominion Ballroom South **CEAL Membership Committee** Program (Wed. 9:30pm) - Dufferin CEAL East Asian, Science, Technology, and Medicine Group (Fri. 7:00pm) - Spindrift **CEAL Plenary: Business & Program** (Wed. 10:00am) **Dominion Ballroom South CEAL Small Collections Roundtable** (Thurs. 9:30pm) - Peel China Data Center User Group (Thurs. 1:00pm) Conference Room D

**Special Events / MIC** 

University of Macau Reception

**University of Michigan Reception** 

University of Washington Reception

Conference Room G

Conference Room C

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(Fri. 7:00pm) - Kent

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(Fri. 7:00pm) - Carleton

York Center for Asian Research

(Sat. 8:45pm)

(Fri. 7:00pm)

(Fri. 7:00pm)

Vietnam Studies Group

(Thurs. 8:00am)

(Sat. 8:45pm)

York University

Conference Room F

Conference Room C

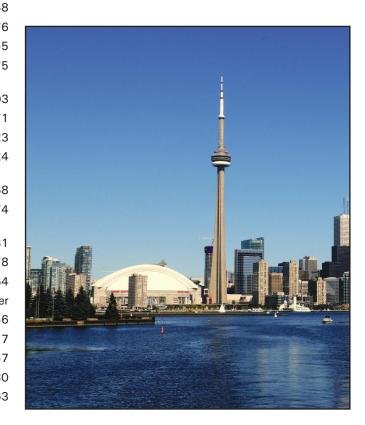
**CHINOPERL** (Thurs. 8:00am) Conference Room D & E **Committee on Korean Studies** (Sat. 8:45pm) - York Committee on Teaching about Asia (Sat. 7:00am) - Oxford COTSEAL (Sat. 12:30pm) Conference Room F **Cross Currents: East Asian History** and Culture Review (Sat. 12:30pm) - Gingersnap **Council of American Overseas Research Centers Reception (CAORC)** (Fri. 7:00pm) - Conference F Early Medieval China Group -**Business Meeting** (Sat. 8:45pm) - Ice Palace Early Medieval China Group, Text Reading (Thurs. 9:30pm) - Oxford Early Modern Japan Network (Thurs. 11:00am) - Oxford **Gilbert & Sullivan Society Reception** (Thurs. 9:30pm) - Ice Palace Harvard-Yenching Institute Reception (Fri. 7:00pm) Conference Room B **Indonesia-East Timor Studies** Committee (Fri. 7:00pm) - York Inter-University Center for Japanese Language Studies (Wed. 6:00pm) - Carleton Japanese Art History Forum (JAHF) (Fri. 7:00pm) Dominion Ballroom North Japan Foundation Reception (Fri. 7:00pm) Conference Rooms D & E Japan Political Studies Group (Sat. 12:30pm) - Carleton Japan-US Friendship Commission Reception (Sat. 12:30pm) **Dominion Ballroom South** Korean Collection Consortium of North America (Thurs. 9:00am) - Carleton Malaysia-Singapore-Brunei Studies Group (Fri. 7:00pm) - Ice Palace Mid-Atlantic Region Association for Asian Studies Board Meeting (Sat. 6:30am) - Ice Palace **Midwestern Conference on Asian** Affairs (MCAA) (Sat. 6:30am) - Spring Song **Mongolia Society** (Sat. 12:30pm) Conference Room B **New York Conference on Asian** Studies - NYCAS (Sat. 12:30pm) - Gold Rush

**NCC** Meeting (Thurs. 12:30pm) Civic Ballroom North **OCLC CJK Users Group Business** Meeting (Thurs. 2:00pm) **Dominion Ballroom South Philippine Studies Group** (Fri. 7:00pm) - Kenora **Postcolonial East Asian STS** (Sat. 12:30pm) - Kenora SEASSI Board Meeting (Thurs. 1:00pm) Conference Room C **SEASSI Fellowship Committee Meeting** (Thurs. 8:00am) Conference Room C **SEASSI Steering Committee** (Thurs. 11:00am) Conference Room C Society for Ming Studies (Fri. 7:00pm) - Huron Society for Song, Yuan & Conquest **Dynasties Studies** (Sat. 12:30pm) Conference Room E Society for Study of Chinese Religions (Sat. 12:30pm) - Oxford Society for Study of Japanese Religions (Sat. 12:30pm) Conference Room D South Asia Microform Project (SAMP) (Fri. 7:00pm) - Wentworth South Asia Summer Language Institute - Executive Committee (Sat. 12:30pm) - Executive Suite Southeast Asia Microform Project: SEAM (Wed. 6:30pm) - Peel Shorenstein Asia-Pacific Research **Center/Stanford University Reception** (Sat. 8:45pm) Conference Room F **Tang Studies Society Reception** (Sat. 8:45pm) Conference Room B Thai, Laos, Cambodia Studies Group (Fri. 7:00pm) - Simcoe/Dufferin **Tibet Society Business Meeting** (Fri. 7:00pm) - Oxford **Tongfang Knowledge Network** Technology (Fri. 7:00pm) - Dominion South **Translation Project Group (SE Asia** Council) (Fri. 9:00pm) - Windsor East **UBC Asia Reception** (Sat. 8:45pm) Conference Room D University of California, Berkeley Reception (Sat. 8:45pm) - Essex Ballroom University of Macau Business Meeting (Sat. 12:30pm) Conference Boom G

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141-167	Fri.	3:15pm	326-353	Sun	10:15am
168-195	Sat	8:00am	354-380	Sun	12:30pm

\* Panels 279 and 283 have been reassigned to Saturday at 8:00am and 10:15am, respectively. See full program schedule.

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 Patterns of Trans-Asian
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2. Re-Examining the Singapore Developmental State: Historical, Theoretical, and Comparative Perspectives – *Sponsored by the Malaysia, Singapore, Brunei Studies Group* 

3. Prostitution Regulation in China, Vietnam, and Japan: Race, Gender, Sexuality, and Power in the 19th and Early 20th Centuries

4. Body, Gender, and the Making of (Trans)National Identity in the Pacific Rim

5. The Construction of Religions between China and Japan, 1860s–1930s

6. Smuggling and State Formation in East Asia since the Late Ming

7. Writings on Modern Design Histories for the Global World: Issues and Perspectives from Modern Design Histories in East Asia

8. Towns on the Border: Monocultural and Transcultural Factors in Constructing Urban Spaces in Harbin and Vladivostok

9. Time and Transnational Asians: Temporal and Spatial Dimensions of Community Making

10. New Voices in Asian Studies: Selected Graduate Student Papers from AAS Regional Conferences – Sponsored by the the AAS Council of Conferences (COC)

11. Literatures of Human Rights in Asia and Asian Diaspora

12. Individual Papers: Social Media

13. Individual Papers: Cultural Images and National Symbols

29. Education for Sustainable Development across India, China, Japan: Are Competitive Schooling and Environmental Education Compatible?

30. Contested Spaces: Women, Religion, and Agency in South and Southeast Asia – *Sponsored by the Indonesia and East Timor Studies Committee (IETSC)* 

31. Children in Wartime East Asia, 1931–1945

32. Movement, Life Course, and Temporalities: Migrant Lives across Time and Space

33. Sociological Processes and Regional Community Formation Incorporating South Korea – Sponsored by the Korea Economic Institute

34. Roundtable: Gender Theory and Modern East Asian History

35. Representing Faith for Empire: Rethinking the Relationship between Religion, Nationalism, and Imperialism in Modern Japan

36. The Release and Rehabilitation of Japanese B/C War Criminals, 1951–1958

57. Security Challenges and the Changing Balance on the Korean Peninsula – *Sponsored by the Korea Economic Institute* 

58. Tagore, Okuma Shigenobu, and Chen Duxiu: Some Ironies in Asian Claims for National Identity in the Early Twentieth Century

59. Wielding Weapons of the Strong in the Japanese Empire and Aftermath

60. Visualizing East Asian Consumption

61. A Chinese Reformer in Exile: Kang Youwei and the Baohuanghui as Transnational Chinese History

62. Gendered Flows: Transnational and Inter-Imperial Circuits of Exchange in Activist Women's Writings of the Early Twentieth Century

63. Translation, Transmedia, and Transcultural Migration of Anime and Manga from Japan: Intersections between Culture and Cultural Commodities across Borders and Media

64. Individual Papers: Family Relationships in Asia

65. Individual Papers: Economic Development Issues

84. Colonialism and the Negotiation of Cultural Identities: Music in Japan, Singapore, and Hong Kong

85. The Transmission, Translation, and Transformation of Islam: An Asian Dialogue

86. Perspectives and Issues of Multiculturalism in Northeast Asia

87. The Visual Politics of Asia: Lens-Based Images in the Modern World

88. Roundtable: JAS at AAS: Sexuality and the State in Asia – Sponsored by the Journal of Asian Studies

89. Rights, Sovereignty, and Contestations of Political Modernity in South and Southeast Asia: Political Theory in Action

90. The Margins at the Center: Ethnohistorical Perspectives on Livelihoods and Agency in Zomia

91. Agricultural Sciences in Modern East Asia

92. Religion and Concepts of Health in Asia

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93. Between Town and Country: Re-Thinking the Rural-Urban Divide in the Histories of China and Southeast Asia

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115. Handmade Futures: Design, Labor, and Identity in Asian Craftwork

116. Roundtable: "Change or Die": Immigrants, Foreigners and the Future of Human Capital Development and International Relations in the Japanese Political Economy

117. The Korean Chinese Diaspora and Its Homeland(s)

118. Roundtable: World War II and War Crimes in the Pacific Region: Law, History, and Diplomacy

119. Democracy in Eastern Asia

120. Water, Colonialism, and Modernity in Asia

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142. The Secular in the Sacred: Imagining the Japanese Emperor in Japan and Colonial Korea

143. In/Secure Intimacies: Inter-Asian Migrations in the Shadow of the State

144. Workshop: Fulbright Scholar Program: A World of Opportunities for Faculty and Professionals

145. Simas: Discourses, Practices, Histories

146. Brothers-in-Arms or Pragmatic Partners? Sino-Cambodian Interactions, Past and Present, and Broader Applications for the Rest of the World – *Sponsored by the Thailand-Laos-Cambodia Studies Group* 

147. Alternative Spaces and Livelihoods: Japan, China, and Taiwan

148. Roundtable: The University in the 21st Century: Vision and Challenges

149. (Re)Framing Asia: Literary and Visual Images of "Asia" Produced in Modern East Asia and the West

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170. On Being "Normal": Gender, Health, and the Politics of Care in Early Twentieth-Century Japan and Korea

171. Representations of Avalokiteshvara across Asia and Genres

172. Science, Technology, Medicine, and Public Health in East Asia: Interdisciplinary Perspectives

173. Asianizing a Wary Russia: The Upside Down World of Labor Migration from Central Asia and China

174. Engaging Pacific War Memories: The New Face of War Narratives in the United States, Japan, Korea, and Australia

197. Constituting the Feminine in Asian Photographies

198. A New Look on Japanese Migrant and Immigrant Lives in the Pacific World

199. Big Empires, Small Empires: Commercial Networks and Socio-Economic Structures of Polities in Early Modern Northeast and Southeast Asia

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229. Japan and Its Neighbors: Contemporary and Transnational Memorial Perspectives

230. Chinese in Cambodia, 1962– 2012: A Panel in Honor of William Willmott – *Sponsored by the Thai, Laos, Cambodia Committee* 

231. The Institution of Modern "Literature" in East Asian Societies 232. Certifying Asian Food: International Expectations, Domestic Priorities, Nationalist Discourses

253. A Voyage into Memory: East Asian Remembrances of the Two World Wars

254. The Han Empire at the Periphery and beyond: Perspectives from Archaeology and History

255. Religious Identity, Nationalism, and Conflict

256. Trade and Political Violence in the Yunnan-Burma Borderlands – Sponsored by the Hong Kong Institute for the Humanities and Social Sciences

257. Climate Change, Toxic Spills, and Eco-Cities: Japanese and American Responses to Environmental Crisis – Sponsored by the Japan Foundation Center for Global Partnership

258. Roundtable: Conquering the World: Asia in World History and Other "World" Courses – *Sponsored by the Committee on Teaching about Asia* 

259. Beriberi: Kakke and Jiaoqi, Conceptualizations of One Disease in Two Countries

279. From the Mind of Ravana to the Neighborhood Ramlila: Ramayana as a Transnational Language of Politics

280. Business as Usual!? War and Economic Modernity in East Asia, 1937–1952

281. Roundtable: Refiguring the Buddha in Tibet

282. Reading between the (Color) Lines: Translation, Traveling Texts, and African American-Japanese Cultural Exchange

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284. Space Matters: Spatial Practices in Times of Crises across Asia

299. Militarized Ecologies of East Asia

301. Migration and Multiculturalism: Political and Cultural Belongings of Asian Migrants

302. Nontraditional Security Issues in Asia

303. Sermons within the Theravadin Tradition: Tai and Sinhalese Perspectives

304. Nuclear Energy after Fukushima: Japan and Beyond

305. Expanding Empires in East Asia as an Educational Intersection

306. Modernity and Its Discontents: Representations of Madness and Mental Illness in Asia (CANCELLED)

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326. Comparative Studies on Family Planning in Late Twentieth-Century Asia: Politics of Reproductive Health and Rights

327. Reassessing Buddhism and State in Pre-Modern East Asia: New Approaches

328. Cultural Consumption and Commodification in Asian Contexts

329. Human Trafficking and Gendered Mobilities in the Japanese and French Empires in East Asia

330. Power and Influence in Medieval Eastern Eurasia: Patron-Client Bonds

331. Practices and Development of Critical Qualitative Research in East Asia

332. "Travel" of People and Texts in East Asia and beyond

333. Empire and Science Fiction in Asia

334. Solidarity and Trespasses: Cultural Formations of Cold War Cosmopolitanism in East Asia

335. Alternate Ethnographies:Historical-AnthropologicalPerspectives on 'Civilizing Missions'in Asian Contexts

336. NGOs and State Interactions across Asia: Establishing Legitimacy and Securing Resources

337. Asian Responses to Climate Change: Comparing Debates and Protagonists

338. Individual Papers: Religion

354. Locating Citizenship: Analyzing Asian Practice in Light of the "Spatial Turn"

355. Jesuits in Asia: New Historical Perspectives

356. An Ascendant China and Its Environs: Assessing Cross-Regional Variations in Chinese Influence

357. Kingship, Flaming Triangles, Envoys, and Buddhist Deva Guardians on the Silk Road 358. Education and Intangible Heritage: Transmission and Reception in East Asia

359. Cultural and Linguistic Translations: Chinese, Tibetan, and Japanese

360. Reconstruction of Intimate and Public Spheres in Asia: Circumstantial Nexuses of People with Child Birth and Child Care in Japan, Malaysia, Taiwan, and Vietnam

361. Sino-Japanese Intellectual Interactions in the Eighteenth and Nineteenth Centuries – *Sponsored by the Sino-Japanese Studies Committee* 

362. Individual Papers: Ethnicity and Assimilation

### South Asia

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39. Indo-Persian Power: Practice and Dynamics in the Mughal Empire

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95. Roundtable: Aligning International Education with U.S. and the World: U.S. Bilateral Comprehensive Partnerships with India and Indonesia – *Sponsored by the U.S. Department of Education* 

96. Poets, Princes, and Holy Men in 16th–17th c. Lahore: Perspectives on a Mughal Ecumene

97. The Power of Transformation and Transformative Power: Geography and Ideology in South Asia

121. South Indian Art and Literature in the Sixteenth and Seventeenth Centuries: New Centers of Power, New Sites of Production, New Horizons of Possibility

122. Margin Speaks: Intersections of Caste, Gender, and Nation in South Asian Life Narratives 123. Enacted Space: New Meanings from Built Environments in Transforming Cities

150. Coomaraswamy Prize Panel: Reading F. B. Flood's "Objects of Translation" – *Sponsored by the AAS South Asia Council (SAC)* 

151. Weddings and Worldviews: Marriage in 21st-Century South Asia

152. Shaping the City from 'Below': Identity, Labor, and the Remaking of Cities – *American Institute of Indian Studies* 

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176. Problematising Time and Text: Devotionalism, Polemics, Poetry, and Historiography in South Asian Islamic Literary Traditions

177. Workshop: The Critical Language Initiative in India and Bangledesh: Achievements and Challenges – *Sponsored by AIIS/COARC* 

205. Ethical Self-Fashioning and the Politics of Religious Modernity in India

206. Brothering, Othering, and Managing: South Asian Articulations and Practices of Race from the Nineteenth Century to the Present

207. The Politics of Social Rights in Contemporary Indian Democracy

233. Crossroads or Limits? Recognition, Camouflage, and Friendship as Articulations of the Border in South Asia

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260. Roundtable: A "New" Intellectual History for South Asia: Debating History, Politics, and Method – *Sponsored by the AAS South Asia Council (SAC)* 

261. Crime, Culture, Conduct, and Conjugality: Gender and the Politics of Adjudication in Family and Criminal Laws in India

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309. Circulation, the State, andLabor in and beyond South Asia,1800 to the Present

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### Southeast Asia

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15. Decline, Golden Age, or Transition? Medical, Literary, and Political Aspects of the Tu Duc Era (1847–1883) – *Sponsored by the Vietnam Studies Group* 

40. Cham, Chinese, and Islamic Influences on the Cultural History of South-Central Vietnam – *Sponsored* by the Hong Kong Institute for the Humanities and Social Sciences

41. Making Sense of Physical Culture: Sport, Ritual, and Identity in Mainland Southeast Asia

50. Reflection on Foreign Contacts with Siam: Studies of Temple Murals

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98. Environment, Livelihoods, and Development in Southeast Asia

99. Democracy and Society in Southeast Asia

124. Understanding Vietnamese Politics: Fresh Approaches and Issues from the Field

125. Islam and Sexuality in Southeast Asia

153. Indonesian Politics by Other Means: The Distribution and Manipulation of Power Outside Elections – *Sponsored by the Indonesia and East Timor Studies Committee* 

154. Individual Papers: Power and Politics in Southeast Asia

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263. Ideologies of Development in Southeast Asia in the 21st Century

286. Filipino Bodies; Philippine Masculinities: Public Performance of Pagkalalake Masculinity

287. Religious Freedom and Intolerance in Indonesia – *Sponsored by the Indonesia and East Timor Studies Committee* 

300. Agrarian Change and ItsDiscontents: 20 Years after Vietnam's1993 Land Law

311. Power Downloaded: Social Media and Democratic Politics in Southeast Asia

340. New Interpretations of Collaboration and Resistance in South Vietnam: Exploring Fresh Evidence on Nation-Building during the Vietnam Crisis, 1950–1975

341. Aphrodisiacs and Metaphors: Food and Sexuality in Southeast Asia - *Sponsored by COTSEAL* 

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18. Visual/Textual Appropriation and Trans-Creation in Early Modern Kusazoshi

19. Japan and the United States in South and Central Asia: Challenges and Opportunities in the Era of a Rising China 42. Kyoto's Modern Revolution

43. Translation and Cross-Cultural Literary Production in Early Twentieth-Century Japan

44. Japan's International Risk Management: Dealing with Non-Traditional Security Threats

45. Political Power and the Relationship between Gods and Buddhas in Fifteenth- and Sixteenth-Century Japan

46. Japanese Music, Japanese Sound, Japanese Noise

71. Women's Bodies and the Nation in 1930s–40s Japanese Narratives

72. In the Wake of the Tsunami: Perspectives on Religious Responses to the March 11, 2011 Great East Japan Earthquake

73. Murayama Statement: Its Contemporary and Future Implication for the Reconciliation in Asia

74. Culture and Time: The Art of Historical Imagination in the 17th-Century Kyoto Renaissance

100. Ethnographies of "New" Grassroots Racism and Xenophobia in Japan

101. Old Capital, New City: Art and Design in Twentieth-Century Kyoto – Sponsored by the Japanese Art History Forum

102. The Spaces of Democracy in Postwar Japan

 Individual Papers: Legal,
 Culinary, and National Environment in Japan

112. Innovation or Immobilism? Japan's Political Economy One Year after the Earthquake

126. The Meaning of Health: The Spread of Discourses on Life and Well-Being in Early 20th-Century Japan

127. Performing Feminist Cultural Politics in Japan from the 1970s to the Present

128. Japan's Development Visions and Projects in Asia from the Imperial to Post-War Era

155. "It's Not a Religion": Negotiating Religiosity in Modern Japan

156. Consumption and Economic Development in Modern Japan

157. Roundtable: Post-Earthquake Ethics and Methodologies: The Impact of Environmental Crises on Japanese Studies 158. "Tokyo Boogie Woogie" Crosses the Pacific

180. Temporality and Constructions of the Self in East Asia

181. The Movement of People and 'Japan': Mobility, Migration, and Place

182. No Ideas But in Things: Material Culture as Common Ground in Contemporary Japanese Cultural Studies

183. Roundtable: Archiving Disaster in the Digital Age: Japan Since March 11

209. The Romance of Japanese Manhood: Traces of the Old Manly Man in the "New" Japanese Masculinity

210. Women in Noh

211. Geographies of Childhood: Japanese Negotiations of Global Children's Culture

212. Individual Papers: Conflict in and around Japan

225. The Politics of Information Governance in Japan, the Asia-Pacific, and beyond

237. Roundtable: Coherent Connections in Japanese Language Education: The J-GAP Multi-Country Articulation Project – Sponsored by the American Association for Teachers of Japanese

238. Being and Becoming Middle Class in Modern Japan

239. Print, Poetry, and Prestige: Kanshibun and Media in Nineteenth-Century Japan

240. Narrating the Past in Premodern Japan: The Flexibility of the Yuisho (Historical Genealogy) and the Rewriting of the Past

264. The DPJ: Assessing the First Two Years in Theory and Practice

265. Atoms for Peace and War: The Role of Science and Scientists in Japan's Nuclear Past

266. Loss and Recovery in/and Modern Japanese Literature

267. Rethinking the Kyoto School in Relation to Capitalist Modernity

268. Cultural Politics of Taiwan Daily News Published in Japanese in Taiwan under Japanese Rule

288. Creative Industries and Cultural Action in Japan

289. Rethinking Political Theory in Postwar Japan: The Legacy of Heterodox Marxism 290. Nature's Laboratory: Science, Technology, and Environmental Resources in Japanese Manchuria

291. New Perspectives on Heian Culture

312. Reconsidering Liberalism in Wartime Japan

313. Problematizing the Funny Business of Rakugo: Discourse, Gender, and Identity in Tokyo and Osaka

314. Marginality and Eccentricity in Meiji Japan

315. Capturing Contemporary Japan

342. Post-Occupation Culture in1950s Japan

343. Out of the Rubble: Resilience and Recovery after Disaster

344. "Post-Bubble" Contemporary Art in Japan: Toward an Art History of the 1990s and after

345. Researching Early Modern and Modern History of Japan with Shashi (Company Histories) – *Sponsored by Japanese Company Histories (Shashi) Interest Group* 

367. New Approaches to Sex Work in Modern Japan

368. Tradition in the Service of Modern Identities in Japanese Pre-War Literature

369. Reactions and Protests from the Fukushima Nuclear Disaster: Comparing Media and Cultural Perspectives of Japan and the World

370. Readers and Visuality: Literary and Artistic Modes in 19th- and 20th-Century Japan

371. The Politics of Japanese National Symbols

### Korea

20. Traditional Families and Domesticated Women in Korea's Modernization

21. Seoul I: Transforming the City: Governmentality, Urban Planning, and Social Movements – *Sponsored by the Committee on Korean Studies* 

47. Individual Papers: National Symbols Through Post-War Korea

48. Seoul II: City Montage in Art, Architecture, and Moving Images – Sponsored by the Committee on Korean Studies 75. Other Images of North Korea: Realism, Indexicality, Spectatorship – Sponsored by the AAS Northeast Asia Council (NEAC)

76. Law and Society in Late Chosôn Korea: Rereading Korean Case Literature

104. Fresh Archaeological Insights into the Ancient Korean Past

129. TPP or ASEAN + 3: Alternative Plans for Asian Regionalism and Free Trade Pacts – *Sponsored by the Korea Economic Institute* 

130. The Narrative Dialectic of Origin and Dissemination: Multifaceted Expressions of North Korean Culture Policy

140. The Aging Tiger: Retirement Policies in Korea

159. Revisiting Colonial Modernity in Korea: Gender, Image, Body

184. Beyond Death: The Politics of Suicide and Martyrdom in Korean History

185. South Korean Social Movements and Civil Society

213. Transforming from within: Rethinking the Qing China–Choson Korea Relationship, 1610s–1890s

214. Snapshots of a Korean Past: Capturing Time and Space in Monuments, Memorials, and Museums

241. Envisioning a Multicultural Korea: History, Institution, Practice, and Cultural Imagination

242. Individual Papers: Bodies and History

269. Meanings and Practices of the Body in Contemporary South Korea

270. Korean Studies in Japan Today: Sociology, Political Science, and North Korean Studies

292. The Politics of Emotion in Choson Korea

293. Everyday Life in North
Korea: Socialism and Mass Utopia *Sponsored by the University of Toronto, Centre for the Study of Korea*

316. The Historical Landscape of North Korea through Cultural History – Sponsored by The Centre for the Study of Korea, University of Toronto

317. Executive-Legislative-Voter Relations under Regionalism in South Korea

346. Between Artistic Imagination and Historical Truth: Cultural Representations of History in South and North Korea

— Association for Asian Studies—

347. Feminist Films in Post-Democratic Korea

372. North Korea: Religion, Diplomacy, and Political Actors

373. An Junggeun and Peace in the East: Past, Present, and Future

### China and Inner Asia

22. Foreign Bodies: Foreigners and Foreign Institutions in Republican China

23. Urbanization, Urbanism, and Tibetan Civilization

24. Constructing Spatial Knowledge in Modern China: Geography, Law, and Literature

25. Chinese "Reform and Opening" Part 2: Social Reform, "Domestification," and Innovation, a View from the Bottom

26. "Progress" Revisited: China in the 1950s

27. So How Bad Was It? Comparative Decadence of the Jiajing and Wanli Eras – *Sponsored by the Society for Ming Studies* 

28. Wood to Stone and Beyond: Chinese Architecture through the Materials Microscope

49. Trying Experiences: Empirical Claims, Practical Experiments, and Authenticating Knowledge in Modern China

51. The Courtroom of History: Truth, Justice, and Narrative in Modern China

52. Roundtable: What is a Socialist Legal System with Chinese Characteristics?– *Sponsored by the Ford Foundation* 

53. On Uncharted Paths: Commerce, Networks, and Moral Strategies in Early Modern China – Sponsored by the Society for Ming Studies

54. The Wisdom in the Memories of the Great Famine's Survivors: Oral History Testimonies on the Origins and Development of the Great Leap Forward Famine in Rural China, with Special Reference to Narratives of Survival and Devastation in Anhui Province

55. Roundtable: Seeing through Chinese Costume and Textiles

56. New Poetic Voices in an Old Tradition: Classical Chinese Poetry at the Turn of the Age (The 19th Century to the Early Republican China)

77. Roundtable: A Quarter Century of Fieldwork in Tibet: A Panel in Honor of Melvyn Goldstein – Sponsored by the Shelley and Donald Rubin Foundation and the AAS China and Inner Asia Council (CIAC)

78. Innovations and Diversification in China's Local Environmental Politics

79. Seeing is (Dis)Believing: Visuality, Truth Claims, and Representation in Modern China

80. Domination, Accommodation, and Conflict: Reconsidering the Narrative of Semi-Colonialism in Modern China – *Sponsored by the Historical Society for Twentieth-Century China* 

81. Treasure Hunt: New Primary Sources and New Scholarship on Chinese Catholicism in Modern Chinese History

82. Place, Memory, and Visuality in Chinese Painting

83. Ritual Anomalies: New Perspectives of Death Ritual in Imperial China

105. Dong nan xi bei: Chinese Cultural Production and Its Transnational Contexts

106. Ethnicity and State Power in China's Western Borderlands: The Early People's Republic

107. Generations of Wild Grass: Lu Xun's Ye Cao and Contemporary Chinese Literature

108. The Indigenization of Higher Education in Republican China's Christian Colleges

109. New Perspectives on Language in Relation to Religious Experience in Chan's Gongan Discourse

110. Men in Mourning: Bereavement, Memory, and Gender in Late Imperial China – *Sponsored by the Society for Ming Studies* 

111. Individual Papers: Cultural Revolutions

131. The Pleasures and Pitfalls of Performing Politics in (Post) Cold War China

132. Workforce: Representations of Labour

133. Transforming the Canon: The Reconstruction of Modern Chinese Literature

134. Contesting Marginality: Visions of Nationhood, Modernity, and Sexuality in the Literature and Films of Republican China

135. Muslim Elites in Republican China: Modernity and Identity – Sponsored by the AAS China and Inner Asia Council (CIAC)

136. The Many Lives of a New Canon: Performance Genres, Print Culture, and Social Reproduction in Qing China

137. Self-Censorship in Women's Writing

138. Edges of the Mongol-Yuan World: Situating the Yuan Dynasty in New Spatial and Temporal Contexts

139. Word and Image: Medieval Art of China

160. Beyond Chineseness: Space, Identity, and Politics in the 'Margins'

161. Dynamics of Evolving State-Society Relations in Contemporary China: Historical, Political, and Social Perspectives

162. What Worked and What Didn't: Wartime Mobilization across Social Strata

163. Memory, Narrative, Community: Reinventing the Past in Tibetan Art and Text

164. How to Flourish and Prosper: Geographic Mobility and Family Strategies in Pre-20th Century China

165. To and From Beijing: Mobile Painting in 18th-Century China

166. Contested Space: New Research on the Tombs of China's Ruling Elite

167. Reading Genres of Discontinuous Narratives: Fragments and the Literati Culture in Traditional Chinese Texts

186. Liberal Democratization in East Asia? Local and National Perspectives

187. The Urban Imaginary: A Space for Struggle, Status, and the Transformation of Chinese Migrant Workers

188. Editors as Cultural Producers in Republican China

189. Community, Genre, and Power in Web-Based Popular Chinese Fiction

190. Gender and Identity among Uyghur Youth

191. The Teaching and Acquisition of Chinese Vocabulary and Characters: Discussions in a Modern Context – *Sponsored by the Chinese Language Teachers Association* 

192. The Politics of China's Expanding Role in Africa: International Implications, Domestic Dynamics, and Local Policy

193. Gender Paradigms Before and after the Scholarship of Susan Mann

194. Stage, Space, and Page in Early Modern China, 1100–1900

195. Individual Papers: The Marginalized Past of 1940's-1950's China: Collaborators, Prisoners, Prostitutes, and Soviet Movies

215. Mobility, Agency, and Interconnections in Rural China

216. Modern Media, Material Pasts: Photography and the 'Object of Culture' in Early 20th-Century China

217. The Nation-State and the Remaking of Urban Social Space

218. Representing Intercultural Transposition in Buddhist Mongolia

219. Roundtable: Methods of Writing History before and after the Scholarship of Susan Mann

220. Spatial Studies of Chinese Religions and Society

221. The Origins and Nature of Militarized Societies in Early Medieval China

222. Rhetorics of Eroticism in Chinese Art and Literature, Song to Ming

223. Individual Papers: Ethnic Frontiers

243. From Marginality to Liminality: Culture, Geography, and Identity Formation in Taiwan

244. In the Market for a State: Economy and State-Building on the Chinese Peripheries

245. Production of Femininity in Chinese Contemporary Visual Arts: Presentation, Contestation, and Exploitation

246. Localism in Modern Chinese History: Sichuan in the Republican Era

247. Globalizing Media and Soft Power: The Case of China

248. New Applications of Regional Systems Analysis in Chinese History

249. Clash of Empires at the Margins: Late Qing State-Building and Imperialist Competition in the Southwest and Inner Asian Border Regions

250. Art and Agency of the Qianlong Court

251. Icons, Charts, and Talismanic Scripts: Text and Image in Daoist Visual Culture

252. Issues Facing At-Risk and Institutionalized Youth in Contemporary China

271. The Politics of Regulation in China's Strategic Industries

272. Is Knowledge Power? The Information Order in Late Imperial China

273. Governance, National Identities, and Economic Strategies of Post-Colonial Singapore and Macao – *Sponsored by the University of Macao* 

274. Suspect Loyalties: Negotiating Community and Nation in Wartime China

275. Making 'Minzu': Music, Dance, and the Multi-Ethnic Chinese Nation

276. Citizen Participation and Political Change in Contemporary China

277. Reconceptualizing Virtue and Beauty in Unconventional Genres: The Exemplary Women in Late Imperial and Early Republican China

278. Individual Papers: The Embodiment of Medieval Chinese Religions Traditions

294. Roundtable: How Can China Studies Contribute to the General Study of Society and Politics?

295. Flesh for Fantasy: Perorming the Chinese Past in the Age of Digital Photography

296. Religion and the State in Modern China

297. Emperors and Ministers during the Ming: A Re-Evaluation of the Dynamics of Power in Late Imperial China

298. Seeing Double? Paired Imagery in Buddhist Art in China

318. Development with Tibetan Characteristics in Contemporary China

319. Revenue, Democratic Institutions, and Authoritarian Rule in China

320. Grassroots Governing Networks and Institutional Accountability in China

321. The YMCA in China as Transnational History

322. The Dis/Appearance of the Political Mass in Contemporary China

323. Gender and Transnationalism in China

324. Making Shanghai One's Own: The British, the Qing Loyalists, and the Communists

325. Revisiting the "Liberated Woman": Women's Liberation in 20th-Century China

348. Rethinking the Mao Era from the Ground up: Revisionist Approaches

349. China in World Politics and Global Governance

350. Domestic Politics and External Links in China's Macao Transformed – Sponsored by the University of Macao

351. Cries in the Wilderness: Green Cultural Production in Local Cross-Strait Contexts

352. Legal Knowledge, Popular Culture, and Politics of Judicial Reform and Continuity in Qing China, 1651–1911 – Sponsored by the Society for Qing Studies

353. Classical Daoism and Ethics: A Critical Dialogue

374. China by Numbers: Quantification and Its Consequences

375. Transnational Flow and Hybridity: Contemporary Art, Design, and Home in Hong Kong

376. The Unfolding Dynamics of Identity, Education, and Heritage in Post-Colonial Macao

377. Reinventing Commercial Culture in China: From Late Qing to the Early People's Republic

378. Chinese Buddhist Perspectives on Education: Transmission of Tradition and the Challenges of the Modernizing State

379. Resilient Authoritarianism Revisited

380. From Here to There: Destinations and Experiences of Chinese Migrants

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# **Daily Schedule of Panels and Events**

### March 1 4–18, 2012

### Wednesday Pre-Conference Events

### 8:00am

CEAL Executive Board I - Oxford

8:30am AAS Board of Directors - Club Boardroom, 43rd Floor

### 9:00am

American Institute of Indian Studies (AIIS) Executive Committee – Peel

### 10:00am

CEAL Plenary: Business and Program – Dominion Ballroom South

### 1:20pm

CEAL CPS and CTP Joint Program – Dominion Ballroom South

### 4:40pm

CEAL CCM Forum on Digital Content – Dominion Ballroom North CEAL Committee on Korean Materials Program – Dominion Ballroom South

6:00pm

Inter-University Center for Japanese Language Studies/ Advisory Board – Carleton

6:30pm Southeast Asia Microform Project (SEAM) – Peel

### 9:30pm

CEAL Membership Committee Program - Dufferin

# **New from AAS Publications...**

### Asia Past & Present

### New Research from AAS

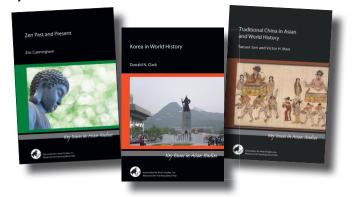
South Asian Texts in History: Critical Engagements with Sheldon Pollock edited by Yigal Brinner, Whitney Cox, and Lawrence McCrea

Memory, Violence, Queues: *Lu Xun Interprets China* by Eva Shan Chou

Scattered Goddesses: Travels with the Yoginis by Padma Kaimal



# Key Issues in Asian Studies



Zen Past and Present by Eric Cunningham Traditional China in Asian and World History by Tansen Sen and Victor H. Mair Korea in World History by Donald N. Clark

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See pages 101 and 102 for a full listing of Asia Past & Present and Key Issues in Asian Studies titles.

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### — Association for Asian Studies—

### Thursday Pre-Conference Events

### 7:30am

AAS All Council Breakfast - Executive Suite

### 8:00am

AATJ Conference A – Elgin
AATJ Conference B – Wentworth
AATJ Conference C – Kenora
AATJ Conference D – Huron
AATJ Conference E – Kent
AATJ Conference F – Simcoe
AATJ Conference G – Dufferin
AATJ Conference H – Civic Ballroom South
American Institute of Indian Studies (AIIS) Trustees Meeting – York
CEAL Executive Board II – Oxford
CHINOPERL – Conference Room D & E
SEASSI Fellowship Committee Meeting – Conference Room C

York Center for Asian Research – Conference Room F

### 8:30am

AAS China and Inner Asia Council – Club Boardroom AAS Council of Conferences – Ice Palace AAS Northeast Asia Council – Gold Rush AAS South Asia Council – Gingersnap AAS Southeast Asia Council – Conference Room A

### 9:00am

Korean Collection Consortium of North America - Carleton

### 9:10am

CEAL Committee on Japanese Materials Program – Dominion Ballroom South

### 10:50am

CEAL Committee on Chinese Materials Program – Dominion Ballroom South

### 11:00am

Early Modern Japan Network – Oxford SEASSI Steering Committee – Conference Room C

### 12:00pm

American Institute for Indonesian Studies (AIFIS) - Peel

### 12:30pm

NCC, North American Coordinating Council on Japanese Library Resources – Civic Ballroom North

### 1:00pm

AAS Editorial Board – Spring Song China Data Center – Conference D SEASSI Board Meeting – Conference Room C

### 2:00pm

Journal of Asian Studies (JAS) Editorial Board Meeting – Executive Suite OCLC CJK Users Group Business Meeting –

Dominion Ballroom South

6:30pm

American Institute of Indian Studies (AIIS) Reception – Churchill Room

### Thursday 4:00 pm Formal Sessions

**PANEL 1.** 4:00pm – 6:00pm York, Mezzanine Level

### Patterns of Trans-Asian Integration: Diasporas and Hegemonies in Maritime Eurasia from the 13th to the 19th Centuries

Trade Diaspora at the Periphery of Empire: Influx of Central Asian Muslims in Fujian Coastal Region during the Yuan Period

Masaki Mukai, Osaka University

Dual Protection on the Eve of Pax Britanica: A Case Study of Indian Residents along the East African Coast Hideaki Suzuki, *Toyo Bunko* 

Global Economy and the Formation of the Cultivation System in Java: 1800-1840 Atsuko Ohashi, *Nagoya University* 

Unthinking Hegemonic Cycles: Early Modern Empire and Embedded Liberalism Norihisa Yamashita, *Ritsumeikan University* 

### PANEL 2.

4:00pm – 6:00pm

Peel, Mezzanine Level

**Re-Examining the Singapore Developmental State: Historical, Theoretical, and Comparative Perspectives** – Sponsored by the *Malaysia, Singapore, Brunei Studies Group* 

Chaired by Yeow Tong Chia, *University of Sydney* Overcoming the Odds: Education and the Rise of the

Singapore Developmental State, 1965–c.1980 Yeow Tong Chia, *University of Sydney* 

Networks and the Singapore Developmental State Vincent Chua, National University of Singapore

Explaining Why Taiwan Has Experienced Democratic Breakthrough Whilst Singapore Has Not through the Lenses Provided by the Concept of the "Developmental State"

Su-Mei Ooi, Butler University

Is the "Developmental State" a Barrier to or Facilitator of Liberal Democratic Change? A Comparative Study of Political Developments in Singapore and Malaysia Surain Subramaniam, University of North Carolina, Asheville

Discussant: Greg B. Felker, *Willamette University* 

4:00pm - 6:00pm

PANEL 3.

### Prostitution Regulation in China, Vietnam, and Japan: Race, Gender, Sexuality, and Power in the 19th and Early 20th Centuries Chaired by Elizabeth J. Remick, *Tufts University*

Bodies of Intimacy: Prostitute Licensing and Japanese Media (ca.1870–1930)

Ann Marie L. Davis, Connecticut College

The Breakdown of Concubinage and the Maintenance of Regulated Prostitution in Meiji Japan

Craig B. Colbeck, Harvard University

Prostitute Rescue Institutions in Late Qing and Republican China

Elizabeth J. Remick, Tufts University

Japanese Prostitutes and French Authorities: A Love Affair in Colonial Vietnam? Frederic Roustan, *Hitotsubashi University* 

Discussant: Seungsook Moon, Vassar College

**PANEL 4.** 4:00pm – 6:00pm Carleton, *Mezzanine Level* 

### Body, Gender, and the Making of (Trans) National Identity in the Pacific Rim

Chaired by Lisa Yoneyama, University of Toronto

Citizenship, Celibacy, and the Modern Chinese Woman: On Jiang Yingqing's Happy Sinners (1926)

Bodies of Memory: The Bomb, Rooted and in Transition Naoko Wake, *Michigan State University* 

Women, Politics, and National Identity: Revisiting Li Ang's All Sticks are Welcome in the Censer of Beigang Fang-yu Li, *Washington University, St. Louis* 

Mapping of Situated Literacy Practices of Vietnamese Female Authors Writing in French: Towards a Discovery of a Multidimensional Definition of Vietnamese Identity

Discussant:

Norman Smith, University of Guelph

PANEL 5. Conference Room B, *Mezzanine Level* 4:00pm – 6:00pm

### The Construction of Religions between China and Japan, 1860s–1930s

Chaired by Gregory Adam Scott, Columbia University

Periodicals, Canons, and Buddhist Print Culture in Translation between China and Japan Gregory Adam Scott, *Columbia University* 

Reuniting at Yasukuni: Neo-Confucian Thought and the Religiosity of "State-Shinto"

When East Meets West: Taoka Reiun, Schopenhauer, and Mysticism in Late Meiji Japan

Ronald P. Loftus, Willamette University

Revisiting the "Three Nation" Discourse: Early 20th-Century Narratives on the Distinctive Features of "Japanese Buddhism"

Orion Klautau, Tohoku University

The Notion of the Buddhist Sect and the Emergence of a Shared Historical Consciousness in Modern Sino-Japanese Buddhist Exchange

Erik Schicketanz, University of Tokyo

### Discussant:

Richard M. Jaffe, Duke University

PANEL 6. Conference Room C, *Mezzanine Level* 4:00pm – 6:00pm

# Smuggling and State Formation in East Asia since the Late Ming

Chaired by Man-houng Lin, Academia Sinica

Soldiers, Smugglers, and Pirates on China's Southeast Coast: Military Households (junhu) and the Maritime Asia Trade in the Ming

Michael Szonyi, Harvard University

Zheng Chenggong (Koxinga) and the Economics of Resistance: The Zheng Family's Maritime Commercial Expansion during the 1650s Xing Hang, *Brandeis University* 

From Smugglers to State-Builders: Illegal Opium Dealers and the Establishment of Manchukuo

Miriam L. Kingsberg, University of Colorado, Boulder

The Semantics of Smuggling in Republican China: The Nationalist State and Its Policing of Trade, 1927–1945 Felix A. Boecking, *University of Edinburgh* 

Discussant:

Man-houng Lin, Academia Sinica

PANEL 7. Conference Room D, *Mezzanine Level* 4:00pm – 6:00pm

### Writings on Modern Design Histories for the Global World: Issues and Perspectives from Modern Design Histories in East Asia

Mapping Japan's Development of Design History in a 'Global' Studies Framework Yuko Kikuchi, *University of the Arts London* 

Surveying Writings on the Design Histories of the Greater China Region

Establishing Korean Design History from Local and Global Perspectives

Yunah Lee, University of Brighton

Discussant: Sarah Teasley, *Royal College of Art* 

### NAMES IN PROGRAM ARE PARTICIPANTS WHO REGISTERED BY THE POSTED DEADLINE.

Conference Room E, *Mezzanine Level* 

### Towns on the Border: Monocultural and Transcultural Factors in Constructing Urban Spaces in Harbin and Vladivostok

Chaired by Thomas Lahusen, University of Toronto

Cities in Symbiotic Relationship: Harbin-Fujiadian Olga Bakich, *University of Toronto* 

"Do Not Make a Harbin a Chinese City!" Politics, City Planning, and the Politics of City Planning in a Contested Sino-Russian Frontier City, 1898–1929 Blaine Chiasson, *Wilfrid Laurier University* 

Ethnic Diversity Constructs the City: Chinese, Korean, and Japanese Quarters in Making of Vladivostok Igor Saveliev, *Nagoya University* 

Discussant:

Thomas Lahusen, University of Toronto

PANEL 9. Conference Room F, *Mezzanine Level* 4:00pm – 6:00pm

### Time and Transnational Asians: Temporal and Spatial Dimensions of Community Making

Chaired by Elena Barabantseva, University of Manchester

Chinese Co-Temporalities and the Making of Cosmopolitan Manchester

Elena Barabantseva, University of Manchester

Neoliberal Gateways and the Everyday Re-Claiming of Chinese Community Associations

Jean Michel Montsion, York University

Whose Little India? Nostalgia, Fear, and Sociality in Singapore's Serangoon Road Laavanya Kathiravelu, *Max Planck Institute for Ethnic* 

and Religious Diversity

Rome's Unofficial "Chinatown" Violetta Ravagnoli, *State University of New York, Buffalo* 

PANEL 10. Conference Room G, *Mezzanine Level* 4:00pm – 6:00pm

### **New Voices in Asian Studies: Selected Graduate Student Papers from AAS Regional Conferences** – Sponsored by the AAS Council of Conferences (COC)

Chaired by Michael G. Watson, Meiji Gakuin University

Performative Ethnicity in Manchukuo: Imamura Eiji's "The Traveling Companion"

Kazuko Osada, University of California, Irvine

The Japanese Dandy and Male Consumer Culture in Total War,  $1937\mathchar`-1945$ 

Benjamin Uchiyama, University of Southern California

The Increase in Public Understanding of Art History through Popular Culture in the 1920–50s: Kodan, Radio Drama, and Children's Books

Tomoki Ota, Tokyo University of the Arts

The Poetics and Politics of Brothel Raiding: Sustainable NGO-Red Light Community Relations and Feminism(s) in Contemporary India

Megan E. Hamm, University of Pittsburgh

PANEL 11. Conference Room H, *Mezzanine Level* 4:00pm – 6:00pm

### Literatures of Human Rights in Asia and Asian Diaspora

Human Rights in Wartime Vietnam: Unique Perspectives from Duong Thu Huong's "Novel Without a Name" Van Nguyen-Marshall, *Trent University* 

Reactions to the Chinese Immigration Law in The Chinese Times (1923–1947) Xueqing Xu, *York University* Hua Laura Wu, *Huron University College* 

Kashmir/"Cauchemar": Querying National Violence in the Poetry of Agha Shahid Ali Anindo Hazra, York University

Representing Minorities and Their Rights in Law and Literature: The Macanese of Macau Susan Henders, *York University* 

### PANEL 12.

Elgin, Second Floor

4:00pm – 6:00pm

### **Individual Papers: Social Media**

Little Brother and Sister are Watching: Youth-Directed Media Tools and Thought Work in Post-1989 Chinese News Media

Emily I. Sobel, State University of New York, New Paltz

The Enemy of My Enemy is ... My Enemy: Online Indonesian Extremist Discourse and the Libya Conflict Chris Lundry, *Arizona State University* 

The Impacts of Social Media on Thailand's Political Crisis Aim Sinpeng, *University of British Columbia* 

YouTube Nationalism: Indonesia, Islam, the Ahmadiyah, and "Indonesian" Reproduction Daniel C. Bottomley, *University of Delaware* 

E-Government in China: Who Talks with Officials Online? Shiru Wang, *City University of Hong Kong* 

PANEL 13.

4:00pm - 6:00pm

Wentworth, Second Floor

### Individual Papers: Cultural Images and National Symbols

Chaired by Arjun Guneratne, Macalester College

Becoming a National Goddess: Debates on the "Nationalization" of Mazu Practice in Taiwan Chengpang Lee, *University of Chicago* 

Chinggis Khan on Film: Globalization, Nationalism, and Historical Revisionism

Robert Y. Eng, University of Redlands

Caretaker to Cadre: The Evolution of Feminine Representation in Vietnamese National Cinema Lan Nguyen, *University of Hawaii at Manoa* 

Representing Koxinga, Imagining Asia Masashi Ichiki, *Chikushi Jogakuen University* 

Cambodian Souvenirs: Postcards and Other Memories of Control in French Indochina Jose Rafael Martinez, *Ohio University* 

4:00pm – 6:00pm	4:00pm – 6:00pm			
Leading "Beyond Translation": A.L. Becker and the Interpretation of Southeast Asian Literature and Performance – Sponsored by the AAS Southeast Asia Council (SEAC) Chaired by Judith A. N. Henchy, University of Washington	Chinese Learning and Japanese Power: Rationalism, Knowledge, and the State in Nineteenth-Century Japan Chaired by Mary E. Berry, University of California, Berkeley Scholarship and State in Qing-Tokugawa Relations			
Texts Within Texts: Translation Issues in Old Javanese and Early Indonesian Literature Patricia B. Henry, <i>Northern Illinois University</i>	Jin Makabe, <i>Hokkaido University</i> Meritocracy in a Feudal Order: Examinations, Sino- Skepticism, and the West in Tokugawa Japan Kiri Paramore, <i>Leiden University</i> Building a Bureaucracy: Redefinitions of Aptitude and Competence in the Construction of the Meiji Government Elite Koichiro Matsuda, <i>Rikkyo University</i> Discussants: Benjamin Elman, <i>Princeton University</i> Mary E. Berry, <i>University of California, Berkeley</i>			
Alton Becker's Text Coherence in Linguistic and Cultural Studies Thomas M. Hunter, <i>University of British Columbia</i>				
Thoughts on Translating Suluk Translating Love and Romance: Youth Language, Islam, and Authenticity in Popular Indonesian Novels Nancy J. Smith-Hefner, <i>Boston University</i> Discussant:				
Mary S. Zurbuchen, Ford Foundation PANEL 15. Huron, Second Floor 4:00pm – 6:00pm	PANEL 18. Simcoe, Second Floor 4:00pm – 6:00pm Visual/Textual Appropriation and Trans-			
<ul> <li>Decline, Golden Age, or Transition? Medical, Literary, and Political Aspects of the Tu Duc Era (1847–1883) – Sponsored by the Vietnam Studies Group Chaired by Wynn W. Wilcox, Western Connecticut State University</li> <li>A Pox on Tu Duc: The Social and Political Effects of Smallpox on the Reign of the Last Independent Emperor of Vietnam C. Michele Thompson, Southern Connecticut State University</li> <li>Cao Ba Quat (1809–1855): Poetry of Disenchantment</li> </ul>	Creation in Early Modern Kusazoshi Chaired by Laura Moretti, Newcastle University Theaters of the Book: Imagining the Kabuki Stage in Ryutei Tanehiko's "Shohon jitate" Satoko Shimazaki, University of Colorado, Boulder The World of Erotic Illustrated Comic Fiction: Shunga and the Kibyoshi Aki Ishigami, British Museum Re-Inventing Popular Literature: The Legacy of Seventeenth- and Eighteenth-Century Kamigata Popular Prose in Kusazoshi			
and Moral Luck Quang Phu Van, <i>Yale University</i> Imagined Histories of the Mid-19th Century Nguyen Court and the Roots of the Southern Push (Nam Tien) Brian Zottoli, <i>University of Michigan</i>	Laura Moretti, <i>Newcastle University</i> Discussant: R. Keller Kimbrough, <i>University of Colorado, Boulder</i> PANEL 19. Dufferin, <i>Second Floor</i>			
The 1877 Vietnamese Palace Examination and the Failure of Reasoning by Historical Analogy Wynn W. Wilcox, <i>Western Connecticut State University</i> Discussant:	4:00pm – 6:00pm Japan and the United States in South and Central Asia: Challenges and Opportunities in the Era of a Rising China			
Alexander Woodside, University of British Columbia PANEL 16. Dominion Ballroom North, Second Floor 4:00pm – 6:00pm Roundtable: The Earthquake Tsunami Meltdown and Japan's Future: An	<ul> <li>Peacebuilding in Afghanistan: Japan and the United States Kuniko Ashizawa, Oxford Brookes University</li> <li>The Role of Japan and the US in Regional Economic Cooperation and Integration of South Asia Yukifumi Takeuchi, Johns Hopkins University</li> <li>China's Growing Presence in Central-South Asia: China's</li> </ul>			
Interdisciplinary Roundtable Discussion of	Foreign Aid to the Regions and Its Implications for US-			

Chaired by Mark Selden, Asia-Pacific Journal

Discussants:

Post-3.11 Japan

**PANEL 14.** 

Andrew DeWit, Rikkyo University Jeff Kingston, Temple University Japan Matthew Penney, Concordia University Mark Selden, Asia-Pacific Journal Yuki Tanaka, Hiroshima Peace Institute

Japan Relations

Shino Watanabe, Saitma University

Stability of Central Asia: An Emerging Issue for Japan-US Cooperation?

Takeshi Yuasa, National Institute for Defense Studies

Kent, Second Floor

PANEL 20. Grand Ballroom West, *Lower Concourse* 4:00pm – 6:00pm

### Traditional Families and Domesticated Women in Korea's Modernization

Chaired by Heejin Jun, Yonsei University

Combination of the Romance Fantasy and the Instrumental Marriage System in Modern Korea Eunah Suh, *Yonsei University* 

Family, Patriarchy, and Race: Korean Male Fantasies Heejin Jun, *Yonsei University* 

Making Gender and Nation? The Construction of Housewives' Discourses in South Korea in the 1970s Myung Ji Yang, *Brown University* 

PANEL 21.Windsor East, Mezzanine Level4:00pm - 6:00pm

Seoul I: Transforming the City: Governmentality, Urban Planning, and Social Movements – Sponsored by the Committee on Korean Studies

Chaired by Joy S. Kim, Princeton University

Visibility and Invisibility in Urban Space: Squares and Back Alleys in Colonial Seoul

Baek Yung Kim, Kwangwoon University

Anti-Communist Architecture and Urban Planning in 1960–70s Seoul

Changmo Ahn, Kyonggni University

Seomin in Seoul: Comparing Tenant Movement Activities Lisa Kim Davis, *University of California, Los Angeles* 

Constructing the Past: Restoration of Traditional Spaces in Seoul

Joy S. Kim, Princeton University

Discussant: Christine J. Kim, *Georgetown University* 

PANEL 22. Essex Ballroom, *Mezzanine Level* 4:00pm – 6:00pm

### Foreign Bodies: Foreigners and Foreign Institutions in Republican China

Chaired by Guido Samarani, University of Venice

"The Smell of the Orient": Cultural Critiques and Connections in 1920s' Peking Language Classrooms Eric Henry, *Carleton University* 

Tianjin's Hyper-Colonial Space and the Italian Dream of Empire

Maurizio Marinelli, Sydney University of Technology

Takeda Taijun in Shanghai: Recollections of Republican China and Imperial Japan

Barbara T. Hartley, University of Tasmania

Sissywood Versus Alleyman: Going Nose to Nose in Shanghai

Douglas Brown, John Abbott College

Discussants:

Anne-Marie Brady, *University of Canterbury* Douglas Brown, *John Abbott College* 

### PANEL 23.

4:00pm - 6:00pm

### Urbanization, Urbanism, and Tibetan Civilization

Chaired by Gregory Rohlf, University of the Pacific

Tibetanising Lhasa: Rural-to-Urban Migration, Sinicisation, and The New Indigenous Urbanism of Tibet Ivan Costantino, *University of Oxford* 

Pastoral Urbanism and State Building in the Zeku (Tsekhog) Tibetan Autonomous County in the 1950s Benno Weiner, *Columbia University* 

Sedentarisation of Tibetan Pastoralists: Governmental Re-Settlement Programs in Amdo Jarmila Ptackova, *Humboldt University* 

The Urban Morphology of Tibetan Towns in Historical and Comparative Perspectives Gregory Rohlf, *University of the Pacific* 

Discussant: Elliot Sperling, Indiana University

PANEL 24. Dominion Ballroom South, Second Floor 4:00pm – 6:00pm

### Constructing Spatial Knowledge in Modern China: Geography, Law, and Literature Chaired by Robert J. Culp, *Bard College*

Traveling for Ten Thousand Li (Xing wanli lu): Trudging towards a "New Geography" Zhihong Chen, *Guilford College* 

A New Knowledge for a New Society: The Rise of Historical Geography during the Nanjing Era (1927–1937) Tze Ki Hon, State University of New York, Geneseo

Borderline and Bloodline: Territory, Nationality, and Sovereignty Contestation over Taiwan (1895–1993)

The Contestation over Manchukuo as a Space/Place: Japanese Thought Control and Chinese Literary Production in Manchukuo

Yuehtsen Juliette Chung, National Tsing Hua University

Discussant:

Robert J. Culp, Bard College

PANEL 25. Civic Ballroom North, Second Floor 4:00pm – 6:00pm

### Chinese "Reform and Opening" Part 2: Social Reform, "Domestification," and Innovation, a View from the Bottom

Chaired by Lawrence J. Deane, University of Manitoba

Indigenous Social Work in China: Community-Based, Theatrical, and Empowering?

Lawrence J. Deane, University of Manitoba

Integration of Social Work Service and Sustainable Livelihoods: Post-Earthquake Community-Based Development

Weihe Guo, China University of Political Science and Law

"Domestification" of Resources for Grassroots Development: The Emerging Relationship between NGOs, Domestic Donor Groups, and Government in China Holly Snape, *University of Bristol*  Innovation and the Interaction between NGOs and Government: A Localized Case Study Suxia Tian, University of Manitoba

Discussant:

Tao Li, Social Work Development Centre for Facilitators

PANEL 26. Civic Ballroom South, Second Floor 4:00pm - 6:00pm

### "Progress" Revisited: China in the 1950s

Chaired by Brian J. DeMare, Tulane University

Under Direction: Female Actors on Mao's Stage in the Early PRC

Brian J. DeMare, Tulane University

Under the Shadow of Progress: Making Chinese Peasants Backward in the Early PRC

Xiaojia Hou, University of Colorado, Denver

Shanghai Little Men: Social Consequences of the Food Rationing in Shanghai

James Z. Gao, University of Maryland, College Park

"Born Again": Thought Reform and Daily Life among Private Industrialists and Businessman, 1956-1966 Xiaocai Feng, East China Normal University

Discussant:

Neil J. Diamant, Dickinson College

### **PANEL 27.**

Cosmopolitan, Fourth Floor

4:00pm - 6:00pm

### **So How Bad Was It? Comparative Decadence** of the Jiajing and Wanli Eras - Sponsored by the Society for Ming Studies

Chaired by Katharine Burnett, University of California, Davis

All That is Solid Melts into Air: Wang Shizhen, the Taizhou School, and the Cultural Crisis of the Later Ming Kenneth J. Hammond, New Mexico State University

Court vs. Society: Political Cultural Transmutation from the Jiajing to Wanli Period of the Ming Dynasty Yifeng Zhao, Northeast Normal University

The Contentious Discourse of Authority: Chastising the Emperor in Late Ming China

Peter Ditmanson, University of Oxford

Cultural Decadence and Food Diversification in the Ming

Discussant: Harry S. Miller, University of South Alabama

**PANEL 28.** 

4:00pm - 6:00pm

Spindrift, Fourth Floor

### **Wood to Stone and Beyond: Chinese Architecture through the Materials Microscope**

Chaired by Alexandra Harrer, Tsinghua University

The Fourth Dimension of Wood Alexandra Harrer, Tsinghua University

Build for the Living: Brick and Stone Buildings of the Yuan Dynasty in South China

Lala Zuo, Swarthmore College

Shining Splendor: The Historical Significance, Structure and Composition of the Chinese Copper Hall Jianwei Zhang, Southeast University

Beyond Wood and Stone: The Non-Material Aspect of Chinese Architecture

Cary Y. Liu, Princeton University Discussant:

Tracy G. Miller, Vanderbilt University

### **Thursday Evening Events**

Keynote Speaker - 6:15 pm Grand Ballroom East, Lower Concourse



Dai Jinhua "After the Post-Cold War"

### 9:30pm

AAS Graduate Student Reception – Churchill Room CEAL Small Collections Roundtable - Peel Early Medieval China Group, Text Meeting - Oxford Gilbert & Sullivan Society Reception - Ice Palace

### Thursday 7:30 pm **Formal Sessions**

### BORDER CROSSING

**PANEL 29.** 7:30pm - 9:30pm York, Mezzanine Level

### **Education for Sustainable Development** across India, China, Japan: Are **Competitive Schooling and Environmental Education Compatible?**

Chaired by Heidi A. Ross, Indiana University

Toward a Sustainable Future: Indian Perspectives Debika Saha, University of North Bengal

ESD Projects in Japanese Schools and in Non-Formal Education in Japan

Osamu Abe, Rikkyo University

Local to Global Social Meanings of a Green School in Rural Shaanxi: A Vertical Case Study of Education for Sustainable Development

Yimin Wang, Indiana University-Bloomington

The Double Missions of Education for Sustainable Development in China: A Multi-Site Case Study Jingjing Lou, Beloit College

Discussant: Heidi A. Ross, Indiana University

#### PANEL 30.

7:30pm – 9:30pm

#### **Contested Spaces: Women, Religion, and Agency in South and Southeast Asia** – Sponsored by the Indonesia and East Timor Studies Committee (IETSC)

Living Islam in Malaysia: Muslim Feminist Reformist and Gender Justice

Azza Basarudin, Harvard School

Owning Her Property Nita Verma Prasad, *Quinnipiac University* 

Muslim Women's Activism and Interpretive Agency in Indonesia

Rachel Rinaldo, University of Virginia

Gendering Muslim Nationalism in Colonial India: Women and Gender in Muslim League Politics, 1906–1940 Rina V. Williams, *University of Cincinnati* 

Discussants:

Anna M. Gade, *University of Wisconsin, Madison* Mrinalini Sinha, *University of Michigan* 

PANEL 31.

7:30pm - 9:30pm

Oxford, Mezzanine Level

Peel, Mezzanine Level

#### Children in Wartime East Asia, 1931-1945

Chaired by Tom Havens, Northeastern University

War, Militarization, and Gender in Japan's 15-Year War, 1931–1945

Model Colony to Imperiled Stronghold: Educating Children on Colonial Taiwan, 1930-45

Winifred Chang, University of California, Los Angeles

The Costs of Victory: Evacuated Children in Wartime Japan Samuel Yamashita, *Pomona College* 

Discussant: Stephen G. Vlastos, University of Iowa

PANEL 32.

7:30pm - 9:30pm

Carleton, Mezzanine Level

#### Movement, Life Course, and Temporalities: Migrant Lives across Time and Space

Chaired by Mark Johnson, University of Hull

"We Are Not Getting Any Younger!": The Multiple Temporalities of Living, Dying, and Birthing in the Transnational Field

Sealing L. Cheng, Wellesley College

Being "Single" and Having Children: Negotiations of State and Transnational Spatial-Temporal Regimes Nicole Constable, *University of Pittsburgh* 

Retirement Planting: What Happens When Aging Filipino Migrants Planning for Return Home Meet Their Ambivalent Kin?

Deirdre McKay, University of Keele

Surviving Risky and Hostile Environments: Aging Filipino Workers in Saudi Arabia

Alicia Pingol, University of Hull

"Growing up with Nobody's Care": Ambivalent Family Unification among Filipino (Japanese) Youths in Japan Nobue Suzuki, *Chiba University*  Discussant: Mark Johnson, *University of Hull* 

**PANEL 33.** 7:30pm – 9:30pm Civic Ballroom North, Second Floor

#### **Sociological Processes and Regional Community Formation Incorporating South Korea** – Sponsored by Korea Economic Institute (KEI)

Chaired by Jaeeun Kim, Princeton University

South Korean National Identity Gaps with China and Japan Gilbert Rozman, *Princeton University* 

Lacking Trust between Nations: South Korea's Security Relations with Japan and China Leif-Eric Easley, *Ewha University* 

Inter-Group Conflicts in Beijing's Koreatown Sharon Yoon, *Princeton University* 

**PANEL 34.** 7:30pm – 9:30pm Dufferin, Second Floor

#### Roundtable: Gender Theory and Modern East Asian History

Chaired by Xiaoping Cong, University of Houston

Discussants: Jennifer Jung-Kim, University of California, Los Angeles Margaret Kuo, University of San Francisco Michiko Takeuchi, California State University, Long Beach Karen M. Teoh, Stonehill College

PANEL 35. Conference Room D, *Mezzanine Level* 7:30pm – 9:30pm

#### Representing Faith for Empire: Rethinking the Relationship between Religion, Nationalism, and Imperialism in Modern Japan

Chaired by Takashi Fujitani, University of Toronto

The Religious Politics of Japan's Imperial Diet, 1890–1900 Trent Maxey, *Amherst College* 

Russo-Japanese War as Holy War: Imagining Japan as a Christian Empire

Emily Anderson, Washington State University

Japanese Christians' Women Education Campaigns across the Pacific, 1905–1924

Sidney Xu Lu, University of Pennsylvania

Discursive Formation around "Shinto" in Colonial Korea Junichi Isomae, *International Research Center for Japanese Studies* 

Discussant: Takashi Fujitani, *University of Toronto* 

PANEL 36. Conference Room E, *Mezzanine Level* 7:30pm – 9:30pm

### The Release and Rehabilitation of Japanese B/C War Criminals, 1951–1958

Chaired by Robert Cribb, Australian National University

Saving Face: U.S. Clemency and Parole Boards and the End of the War Crimes Trial Program in Japan and Germany, 1950-1958

Franziska Seraphim, Boston College

War Criminals to Citizens: The Campaign for Repatriation and Release in Japan

Sandra Wilson, Murdoch University

The Politics of Release: Australia's Parole and Release of Japanese B/C War Criminals Dean Aszkielowicz. *Murdoch University* 

The Price of Clemency: The Netherlands and the Release

of Japanese War Criminals, 1951–1956 Robert Cribb, *Australian National University* 

PANEL 37. Conference Room F, *Mezzanine Level* 7:30pm – 9:30pm

#### And the Telling of Tales: History and Cultural Memory in Pakistan – Sponsored by the American Institute of Pakistan Studies

Of Poets and Warriors! Linguistic Discourse of Balochi War Ballads and the Making of Baloch Identity 1839–1920 Hafeez Jamali, *University of Texas, Austin* 

On Islam's Frontiers: Historical Fiction, Andalusia, Pakistan, and The Search for a History C. Ryan Perkins, *University of Chicago* 

Inayatullah Tells Tales of Islamic Glories

PANEL 38. Conference Room G, *Mezzanine Level* 7:30pm – 9:30pm

#### **'Superheroes' and Statism: Imaginings of Everyday State in South Asia**

The Glamorous State: Masud Rana and Everyday Statism in East Pakistan and Bangladesh

State and Society in the Superhero Comics of the 1970s Nandini Chandra, *University of Delhi* 

Angry Jatts, Disempowered Policemen, and a Few Songs: Maula Jatt and the Imagining of the State in Pakistani Popular Culture

PANEL 39. Conference Room H, *Mezzanine Level* 7:30pm – 9:30pm

### Indo-Persian Power: Practice and Dynamics in the Mughal Empire

Chaired by Supriya Gandhi, University of Pennsylvania

Indo-Persian Kingship in Practice: A Heretical Mode of Legitimacy

Ahmed Azfar Moin, Southern Methodist University

The Power of Patronage: Mughal Relations with Sanskrit Intellectuals

Audrey A. Truschke, Columbia University

Mughal Power Suspended: Mahabat Khan's Capture of the Court of Jahangir

Munis D. Faruqui, University of California, Berkeley

Who were the Mughal ulama? Power and Religious Authority in Seventeenth-Century India

Supriya Gandhi, University of Pennsylvania

Discussant:

Kumkum Chatterjee, Pennsylvania State University

**PANEL 40.** 7:30pm – 9:30pm

**Cham, Chinese, and Islamic Influences on the Cultural History of South-Central Vietnam** – Sponsored in part by the Hong Kong Institute for the Humanities and Social Sciences

A Confucian Turn? Dang Trong and the Origins of Nguyen Vietnam

Charles J. Wheeler, University of Hong Kong

One Side of Islamization of the Cham: Through a Study on Islamic Manuscripts of Cham Bani in Vietnam Yasuko Yoshimoto, *National Museum of Ethnology* 

Oral and Textual Evidence of Indigenous Populations of Viet Nam in Cultural Anthropology: Examples from Cham Texts

#### **PANEL 41.** 7:30pm – 9:30pm

Wentworth, Second Floor

Elgin, Second Floor

#### Making Sense of Physical Culture: Sport, Ritual, and Identity in Mainland Southeast Asia

Chaired by Simon R. Creak, Kyoto University

Controlling Cane-Ball: Nation-Building, Ritual, and the Transformation of "Chinlone" in Colonial and Post-Colonial Myanmar

Maitrii V. Aung-Thwin, National University of Singapore

The Lao Game of Tikhi: How Writing about a Tradition Helped Make Modern Laos

Simon R. Creak, Kyoto University

Ethnic Minority Sports and the Making of the Thai, ca. 2005 Hjorleifur Jonsson, *Arizona State University* 

Boat Racing in Contemporary Laos: Encounters with Modern Sport Make Tradition Sayaka Hashimoto, *Waseda University* 

#### PANEL 42.

Kenora, Second Floor

7:30pm - 9:30pm

#### **Kyoto's Modern Revolution**

Chaired by Amy Stanley, Northwestern University

Kyoto's "New" Aristocracy: Re-Negotiating Status, Rank, and Identity under the Meiji Regime

Sarah Thal, University of Wisconsin, Madison

Modern Kyoto and shinbutsu bunri in the Imperial Household

Hiroshi Takagi, Kyoto University

Educated Women, Enlightened City: Girls' Schools (Jokoba) and the Making of 'Modern' Kyoto

Amy Stanley, Northwestern University

Shrines, Priests, and Practitioners in Modern Kyoto John Breen, SOAS, University of London

Discussant: Jeffrey E. Hanes, University of Oregon

#### PANEL 43.

7:30pm – 9:30pm

#### Translation and Cross-Cultural Literary Production in Early Twentieth-Century Japan

Chaired by Tomi Suzuki, Columbia University

Translating the Nation: Kuroiwa Ruikô's Serialized Fictions at the Turn of the 20th Century Satoru Saito, *Rutgers University* 

Translating Images: The Shirakaba School and Post Impressionism

Anri Yasuda, University of Southern California

Modernist (Mis)Translations: British Modernism and the Poetics of Sagawa Chika Hitomi Yoshio*, Columbia University* 

Discussants:

Tomi Suzuki, *Columbia University* Seiji Lippit, *University of California, Los Angeles* 

#### PANEL 44.

7:30pm - 9:30pm

Kent, Second Floor

Huron, Second Floor

#### Japan's International Risk Management: Dealing with Non-Traditional Security Threats

Japan's Maritime Security Strategy Alexandra Sakaki, *German Institute for International and Security Affairs* 

Facing Pandemic Risks: The Japanese Response Kerstin Lukner, *University of Duisburg-Essen* 

From Inside Out: Japan's International Crisis Management after the Tohoku Earthquake

Axel P. Klein, University Duisburg-Essen

Resource Dependence as a Non-Traditional Security Threat: Japan's Rare Earth Risk Management Strategies Kristin E. Vekasi, *University of Wisconsin, Madison* 

#### **PANEL 45.** 7:30pm – 9:30pm

Simcoe, Second Floor

#### Political Power and the Relationship between Gods and Buddhas in Fifteenth- and Sixteenth-Century Japan

Tendai Shinto in the Muromachi Period: The Changing Aspects of Sanno Gongen

Satoshi Sonehara, Tohoku University

Buddhist Monks and the Heavenly and Earthly Gods in the Muromachi Period: An Examination of "Tenjin Visiting China"

Masatoshi Harada, Kansai University

Kitano Shrine and the Muromachi Bakufu in Fifteenth-Century Japan

Akiko Mieda, Ritsumeikan University

Memorial Temples and Clan Deities in a Warlord's Religious Network

Christopher M. Mayo, Princeton University

Discussant:

Jacqueline I. Stone, Princeton University

PANEL 46. Conference Room B, *Mezzanine Level* 7:30pm – 9:30pm

#### Japanese Music, Japanese Sound, Japanese Noise

Chaired by David E. Novak, University of California, Santa Barbara

The Unexpected Collectives: Experimental Assemblages and the Sogetsu Art Center Miki Kaneda, *University of California, Berkeley* 

Yuasa Joji and the Topology of Soundspace Steven C. Ridgely, *University of Wisconsin, Madison* 

Nation, Language, and Very Abrasive Music

The Technocultural Politics of Japanoise David E. Novak, *University of California, Santa Barbara* 

PANEL 47. Grand Ballroom West, *Lower Concourse* 7:30pm – 9:30pm

#### Individual Papers: National Symbols through Post-War Korea

Chaired by Frank L. Chance, University of Pennsylvania

The Dynamics of Cultural Diplomacy in North Korea: Three Case Studies from Western Classical Music

Spatial Politics and the Royal Emblem of Korea: Transformation to the Phoenix Image Soojin Kim, *Harvard-Yenching Institute* 

Explaining Patterns of State Violence under Authoritarianism in Asia: Korea under Park Chung Hee Sheena E. Chestnut, *Harvard University* 

The Drumming of Dissent during South Korea's Democratization Movement Katherine I. Lee, *Harvard University* 

#### **PANEL 48.** 7:30pm – 9:30pm

Windsor East, Mezzanine Level

#### **Seoul II: City Montage in Art, Architecture, and Moving Images** – Sponsored by the Committee on Korean Studies

Chaired by Se-Mi Oh, University of Wisconsin, Madison

Signage and Language: Reading the City Surface of Colonial Seoul

Se-Mi Oh, University of Wisconsin, Madison

Space and Alterity: Yi Kwangsu's Seoul from the 1910s to the 1940s

Ellie Y. Choi, Cornell University

Seoul Modernisms: "Experimental Art" in the Era of Modernization of the Fatherland Chunghoon Shin, *State University of New York*,

Binghamton

**PANEL 49.** 7:30pm – 9:30pm

Essex Ballroom, Mezzanine Level

#### Trying Experiences: Empirical Claims, Practical Experiments, and Authenticating

Knowledge in Modern China

Chaired by Eugenia Y. Lean, Columbia University

Fake Things, True Claims: Practice (Shiyan) and Authentication in 1930s' Chinese Collectanea on Domestic and Industrial Science Eugenia Y. Lean, *Columbia University* 

Shishi qiu shi: Experimenting with the Past in Modern Chinese Science

Grace Y. Shen, Fordham University

The Role of Experiment and the Significance of Failure in Mao-Era Agricultural Science Sigrid Schmalzer, *University of Massachusetts, Amherst* 

"The People's War against Earthquakes": Science and

Natural Disasters during the Cultural Revolution Fa-Ti Fan, *State University of New York, Binghamton* 

Discussant: Tong Lam, *University of Toronto* 

PANEL 50. Windsor West, *Mezzanine Level* 7:30pm – 9:30pm

#### **Reflection on Foreign Contacts with Siam: Studies of Temple Murals**

Chaired by Pattaratorn Chirapravati, *California State* University, Sacramento

Chinese Altar Tables in Thai Temple Murals Jessica L. Patterson, *University of San Diego* 

Re-Thinking Thai Buddhist Art in the 19th and Early 20th Century - The Influence of the Dhammayut Reform Movement

John Listopad, California State University, Sacramento

To Project a Modern Image: King Chulalongkorn (Rama V) and Mural Painting at Ratchapradit and Benchamabopit Temples

Pattaratorn Chirapravati, California State University, Sacramento

The Making of Wat Phra Kaew as Tourist Site and National Stage during the Cold War Period

Melody Rod-Ari, Norton Simon Museum

Discussant:

Justin T. McDaniel, University of Pennsylvania

PANEL 51. Dominion Ballroom South, Second Floor 7:30pm – 9:30pm

### The Courtroom of History: Truth, Justice, and Narrative in Modern China

Chaired by Alexander C. Cook, University of California, Berkeley

Trials of Sovereignty: Chinese Nationalist Trials of Japanese War Criminals, 1946–1949

PRC Mass Trials of Hanjian and War Criminals in the Early 1950s

Klaus Muehlhahn, Free University, Berlin

China's Cultural Revolution: Violation of Law, or of the Laws of History?

Alexander C. Cook, University of California, Berkeley

Authoritarian Adjudication: Redressing the "Unjust, False, and Wrong Cases," 1978–1983

Daniel Leese, Ludwig-Maximilians-University Munich

PANEL 52. Dominion Ballroom North, Second Floor 7:30pm – 9:30pm

#### **Roundtable: What is a Socialist Legal System with Chinese Characteristics?** – *Sponsored by the Ford Foundation*

Chaired by Jerome A. Cohen, *New York University* Discussants:

Carl Minzner, Fordham University Hualing Fu, University of Hong Kong

PANEL 53. Conference Room C, *Mezzanine Level* 7:30pm – 9:30pm

#### **On Uncharted Paths: Commerce, Networks, and Moral Strategies in Early Modern China** – Sponsored by the Society for Ming Studies

Chaired by Tobie Meyer-Fong, Johns Hopkins University

Li Yu's Development of Print as a Social Networking Technology in the Early Qing Sarah Kile, *Columbia University* 

Law, Order, and the Supernatural: Public Trials in Xingshi yinyuan zhuan Xiaoqiao Ling, *Independent Scholar* 

Rewriting the Travels of Zheng He: Xiyang Ji and the Imagination of Foreign Lands in Ming China

Ning Ma, *Tufts University* 

The Art of Confidence in the New Book of Swindles Bruce Rusk, *Cornell University* 

Discussant:

Tobie Meyer-Fong, Johns Hopkins University

**PANEL 54.** 7:30pm – 9:30pm Cosmopolitan, Fourth Floor

The Wisdom in the Memories of the Great Famine's Survivors: Oral History Testimonies on the Origins and Development of the Great Leap Forward Famine in Rural China, with Special Reference to Narratives of Survival and Devastation in Anhui Province

Chaired by Ralph A. Thaxton, Brandeis University

The Land Revolution as a Revolutionary State Simplification: Short- and Long-Term Consequences for the Livelihood of Rural People, Particularly during the Great Leap Forward

The Origins and Nature of Communist Party Leadership in Southeast Anhui in the 1950s, with Special Reference to the Modality of Rule that Crystallized in the Great Leap Forward and to Its Role in Spiking the Death Rate in the Course of the Great Leap Famine

Huilin Lu, Beijing University

Under the Bamboo Forest: Some Reflections on Individual Memories of the Great Leap Famine's Death Rate at the Household Level and Village Level: What the Oral History Evidence Tells Us

Ralph A. Thaxton, Brandeis University

Trauma, Memory, and Identity in the Aftermath of the Great Leap Forward Famine: Findings from Oral History Research in Xuancheng, Anhui

Min Audrey Yang, Chinese University of Hong Kong

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#### Discussants:

Yang Su, University of California, Irvine Susanne Weigelin-Schwiedrzik, University of Vienna

**PANEL 55**. Civic Ballroom South, Second Floor 7:30pm - 9:30pm

#### **Roundtable: Seeing through Chinese Costume and Textiles**

Chaired by Sarah E. Fee, Royal Ontario Museum

Discussants:

Wen-chien Cheng, Royal Ontario Museum Kathleen M. Ryor, Carleton College John E. Vollmer, Independent Scholar Ryan Whyte, Ontario College of Art & Design Sarah E. Fee, Royal Ontario Museum

#### PANEL 56. 7:30pm - 9:30pm

Spindrift, Fourth Floor

#### **New Poetic Voices in an Old Tradition: Clas**sical Chinese Poetry at the Turn of the Age (The 19th Century to Early Republican China)

Chaired by Jerry D. Schmidt, University of British Columbia

Jin He (1818–1885) and the Poetic Tradition of the Female Knight-Errant in 19th-Century China Tsung-Cheng Lin, University of Victoria

Wang Kaiyun's "Ode on the Old Summer Palace" and the Advent of World Literary Modernity

Jon Eugene von Kowallis, University of New South Wales

Nature and the Inner-World of Chen Sanli's Classical-Style Poetry

Wuei Yi Chang, Fo Guang University

Allusive Memories: The Qing Loyalist Chen Zengshou's Ci Lyrics

Lap Lam, National University of Singapore

Discussants:

Kang-I S. Chang, Yale University Jerry D. Schmidt, University of British Columbia

#### **Friday Morning** Events

#### 8:30am

Education About Asia (EAA) Advisory Board Meeting -Club Boardroom, 43rd Floor



#### Friday 8:30 am **Formal Sessions**

#### LATE BREAKING NEWS PANEL

8:30am - 10:30am Civic Ballroom South, Second Floor

#### **Covering Asia: Journalists' Perspectives** on Reporting on and from Asia

Chaired by Jeffrey Wasserstrom, University of California, Irvine

See the Addendum for more information. This session is made possible by a generous grant from the Henry Luce Foundation.

#### BORDER CROSSING

PANEL 57. Civic Ballroom North, Second Floor 8:30am - 10:30am

#### Security Challenges and the Changing Balance on the Korean Peninsula –

Sponsored by the Korea Economic Institute (KEI) Chaired by Abraham Kim, Korea Economic Institute

- The View from China Andrew Scobell, Rand Corporation
- The View From Russia Stephen J. Blank, U. S. Army War College

Japanese Security Strategy and the Korean Peninsula Narushige Michishita, National Graduate Institute for Policy Studies

The View from South Korea Tae-Ho Kim, Seoul National University

#### **PANEL 58.** 8:30am - 10:30am

Peel, Mezzanine Level

#### Tagore, Okuma Shigenobu, and Chen Duxiu: Some Ironies in Asian Claims for National **Identity in the Early Twentieth Century**

Chaired by Joachim Kurtz, University of Heidelberg

Politics of Spirituality: Tagore's Conception of Asia Yu-Ting Lee, Kansai University

Japan as Cultural Modernizer of Asia: Okuma Shigenobu's Chowa-ron

Weiwei Shen, Kansai University

Chen Duxiu's Consciousness of National Atrophy and his Thoughts on Eugenics

Taku Kamei, Kansai University

Discussants:

Jenine L. Heaton, Independent Scholar Joachim Kurtz, University of Heidelberg

- 2012 Annual Conference —

Commodities across Borders and Media Chaired by June M. Madeley, University of New Brunswick

Not Just an Ordinary Tourist: Katherine Mayo and the

The Idea of Asia: Pan-Asian Feminist Conversations

on Oriental Civilization, Spiritual Superiority, and Asian

"Free as the Birds are the Women of Burma!": Activism,

What's Love Got to Do with It? Defining Relationships in

Translation, Transmedia, and Transcultural

**Migration of Anime and Manga from Japan:** 

Intersections between Culture and Cultural

Conference Room D. Mezzanine Level

Transnationalism, and Women's Writings in the Age of

Chie Ikeya, National University of Singapore

Dinah R. Sianturi, National University of Singapore

1920s' Philippine Independent Movement

Shobna Nijhawan, York University

Early-20th-Century Japanese Periodicals

Dina Lowy, Gettysburg College

Womanhood

PANEL 63.

8:30am - 10:30am

Empire

Eden of the East as New Dimension after the "Sekai-kei" Genre: Socio-Cultural Issues, Media Franchise Strategy, and the Images of America

Kotaro Nakagaki, Daito Bunka University

"Otherness", Resonance, and Relationships: The Understanding and Use of Japanese Anime and Manga of Non-Japanese Young Audiences

Akiko Sugawa-Shimada, Kansai Gaidai University

Atomu for Peace? A Critical Look at the Role of TV Anime and the Image of Nuclear Power in Japan Sheuo Hui Gan, *Kyoto Seika University* 

Transnational Convergence Culture: Grassroots and Corporate Convergence in the Conflict over Amateur English-Translated Manga

June M. Madeley, University of New Brunswick

PANEL 64. Conference Room E, *Mezzanine Level* 8:30am – 10:30am

#### Individual Papers: Family Relationships in Asia

Chaired by Martin K. Whyte, Harvard University

Chaining and Maddening: Early Chinese Psychiatry's Constructions of the Family and Their Aftermath Zhiying Ma, *University of Chicago* 

Post-Communist Kinship: Bridewealth and Bribery in Cambodia and Southwest China Mireille Mazard, *University of Regina* 

Wives and Daughters of Sumo Masters: Exploring Family Relationships in Japanese Professional Sumo Nanao Akanuma, *University of California, Irvine* 

Contested Ground: Parental (Dis)Satisfaction with Japanese Triangular Family Policies Barbara G. Holthus, *German Institute for Japanese Studies* 

#### 8:30am – 10:30am Wielding Weapons of the Strong in the Japanese Empire and Aftermath

Strategic Compliance: Rural Youth Mobilization in Colonial Taiwan and Imperial Japan Sayaka Chatani, *Columbia University* 

A Korean Christian Alliance with the Japanese: The Congregational Church in Colonial Korea Motokazu Matsutani, *Harvard University* 

Give Us Work and Retribution: The Mass Politics of Treason in Qingdao, Seoul, and Manila 1945–1949 Konrad M. Lawson, *Harvard University* 

**PANEL 60.** 8:30am – 10:30am

PANEL 59.

Carleton, Mezzanine Level

Oxford, Mezzanine Level

Visualizing East Asian Consumption

Chaired by Wenqing Kang, Cleveland State University

Picturing the Culinary Exotic in the Age of Exclusion: The Debate over Chinese Immigrants and Their Food in 19th-Century United States

Observing Opium: From Eating to Smoking Kristin S. Bayer, *Marist College* 

East or West, Gordon's is Best: Food Advertising in Singapore Nicole T. Tarulevicz, *University of Tasmania* 

The Birth of the Ramen-Appreciation Industry in 1980s' Japan George S. Solt, *New York University* 

Discussant: Wenging Kang, Cleveland State University

PANEL 61. Conference Room B, *Mezzanine Level* 8:30am – 10:30am

#### A Chinese Reformer in Exile: Kang Youwei and the Baohuanghui as Transnational Chinese History

Chaired by Jane Leung Larson, Independent Scholar

Kang Youwei's Travels in Canada, the United States, and Mexico,  $1899{-}1909$ 

Robert L. Worden, Library of Congress

Kang Youwei in Canada and the Early Development of Baohuanghui in North America, 1899–1905 Zhongping Chen, *University of Victoria* 

Kang Youwei in Mexico Evelyn Hu-DeHart, *Brown University* 

Creating Trans-Pacific Students: Kang Youwei and Baohuanghui Schools in North America, 1899–1909 Belinda Huang, *Seneca College* 

Discussant: John Fitzgerald, Ford Foundation

#### **PANEL 62.**

Kenora, Second Floor

8:30am - 10:30am

#### Gendered Flows: Transnational and Inter-Imperial Circuits of Exchange in Activist Women's Writings of the Early Twentieth Century

Chaired by Shobna Nijhawan, York University

PANEL 65. Conference Room F, *Mezzanine Level* 8:30am – 10:30am

#### Individual Papers: Economic Development Issues

Chaired by Arjun Guneratne, Macalester College

Foreign Investment Links between China and South Africa

Nation Branding in East Asia: A Modern Continuation of the Developmental State?

What's so Private about Chinese Real Estate? The Political Economy of China's Real Estate Industry – Emergence, Growth, and Propagation

Jennifer M. Choo, University of California, Berkeley

Who Invests in North Korea and Why? Analysis of Foreign Direct Investment in North Korea and Its Policy Implications

Heon Joo Jung, Indiana University-Bloomington

Modernity for Business or Business for Modernity? The Textbook Giants of the Golden Harbor Press in Meiji Japan and the Commercial Press in Modern China

Billy Kee-Long So, *Hong Kong University of Science* and Technology

International River Politics and Sustainable Development in China and South/Southeast Asia

Yan Gao, Carnegie Mellon University

PANEL 66. Conference Room G, *Mezzanine Level* 8:30am – 10:30am

#### **Festivals and Folklore: Legacy, Locality, and Identity in Eastern Bhutan** – Sponsored by the Shelley and Donald Rubin Foundation

Chaired by Ariana Maki, National Museum of Bhutan

Dumping the Jewel in the River: Reinforcing Notions of Statehood in the Punaka Domchoe

Sonam Kinga, National Council of Bhutan

In the Presence of the Master: Identity Construction in the Namkha Rabney

Yonten Dargye, National Library of Bhutan

Ties that Bind: Identity and Community in the Kharphu Festival of Tsamang, Mongar

Karma Rigzin, Institute of Language and Culture Studies

The Cornerstone of a Legacy: Pema Lingpa and the Tamzhing Phala Choedpa

Ariana Maki, National Museum of Bhutan

PANEL 67. Conference Room H, *Mezzanine Level* 8:30am – 10:30am

### The Child, the Nation, and Citizenship in Colonial India

Chaired by Rachel Berger, Concordia University

Fathers in a Motherland: Child Marriage, Sexuality, and National Health in Bengali Periodicals of Nineteenth-Century India

Swapna Banerjee, Brooklyn College

Duties of a "Good Citizen": Colonial School Textbook Policies in Late Nineteenth-Century India Sudipa Topdar, *Illinois State University* 

Producing Healthy Future Citizens for Madras and the Nation Barbara N. Ramusack, *University of Cincinnati*  Marriage, "Minority" and the Politics of Childhood: Contests Over the "Child" and "Nation" in the Child Marriage Restraint Act of 1929 Ishita Pande, *Queens University* 

Discussant:

Emma C. Alexander-Mudaliar, University of Winnipeg

**PANEL 68.** 8:30am – 10:30am

Elgin, Second Floor

#### Sacred Biography and the Legitimization of Religious Identity

Chaired by John S. Hawley, *Barnard College, Columbia University* 

Between Hindu and Muslim: Shirdi Sai Baba, Hagiography, and Religious Identity

Jonathan Loar, Emory University

Negotiating the Religious Identity of a Hindi Hajji: Twentieth-Century Hagiographies of Hajji Ratan Nath Christine Marrewa-Karwoski, *Columbia University* 

Locating Jain Biography in Space and Time: The Historical Development of Aksaya Trtiya Ellen Gough, *Yale University* 

Conversion and Kingship in the Bhaktamal James P. Hare, *New York University* 

Discussant:

Christian L. Novetzke, University of Washington, Seattle

#### PANEL 69.

Wentworth, Second Floor

8:30am - 10:30am

#### **Press Landscape and Intellectual Production** in the Republic of Vietnam, 1955–1975

Chaired by Chi Thuc Ha, University of California, Berkeley

The Duong Song – Dan Chu Affair: The South Vietnam Press and the Limits of Loyalty to Ngo Dinh Diem, 1954–1963

Jason A. Picard, University of California, Berkeley

Raising Vietnamese: Children's Magazines in the South in the Early 1970s

Olga Dror, Texas A & M University

The 1956 Ordinance and Censorship Practices in the RVN Chi Thuc Ha, *University of California, Berkeley* 

Discussant: Edward G. Miller, Dartmouth College

#### **PANEL 70.** 8:30am – 10:30am

Dufferin, Second Floor

#### Roundtable: The Unretractability of State Violence in Thailand: Past, Present, and Future

Chaired by Tyrell C. Haberkorn, *Australian National University* 

Discussants:

Thongchai Winichakul, *National University of Singapore* Benjamin Tausig, *New York University* Prajak Kongkirati, *Australian National University* Kanokrat Lertchoosakul, *Chulalongkorn University*  Huron, Second Floor

8:30am - 10:30am

PANEL 71.

### Women's Bodies and the Nation in 1930s–1940s Japanese Narratives

Chaired by Michiko Suzuki, Indiana University

Reading the Bodies of Naichi Women in Japanese Occupied Taiwan

Anne E. Sokolsky, Ohio Wesleyan University

The Meaning of Fat: Okamoto Kanoko's "Nikutai no shinkyoku" (1937)

Michiko Suzuki, Indiana University

Nationalizing the Maternal Body Kimberly Kono, Smith College

The Properly Feminine Nationalist Body in the Propaganda Kamishibai of Suzuki Noriko

Sharalyn Orbaugh, University of British Columbia

Discussant: Janice Brown, University of Colorado, Boulder

PANEL 72.

8:30am - 10:30am

Kent, Second Floor

#### In the Wake of the Tsunami: Perspectives on Religious Responses to the March 11, 2011 Great East Japan Earthquake

Chaired by Levi McLaughlin, Wofford College

Divine Punishment? Japanese Rhetorical and Practical Responses to Recent Natural Disasters Levi McLaughlin, *Wofford College* 

Mobilizing Gratitude: The Tenrikyo Disaster Relief

Hinokishin Corps and the 3-11 Earthquake

Barbara Ambros, *University of North Carolina, Chapel Hill* 

Disasters and their Message to Mankind: Different Explanations within Kofuku No Kagaku Franz Winter, *University of Vienna* 

From Relief to Redevelopment: Transitions in Japanese Temple Buddhism, 2011–2012

Tim Graf, University of Heidelberg

Discussant: Stephen Covell, Western Michigan University

**PANEL 73.** 8:30am – 10:30am

Simcoe, Second Floor

#### Murayama Statement: Its Contemporary and Future Implication for the Reconciliation in Asia

Chaired by Kazuhiko Togo, Kyoto Sangyo University

Philosophizing the Murayama Statement from Japan's Perspective

Kazuhiko Togo, Kyoto Sangyo University

Of Words, Actions, and Principles: Chinese Views of the Murayama Statement

Daqing Yang, Waseda University

In Search of the Perfect Apology: Korea's Responses to the Murayama Statement

Youngshik D. Bong, *The Asan Institute for Policy Studies*  Beyond Good and Evil: A Taiwanese View on the Murayama Statement Rwei-Ren Wu, *Academia Sinica* 

The Politics of Sorry: Japan's Apology Regime from a Comparative Perspective Thomas U. Berger, *Boston University* 

PANEL 74. Conference Room C, *Mezzanine Level* 8:30am – 10:30am

#### Culture and Time: The Art of Historical Imagination in the 17th-Century Kyoto Renaissance

Chaired by Morgan Pitelka, University of North Carolina, Chapel Hill

Recalibrating the Classical Allusion: Named Objects in Early Seventeenth-Century Kyoto Andrew Watsky, *Princeton University* 

Visual Anthologies: The Past in the Present in Early Seventeenth-Century Poem-Slip Screens Tomoko Sakomura, *Swarthmore College* 

Teimon Haikai and the Language of Cultural Memory in Seventeenth-Century Kyoto

Warriors in the Capital: Kobori Enshu and the Cultural Salons of the Kyoto Renaissance Morgan Pitelka, *University of North Carolina, Chapel Hill* 

Discussant:

John T. Carpenter, Metropolitan Museum of Art

PANEL 75. Grand Ballroom West, *Lower Concourse* 8:30am – 10:30am

#### **Other Images of North Korea: Realism, Indexicality, Spectatorship** – Sponsored by the AAS Northeast Asia Council (NEAC)

Chaired by Steven Chung, Princeton University

Affective Realism and Diasporic Representation in Yang Yong-hi's Dear Pyongyang and Goodbye Pyongyang Michelle Cho, *Brown University* 

In the Age of Blockbusters: Reading Musan ilgi (Journal of Proletariat, dir. Park Jung-bum, 2011) Kyung Hyun Kim, *University of California, Irvine* 

Accidental Photographer in North Korea: Fantasy of Indexicality, Liminal Subjectivity, and Back Seung Woo's Blow Up (2007)

Sohl Lee, University of Rochester

The Japanese Colonial Gaze and the Collision of Spectacles in North Korea's *The Country I Saw* Travis J. Workman, *University of Minnesota* 

#### NAMES IN PROGRAM ARE PARTICIPANTS WHO REGISTERED BY THE POSTED DEADLINE.

### 8:30am - 10:30am

#### Law and Society in Late Chosôn Korea: **Rereading Korean Case Literature**

Chaired by Anders Karlsson, SOAS, University of London

The Body, Somatic Integrity, and Law in Chosôn Korea Anders Karlsson, SOAS, University of London

Law and Morality in Late Chosôn Korea: Rereading Korean Law Cases

Ho Kim, Gyeongin National University of Education

Crime, Law, and Punishment in Late Chosôn Korea: Thinking with Chinese Cases in Korean Case Literature Sohyeon Park, Sunkyunkwan University

Civil Lawsuits and Society in Late Chosôn Korea Jae-woo Sim, Academy of Korean Studies

Discussant:

**PANEL 76.** 

Anders Karlsson, SOAS, University of London

**PANEL 77.** Dominion Ballroom North, Second Floor 8:30am - 10:30am

#### **Roundtable: A Quarter Century of Fieldwork** in Tibet: A Panel in Honor of Melvyn Goldstein – Sponsored by the Shelley and Donald Rubin Foundation and the AAS China and Inner Asia Council (CIAC)

Discussants:

Charlene E. Makley, Reed College Hildegard Diemberger, University of Cambridge Melvyn C. Goldstein, Case Western Reserve University

**PANEL 78.** Windsor West, Mezzanine Level 8:30am - 10:30am

#### **Innovations and Diversification in China's Local Environmental Politics**

Perverse Incentive Structure in China's Environmental Politics: How the Local Governments were Encouraged to Produce Environmental Policies Implementation Gaps Ran Ran, Renmin University of China

Does Cadre Turnover Help or Hinder China's Green Rise? Evidence from Shanxi Province

Kostka Genia, Frankfurt School of Finance and Management

Local Anti-Incineration Campaigns in China

From Complainer, Protestor to Participant? A Study of Public Participation in Local Environmental Protection in Guangdong

Fengshi Wu, Chinese University of Hong Kong

Political Modernisation in China's Forest Governance? Payment Schemes for Forest Ecological Services in Guangxi

**PANEL 79.** Windsor East, Mezzanine Level 8:30am - 10:30am

#### Seeing is (Dis)Believing: Visuality, Truth **Claims, and Representation in Modern China**

Chaired by Jianhua Chen, Hong Kong University of Science and Technology

To See a Devil in the Light: Visuality and Invisibility in Late Qing and Contemporary Chinese Science Fiction Mingwei Song, Wellesley College

The Purloined Map: Cartography and Politics in Modern China

Enhua Zhang, University of Massachusetts, Amherst

The Topography of Desire: Classical Poetry, Photography, and Male Bonding in 1910s China Shengging Wu, Wesleyan University

Model Polemics and Visual Modernity: Art Education, Gender, and Media in Republican China Jianhua Chen, Hong Kong University of Science and Technology

Discussant: Carlos Rojas, Duke University

**PANEL 80.** Dominion Ballroom South, Second Floor 8:30am - 10:30am

#### **Treaty Ports, Loans, and Customs: Reconsidering the Narrative of Semi-Colonialism in Modern China** – Sponsored by

the Historical Society for Twentieth Century China Chaired by William Kirby, Harvard University

Synarchy: What Happened to It? Ernest P. Young, University of Michigan

Synarchy Revisited: A Plea for Internationalization in Warlord China

Edward A. McCord, George Washington University

Bonds with Japan: Separating Foreign Loans from the Narrative of Colonialism in China, 1910-1921 Elya J. Zhang, University of Rochester

Rival Imperialists and the Smuggling Crisis, 1935–1937: Japan Confronts the West in China Emily M. Hill, Queen's University

#### **PANEL 81.** 8:30am - 10:30am

Ice Palace, Fourth Floor

#### **Treasure Hunt: New Primary Sources and New Scholarship on Chinese Catholicism in Modern Chinese History**

Chaired by Xiaoxin Wu, University of San Francisco

The Cross on the Grasslands: The Influence of Catholicism on Nomadic Culture in Inner Mongolia in 19th-Century China

Shirnuud Sudebilige, Inner Mongolia University

Missionaries, Money, Power, and Violence: Correspondence from the Parishes of Taiyuan Diocese 1901-1949

Henrietta Harrison, Harvard University

The Secret of Holy Economics: Power Projection through Property Ownership by Catholic Missions to Guangzhou, China (1860-1910)

Hongyan Xiang, Pennsylvania State University

Discussants:

Joseph Tse-Hei Lee, Pace University Paul Mariani, Santa Clara University

#### **PANEL 82.**

York, Mezzanine Level

8:30am - 10:30am

### Place, Memory, and Visuality in Chinese Painting

Chaired by Juliane Noth, Free University, Berlin

Earth and Vision in Bian Shoumin's (1684–1752) "Still Lives"

Birgitta Augustin, New York University

Death and Absence: Wu Li's (1632–1718) "Remembering the Past at the Xingfu Chapel" Ning Yao, *University of Heidelberg* 

Why the Bloodbath Needed the Moonlight? Xunyang River in Double Duty Eugene Y. Wang, *Harvard University* 

Eugene 1. Wang, Harvard University

Place and Representation: Li Keran's "Model Workers and Peasants at Beihai Park" Yan Geng, *University of Heidelberg* 

Remembering Past Travels: Place, Vision, and Representation in Huang Binhong's Paintings around 1953 Juliane Noth, *Free University, Berlin* 

Discussant:

Elizabeth Kindall, University of St. Thomas

PANEL 83.

Cosmopolitan, Fourth Floor

8:30am - 10:30am

#### **Ritual Anomalies: New Perspectives of Death Ritual in Imperial China**

Making Death Proper: A Case Study of a Western Han Burial

Jue Guo, Western Michigan University

Mourning Divorced and Remarried Mothers Yiqun Zhou, *Stanford University* 

Ritual Without Rules: Han-Dynasty Mourning Practice Revisited

Qing Eunuchs in Mourning Norman Kutcher, Syracuse University

Discussant: Alice Yao, *University of Toronto* 

#### Friday 10:45 am Formal Sessions

#### **BORDER CROSSING**

PANEL 84.

York, Mezzanine Level

#### 10:45am – 12:45pm Colonialism and the Negotiation of Cultural Identities: Music in Japan, Singapore, and Hong Kong

Chaired by Tong Soon Lee, Emory University

Overcoming Colonialism: Japanese and Korean Reconciliation through Music Theatre in the Mid-20th Century

Koki Fujii, Shimane University

Chinese Music, Colonial Heritage, and Local Identities: Peranakan Theatre in Early-20th-Century Singapore Tong Soon Lee, *Emory University* 

Colonial Vestiges or British Legacies? The Cultural Politics of 21st-Century Hong Kong Music Education Siu Wah Yu, *Chinese University of Hong Kong* 

Discussants:

Tong Soon Lee, *Emory University* Siu Wah Yu, *Chinese University of Hong Kong* Koki Fujii, *Shimane University* 

#### **PANEL 85.** 10:45am – 12:45pm

Peel, Mezzanine Level

#### The Transmission, Translation, and Transformation of Islam: An Asian Dialogue

The Four Teachings Harmonious as One: The Orchestration of Sino-Islamic Discourse

South Asian Islamic Reincarnationism Mohammad H. Khalil, *Michigan State University* 

The Textual Politics of "True Islam": Islamic Texts and Counter-Texts in Local Islam

Discussant: Karen G. Ruffle, *University of Toronto* 



riday

10:45am - 12:45pm

**PANEL 86.** 

#### **Perspectives and Issues of Multiculturalism in Northeast Asia**

Chaired by In-Jin Yoon, Korea University

Convergence and Divergence in Immigration Policy of East Asian Countries: Foreign Migrant Worker Policy of Japan, Taiwan, and South Korea

In-Jin Yoon, Korea University

Asian Challenges to Multiculturalism from a Japanese Perspective

Hideki Tarumoto, Hokkaido University

Negotiating Cultural Boundary: Comparing Cultural Citizenship of Japanese and Vietnamese Female Spouses in Taiwan

Hong-zen Wang, National Sun Yat-sen University

Living as Residents in a Multicultural Society? A Case Study of Marriage Migrant Women in Korea

Jungmee Hwang, Asiatic Research Institute

Multiculturalism and Koreans in Japan: How do They Coexist?

Kyung-Soo Rha, Korea University

Sakhalin Koreans' Return Migration and Settlement: Focusing on the Legal Frameworks of Korean Government In-Seong Kim, *Korea University* 

**PANEL 87.** 10:45am – 12:45pm Carleton, Mezzanine Level

The Visual Politics of Asia: Lens-Based Images in the Modern World

Chaired by Thomas F. O'Leary, Saddleback College

Animated Empire: The Role of Technology in Pre-War Japanese Cartoons

Annie V. Manion, University of Southern California

Picturing Women in Post-War Japan: A Transhistorical View of Gender

Thomas F. O'Leary, Saddleback College

Recovering the inside of the Home-Coming Box: Personal Belongings of South Korean Veterans of the Vietnam War Dong Yeon Koh, *Korea National University of Arts* 

Visual Anthropology and Knowledge of the "Other": Representing Colonial Subjects through Photography in Naga Hills

Transcultural Flows in Visual Propaganda Andrea Germer, *Kyushu University* 

Space, Time, and Images on the Surface of China Mark Harrison, University of Tasmania

Discussant:

Stanley Rosen, University of Southern California

#### PANEL 88.

Dufferin, Second Floor

10:45am - 12:45pm

**Roundtable: JAS at AAS: Sexuality and the State in Asia** – Sponsored by the Journal of Asian Studies

Chaired by Jennifer H. Munger, *University of California, Irvine* 

Discussants:

Indrani Chatterjee, *Rutgers University* Michael Peletz, *Emory University* Rachel Leow, *Harvard University* Kam Louie, *University of Hong Kong* 

PANEL 89. Conference Room B, *Mezzanine Level* 10:45am – 12:45pm

#### Rights, Sovereignty, and Contestations of Political Modernity in South and Southeast Asia: Political Theory in Action

Chaired by Megan C. Thomas, University of California, Santa Cruz

Towards a Non-Domination Contract: Struggles for Gender Justice in India

Christine Keating, Ohio State University

Constitution-Making without a Sovereign People: The Philippines (1934–35)

Maria Elena P. Rivera-Beckstrom, Bowdoin College

Comparison as a Mode of Political Thinking and Contestation in the Indonesian Liberal-Islam Debates

New Approaches to Comparative Political Thought: Hegemony in India and Malaysia

To Usurp the Usurper: The Opportunities of Ambiguous Sovereignty during the British Occupation of Manila

Megan C. Thomas, *University of California, Santa Cruz* Discussant:

Radhika Mongia, York University

PANEL 90. Conference Room D, *Mezzanine Level* 10:45am – 12:45pm

#### The Margins at the Center: Ethnohistorical Perspectives on Livelihoods and Agency in Zomia

Chaired by Jodi L. Weinstein, College of New Jersey

Vagabonds, Silver-Seekers, and Spirit Masters: Livelihood Strategies in Qing Dynasty Zomia

Jodi L. Weinstein, College of New Jersey

It's Personal!: Allegiances and Patronage across the Late Nineteenth-Century Guangxi-Tonkin Border Linh D. Vu, *University of California, Berkeley* 

Between Constraints and Opportunities: The Indigenization of Ethnic Tourism-Led Modernity in a Dong Village of Guizhou

Candice Cornet, Universite Laval

State Interventions in Zomia: Promoting "Food Security" in Upland Northern Vietnam Sarah Turner, *McGill University* 

The Performance of Nature in Guizhou: Rethinking Waterside Ecologies and Livelihoods of the Bouyei Yu Luo, *Yale University* 

Discussant:

Jean Michaud, Universite Laval

PANEL 91.Conference Room E, Mezzanine Level10:45am - 12:45pm

#### **Agricultural Sciences in Modern East Asia**

Agricultural Experiments and the Logic of Propagation in Qing China

Peter Lavelle, Cornell University

Cultivating Biological Thought: Sericultural Productivity and Agricultural Experimentation in Early Twentieth-Century Japan Lisa A. Onaga, *University of California, Los Angeles* 

The Central Agricultural Experimental Institute and Rice Experts in Republican China, 1927–1937

Seung-joon Lee, National University of Singapore

Appropriating and Overcoming Colonial Legacy: Japanese Agricultural Institutions in Colonial and Postcolonial Korea

Discussant:

Seung-joon Lee, National University of Singapore

PANEL 92. Conference Room F, *Mezzanine Level* 10:45am – 12:45pm

#### **Religion and Concepts of Health in Asia**

Religion, Authority, and Possession: Unraveling the Concept of Health in South Asian Snakebite Medicine Michael Slouber, *University of California, Berkeley* 

Karma, Responsibility, and Abnormal Embryological Development in the Caraka Samhita

Lisa Brooks, University of California, Berkeley

Efficacy in Early Medieval Chinese Religious Medicine Michael Stanley-Baker, *University College London* 

Interpreting Lived Ayurveda among Hindu Immigrants in Canada: Domestic, Relational, and Material Perspectives Yasaman S. Munro, *Wilfrid Laurier University* 

Discussants:

Anthony Cerulli, *Hobart & William Smith Colleges* Frederick M. Smith, *University of Iowa* 

PANEL 93. Conference Room G, *Mezzanine Level* 10:45am – 12:45pm

#### Between Town and Country: Re-Thinking the Rural-Urban Divide in the Histories of China and Southeast Asia

Chaired by Erik Lind Harms, Yale University

The Poor in Saigon during the Great Depression Haydon L. Cherry, *Harvard University* 

A Geography of Crime: Kidnapping between Rural and Urban Spaces in Early 20th-Century China

Labor as Therapy: The History of the Colonies Agricoles in French Indochina

Claire Edington, Columbia University

Women on the Run: Urban-Rural "Unity" in Wartime North China, 1937–1949

Zhao Ma, Washington University, St. Louis

PANEL 94. Conference Room H, *Mezzanine Level* 10:45am – 12:45pm

#### "Early Modern" East Asia: A Defense

Chaired by Eugene Y. Park, University of Pennsylvania

Da Ming and Necessity: Creating China through Early Modernism

Carla S. Nappi, University of British Columbia

Upper Limits of Reliable Eurasian Genealogies and Dating Korea's Early Modern Era

Eugene Y. Park, University of Pennsylvania

Genealogies of Japanese Early Modernity David L. Howell, *Harvard University* 

Discussant:

Prasenjit Duara, National University of Singapore

PANEL 95. Dominion Ballroom North, Second Floor 10:45am – 12:45pm

**Roundtable: Aligning International Education** with U.S. and the World: U.S. Bilateral **Comprehensive Partnerships with India and Indonesia** – Sponsored by the U.S. Department of Education

**PANEL 96.** 10:45am – 12:45pm Wentworth, Second Floor

Poets, Princes, and Holy Men in 16th–17th c. Lahore: Perspectives on a Mughal Ecumene

Chaired by Colin Mitchell, Dalhousie University

Lahore between Imperial Playground and Sacred Space in Mughal Court Poetry

Sunil Sharma, Boston University

Urban Life in the Mughals' Frontier Metropolis: Revisiting Chandar Bhan Brahman's Lahore

Rajeev K. Kinra, Northwestern University

Drums and Diadems: Princely Investiture and Patronage in Mughal Lahore

Colin Mitchell, Dalhousie University

Mughal Lahore: A Welcoming Capital for Jains? Basile Leclere, *University Lyon 3* Christine Chojnacki, *University Lyon 3* 

Discussant: Purnima Dhavan, University of Washington, Seattle

PANEL 97.

Kenora, Second Floor

10:45am - 12:45pm

#### The Power of Transformation and Transformative Power: Geography and Ideology in South Asia

The Enlightened Garden: The Victoria Gardens and the Symbolism of Empire

Christopher V. Hill, University of Colorado, Colorado Springs

From Nature's Wilderness to the "Civilized Colonial" Garden: The Transformation of Chikaldhara in Berar Deccan Laxman D. Satya, *Lock Haven University of Pennsylvania* 

Space, Time, Movement: Dhaka University 1952–1990 Samantha M. R. Christiansen, *Northeastern University*  Huron, Second Floor

PANEL 98. 10:45am – 12:45pm

### Environment, Livelihoods, and Development in Southeast Asia

Chaired by Ian G. Baird, University of Wisconsin, Madison

Luxury Seafood Consumption in China and the Intensification of Coastal Livelihoods in Southeast Asia Michael Fabinyi, *James Cook University* 

The Will to Feed the World from Indonesia: The Emergence of a New Paradigm of Agriculture for Development

Negotiating Development in Upland Laos Sarinda Singh, *University of Queensland* 

The Lower Sesan 2 Hydropower Project in Northeastern Cambodia: Exploring a Large Dam Using a Political Ecology Approach

Ian G. Baird, University of Wisconsin, Madison

Discussant: Takeshi Ito, *Colorado College* 

PANEL 99.

10:45am - 12:45pm

Kent, Second Floor

#### **Democracy and Society in Southeast Asia**

Chaired by Eric C. Thompson, *National University of Singapore* 

The Conservative Turn in Democratic Indonesia? Explaining the State's Inability to Protect Religious Freedom

Kikue Hamayotsu, Northern Illinois University

Tak Nak Mereform: Contemporary Malaysian Politics in Historical Perspective

Thomas Pepinsky, Cornell University

People's Power in Malaysia Bridget Welsh, *Singapore Management University* 

Immigration and Democratic Politics: Singapore in the Wake of the 2011 General Election

Eric C. Thompson, National University of Singapore

Burma at a Crossroads: An Analysis of State Structures and Societal Pressures

**PANEL 100.** 

10:45am - 12:45pm

Simcoe, Second Floor

### Ethnographies of "New" Grassroots Racism and Xenophobia in Japan

Chaired by Norma M. Field, University of Chicago

Tracing the "Conservatives in Action": Activism, the Internet, and the Spread of Xenophobia Tomomi Yamaguchi, *Montana State University* 

"Racism" in the "Comfort Women" Dispute Masami Saito, *Toyama University* 

"Civic Protest" Caravan Coming to Town: Hate Speech, the Internet, and the Surreal Construction of Reality

Youngmi Lim, New York City College of Technology, CUNY

Who are "We"?: "Our" Ethnoscape and Korean School in Kyoto, Japan

Haeng-ja Chung, Hamilton College

North-Korea-Phobia in Contemporary Japan: A Case Study of Political Attacks on Korean Ethnic Schools Ryuta Itagaki, *Doshisha University* 

Discussant: Norma M. Field, University of Chicago

PANEL 101. Conference Room C, *Mezzanine Level* 10:45am – 12:45pm

#### **Old Capital, New City: Art and Design in Twentieth-Century Kyoto** – Sponsored by the Japan Art History Foundation

Chaired by Yasuko Tsuchikane, Parsons School of Design

Okazaki Park as Kyoto's Modern Center Alice Y. Tseng, *Boston University* 

Naturalism at the International Expositions: The Ascendancy of Kyoto Artistic Style as a Global Symbol of Japan's "Civilized" Status in the Meiji Period (1868–1912) Julia Elizabeth Sapin, *Western Washington University* 

The Shinkoten Art Exhibition as an Index of Tradition and Modernity in Meiji-Era Kyoto

John Szostak, University of Hawaii, Manoa

Modern Kyoto's Networks for Patronizing Religion and Art Yasuko Tsuchikane, *Parsons School of Design* 

Discussant:

Shigemi Inaga, International Research Center for Japanese Studies

PANEL 102. Grand Ballroom West, *Lower Concourse* 10:45am – 12:45pm

The Spaces of Democracy in Postwar Japan

Chaired by Peter Siegenthaler, *Texas State* University, San Marcos

Morito Tatsuo's Bunka Kokka-ron: State Power, the Citizen, and the "Nation of Culture" in the Early Postwar Era Peter Siegenthaler, *Texas State University, San Marcos* 

The View from the Highway: Urban Space and Civic Life in Olympic-Era Tokyo

Bruce R. Suttmeier, Lewis & Clark College

The "Civil Contract" of Photography and the 1960 Anpo Crisis

Julia Adeney Thomas, *University of Notre Dame* Discussant:

Christopher Gerteis, SOAS, University of London

PANEL 103.Essex Ballroom, Mezzanine Level10:45am - 12:45pm

### Individual Papers: Legal, Culinary, and National Enviroment in Japan

Articulating Catastrophe: Emotions and Politics in the Writings of Tanaka Shozo Michael Facius, *Free University, Berlin* 

A Question of Dependence: Environmental Collaboration between Business and Civil Society in Japan Susanne Brucksch, *Free University, Berlin* 

Harm, Fault, and Culture in the United States and Japan: An Experiment

Wine as the Agent of Transition: The Oenophile and the Sommelier in Japanese Popular Culture

Jason C. Jones, University of Wisconsin, Milwaukee

Rewriting the Rules: Waterways, Local Interest, and Regional Conflict in Northern Miyagi, 1892-1894 Christopher Craig, Columbia University

**PANEL 104.** Windsor East, Mezzanine Level 10:45am - 12:45pm

#### **Fresh Archaeological Insights into the Ancient Korean Past**

Chaired by Jonathan Best, Wesleyan University

Cities of the Dead: Mortuary Ritual and Political Identity in Iron Age Yongnam, South Korea

Jack Davey, University of California, Los Angeles

The Lelang Census of 45 BC and Historical Geography in Northern Korea

Mark E. Byington, Harvard University

Golden Finds from the Miruk-sa's Reliquary Chamber and Their Revisionist Implications for Paekche History Jonathan Best, Wesleyan University

Discussant: Gina L. Barnes, University of London

**PANEL 105.** Windsor West, Mezzanine Level 10:45am - 12:45pm

#### **Dong nan xi bei: Chinese Cultural Production** and Its Transnational Contexts

Ozu Yasujiro and "Homage" Cinema Margaret Hillenbrand, University of Oxford

Why Sinophone Malaysian Literature? Alison M. Groppe, University of Oregon

"China" on Stage: Locating Gao Xingjian and Stan Lai in the Chinese Diaspora

Alexander Huang, George Washington University

A Brave New World of Literature: Mapping China's Cultural Encounter with the Socialist World, 1949–1960 Nicolai Volland, National University of Singapore

#### **PANEL 106.**

Elgin, Second Floor

10:45am - 12:45pm

#### **Ethnicity and State Power in China's** Western Borderlands: The Early People's **Republic**

Chaired by Donald S. Sutton, Carnegie Mellon University

Same Dream, Different Beds: The Convergence of Nationalist and Communist Ethnic Policies in Xinjiang and Abroad, 1949-1971

Justin M. Jacobs, American University

Agricultural Collectivization and the Opposition of Border Minorities: The Mashan Region of Guizhou in 1956 Haiguang Wang, Communist Party Central School

The Centralizing State: Social Investigations, Political Campaigns, and Regime Consolidation in Xinjiang, 1949-1955

Charles Kraus, George Washington University

The Party and Tibetans in Aba: 'Ethnic Unity', Democratic Reform, and Local Resistance, 1950-1959

Donald S. Sutton, Carnegie Mellon University

Discussants:

Paul G. Pickowicz, University of California, San Diego Julia C. Strauss, SOAS, University of London

**PANEL 107.** Dominion Ballroom South, 2nd. Flr. 10:45am - 12:45pm

#### Generations of Wild Grass: Lu Xun's Ye Cao and Contemporary Chinese Literature

Chaired by Nicholas Admussen, Princeton University

Lu Xun's Dream Narratives: Rethinking Realism Roy B. Chan, College of William & Mary

The Literary Life of Death in Lu Xun's Prose Poetry

Intractable Paradox: The Chinese Reception of "Wild Grass"

Misdirection is Direction: The Poetics of Hinting in "Wild Grass"

Nicholas Admussen, Princeton University

**PANEL 108.** Civic Ballroom North, Second Floor 10:45am - 12:45pm

The Indigenization of Higher Education in **Republican China's Christian Colleges** Chaired by Daniel H. Bays, Calvin College

T.C. Chao and Yenching School of Religion: A Case for the Study of Indigenization of Christian Higher Education in China

Peter Tze Ming Ng, The Chinese University of Hong Kong

Christianity, Confucianism, and Leaders for a New China: The Case of Francis C.M. Wei Terry Lautz, Syracuse University

Union Theological Seminary's Role in the Indigenization of Christian Colleges in Republican China Christopher Sneller, Kings College

**PANEL 109.** Civic Ballroom South, Second Floor 10:45am - 12:45pm

#### **New Perspectives on Language in Relation** to Religious Experience in Chan's Gongan **Discourse**

Chaired by Steven Heine, Florida International University

Institutional Rivalry in Discourse on the Moment-of-Death in Song Chan and Tiantai Buddhism

Rethinking Yuanwu's View of the Role of Language in Chan Gongan Discourse

Steven Heine, Florida International University

Chan's Merging of Gongan with Pure Land Practice in the Ming Dynasty

Morten Schlutter, University of Iowa

Do Not Say That You Have Forgotten King and Father: Yunqi Zhuhong's Chan Realism

Matthew Wilhite, University of Iowa

Discussant: G. Victor Hori, McGill University Cosmopolitan, Fourth Floor

10:45am - 12:45pm

#### **Men in Mourning: Bereavement, Memory, and Gender in Late Imperial China** – Sponsored by the Society for Ming Studies

Chaired by Robert E. Hegel, *Washington University*, *St. Louis* 

Voice, Person, and Form in Early-Qing Tributes to Wives Allan H. Barr, *Pomona College* 

Tropes and Personalities: How Did Men Inflect The Language of Mourning for Their Mothers, Sisters, and Daughters?

Katherine Carlitz, University of Pittsburgh

Song Maocheng's Matrixes of Mourning and Regret Lynn A. Struve, *Indiana University-Bloomington* 

Negotiating Wifely Exemplariness: Guilt, Redemption, and Grieving Husbands in 17th-Century China

Martin W. Huang, University of California, Irvine

Discussant: Grace S. Fong, *McGill University* 

#### **PANEL 111.**

10:45am - 12:45pm

Spindrift, Fourth Floor

#### Individual Papers: Cultural Revolutions Chaired by Martin K. Whyte, Harvard University

Urban Transformation during China's Cultural Revolution: The Case of Hangzhou (1966–1976) Zhu Qian, *University of Waterloo* 

Scar Metaphor and Working through the Trauma of the Cultural Revolution: Scar Literature from 1977 to 1983 Min Yang, *University of Alberta* 

The Great Leap Forward to a Great Famine: A Case Study of Baoying County, 1958–1960 Woyu Liu, *University of Iowa* 

The World and the Globe in the People's Republic of China Zachary Scarlett, *Northeastern University* 



#### Friday 1:00 pm Formal Sessions

#### SOCIAL SCIENCE

**PANEL 112.** Dominion Ballroom North, *Second Floor* 1:00pm – 3:00pm

#### Innovation or Immobilism? Japan's Political Economy One Year after the Earthquake

Chaired by Ulrike Schaede, University of California, San Diego

Japan in the Wake of Disaster: Explaining Political Immobilism

Patricia L. Maclachlan, *University of Texas, Austin* 

The Work–Welfare Nexus in Post-Disaster Japan: Deepening Social Risks or New Opportunities for a Better Work-Life Balance? Karen Shire, *University of Duisburg-Essen* 

Phoenix Rising from the Ashes: Japan's Business Response After the Tohoku Disaster Ulrike Schaede, *University of California, SanDiego* 

Discussants: Kay Shimizu, *Columbia University* Theodore C. Bestor, *Harvard University* 

#### **PANEL 113.**

1:00pm - 3:00pm

York, Mezzanine Level

#### On Writing Literary History across Asia

Chaired by Kyeong-Hee Choi, University of Chicago

A Literary History of the Sri Lankan Malays Ronit Ricci, *Australian National University* 

Chinese Literature: A Tweet for Sore Eyes Sabina Knight, *Smith College* 

Modern, Japanese, Literary, History John W. Treat, Yale University

Discussant: Vasudha Dalmia, University of California, Berkeley

#### **PANEL 114.**

1:00pm - 3:00pm

Peel, Mezzanine Level

#### Workshop: Submitting Articles to Academic Journals: Avoiding Common Errors

Chaired by Paul H. Kratoska, National University of Singapore

Discussants:

Jeffrey Wasserstrom, *University of California, Irvine* Gillian Greenough, *Cambridge University Press* Elizabeth Brown, *Project MUSE* 

— 2012 Annual Conference —

Oxford, Mezzanine Level

1:00pm - 3:00pm

**PANEL 115.** 

#### Handmade Futures: Design, Labor, and **Identity in Asian Craftwork**

Chaired by B. Lynne Milgram, Ontario College of Art and Design

Designs on Craft: Negotiating Artisanal Knowledge and Identity in India

Defining Authenticity within Craft Production in Urban India Mira Mohsini, Goldsmiths, University of London

Re-Crafting Silk in Southeast Asia Sandra Cate, San Jose State University

Designing Crafts for Global Markets: Opportunities, Constraints, and Artisan Agency in the Philippines B. Lynne Milgram, Ontario College of Art & Design

Materials, the Nation, and the Self: Division of Labour in a Taiwanese Craft

Discussant:

Stephen R. Inglis, Carleton University

**PANEL 116.** Civic Ballroom South, Second Floor 1:00pm - 3:00pm

#### **Roundtable: "Change or Die": Immigrants,** Foreigners, and the Future of Human Capital **Development and International Relations in** the Japanese Political Economy

Chaired by Kathryn C. Ibata-Arens, Ritsumeikan University

Discussants:

Anthony D'Costa, Copenhagen Business School Helene Le Bail, French Research Institute on Japan Alexandre Ratsuo Uehara, Faculdade Integradas Rio Branco

**PANEL 117.** Conference Room B, Mezzanine Level 1:00pm - 3:00pm

#### **The Korean Chinese Diaspora and Its** Homeland(s)

Chaired by Yeong-Hyun Kim, Ohio University

Home Away from Home: Multifaceted Korean Chinese Sorties

Ji-Yeon O. Jo, University of North Carolina, Chapel Hill

Care Labour Migration from China to South Korea: Eldercare Work as Opportunity for Korean-Chinese Older Women?

Seonggee Um, University of Toronto

Between Cultures: Korean Chinese Marriage Migrants in a Multicultural Framework

Amelia L. Schubert, University of Colorado, Boulder

Media Consumption as Mobile Privatization: The Case of Korean-Chinese Returnees in South Korea

Hyunjoon Shin, Sungkonghoe University

Waning Migration, Rising Socialism: The "Sharp Turn" of Korean Chinese Migration in Yanbian, China

Continental Koreans vs. Peninsular Koreans: Homecoming Experiences, the Homeland, and Diaspora Identity

Yeong-Hyun Kim, Ohio University

### **PANEL 118.**

1:00pm - 3:00pm

#### **Roundtable: World War II and War Crimes** in the Pacific Region: Law, History, and Diplomacy

Chaired by Toshihiro Minohara, Kobe University Discussants:

Tokushi Kasahara, Tsuru University Futoshi Shibayama, Kwansei Gakuin University Yuma Totani, University of Hawaii, Manoa Toshihiro Minohara, Kobe University Evan N. Dawley, U. S. Department of State

**PANEL 119.** Conference Room D, Mezzanine Level 1:00pm - 3:00pm

#### **Democracy in Eastern Asia**

Chaired by Edmund S. K. Fung, University of Western Sydney

Recent Political Transition in Japan: Still an "Uncommon Democracy?"

Purnendra Jain, University of Adelaide

Halfway through: The Regime Transition to Democratic Consolidation

Chung-il Wu, Academia Sinica

Another Demise for Indonesian Democracy? Steven M. Drakeley, University of Western Sydney

Strategic Coordination and Challenges of Democratization in Singapore

Netina Tan, University of Toronto

Reforms after Plunder in the Philippines' Oligarchic Democracy

Nathan Gilbert Quimpo, University of Tsukuba

**PANEL 120.** Conference Room E, Mezzanine Level 1:00pm - 3:00pm

Water, Colonialism, and Modernity in Asia

Chaired by Nanny Kim, University of Heidelberg

The Hydraulics of Legitimacy: Water and Modernity in Colonial Cambodia Sarah Womack, University of Oxford

Local Rivers, Global City: Spatial Politics and the Making of Modern Shanghai

Shirley Ye, Harvard University

Water and Urbanization in the Lower Yangtze Delta Toby Lincoln, University of Leicester

River Transport in "Rural Reconstruction" Strategies near Chongqing, China, 1926-1945 Anne H. Reinhardt, Williams College

Discussant: Nanny Kim, University of Heidelberg

#### South Indian Art and Literature in the Sixteenth and Seventeenth Centuries: New Centers of Power, New Sites of Production, New Horizons of Possibility

A Poet at Home in Tamil: Word Craft, Ambitions, and Taste in Andhakakavi Viraraghava Mudaliyaar's 17th Century

Blake Wentworth, Yale University

Patronage and Text/s in, around, and through Nayaka Mural Painting in Tamil Nadu, 1500–1800 Anna L. Seastrand, *Columbia University* 

The Language Games of Siva: The Tamil Tiruviaiyaal Puram in Many Tongues

Discussant:

Indira V. Peterson, Mount Holyoke College

PANEL 122. Conference Room G, *Mezzanine Level* 1:00pm – 3:00pm

#### Margin Speaks: Intersections of Caste, Gender, and Nation in South Asian Life Narratives

My Life and Our Problems: Tadi Nagamma as an Untouchable, a Woman, and a Nationalist Chinnaiah Jangam, *Carleton University* 

Recovering a Dalit Life: Swami Achhutanand's Intellectual and Political Agendas

Ramnarayan S. Rawat, University of Delaware

Builder Buried with the Bricks: Role of Babu Jagjivan Ram in the Making of Modern India

Limbadri Rikka, Osmania University

My Son, Brother, and Husband May All Be Angry With Me, But I Too Should Have The Freedom To Tell My Own Story to the World: Narrating Dalit Womanhood in Hindi Laura Brueck, *University of Colorado, Boulder* 

PANEL 123. Conference Room H, *Mezzanine Level* 1:00pm – 3:00pm

#### Enacted Space: New Meanings from Built Environments in Transforming Cities

Chaired by Richard H. Davis, Bard College

The Shifting Landscapes of Lahore during the British Raj Saleema B. Waraich, *Skidmore College* 

The Two Lucknows: A Cityscape in Dramatically Different Visual Narratives

Sandria B. Freitag, North Carolina State University

The City Transformed: The Case of Jaipur Catherine E. B. Asher, *University of Minnesota* 

Political Struggle and Urban Transformations in Early 20th-Century Hyderabad

Alison M. Shah, University of Colorado, Denver

#### PANEL 124.

1:00pm - 3:00pm

#### Understanding Vietnamese Politics: Fresh Approaches and Issues from the Field

Chaired by Tuong Vu, University of Oregon

Anti-Westernism, Modernization, and Rent-Seeking: The Underlying Logics of Vietnam's Strategic Behavior in the Doi Moi Era

Alexander Vuving, Asia Pacific Center for Security Studies

The Political Role of the Vietnam People's Army: Corporate Interests and Military Professionalism Carlyle A. Thayer, *University of New South Wales* 

The Politics of the Un-Political: Religious Protest in Contemporary Vietnam

The Changing Nature of Vietnamese Politics: A Political Ecologist's Perspective on the Bauxite Affair Jason Morris-Jung, *University of California, Berkeley* 

Politics of Land and Accumulation in Vietnam's Post-Reform

Discussant: Tuong Vu, *University of Oregon* 

#### **PANEL 125.**

1:00pm - 3:00pm

Wentworth, Second Floor

#### **Islam and Sexuality in Southeast Asia**

Chaired by Arnika Fuhrmann, University of Hong Kong

Under Permanent Exception: Buddhist-Muslim Intimacies in Contemporary Thai Cinema

Arnika Fuhrmann, University of Hong Kong

Sexualized Banter and "Polygamy Talk" in Malay Muslim Corporate Life

Patricia Sloane-White, University of Delaware

Islam and Sexual Politics in Indonesia Laura Coppens, *University of Zurich* 

Transgender Identity and Homosexuality in the Islamic Province of Aceh: Daily Lives vs. Political Responses

**PANEL 126.** 1:00pm – 3:00pm Kenora, Second Floor

#### The Meaning of Health: The Spread of Discourses on Life and Well-Being in Early 20th-Century Japan

Chaired by Hoi-eun Kim, Texas A & M University

In the Shade of the Cypress: Shimada Shakusô and Life through Literature in Hansen's Disease Hospitals Kathryn M. Tanaka, *University of Chicago* 

Posters and Politics: Red Cross Hygiene and International Health Education in the Interwar Period

Greg DePies, University of California, San Diego

Peoples' Remedies or Social Poisons? Japanese Patent Medicines and the Unevenness of Western Medicine Timothy M. Yang, *Columbia University* 

Individuated Life, Collective Death: Insuring Vitality in Modern Japan

Sean K. Callaghan, University of Toronto

Discussant: Hoi-eun Kim, *Texas A & M University* 

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Huron, Second Floor

**PANEL 127.** 1:00pm – 3:00pm

### **Performing Feminist Cultural Politics in Japan from the 1970s to the Present**

Chaired by Sally A. Hastings, Purdue University

Matsumoto Michiko and the Politics of Visual Culture in 1970s Japan

Vera C. Mackie, University of Wollongong

Feminist, Lesbian-Feminist, and Commercial Transfigurations of The Hite Report in Japan James Welker, *University of British Columbia* 

Tele-Visual Teleologies of Feminist Politics: Three Films on the Japanese Women's Liberation Movement Setsu Shigematsu, *University of California, Riverside* 

Feminist Artist Ito Tari: Performing the Invisible in Contemporary Japan

Rebecca S. Jennison, Kyoto Seika University

Discussant:

Tomiko Yoda, Harvard University

#### **PANEL 128.**

Kent, Second Floor

1:00pm - 3:00pm

#### Visions and Projects in

Japan's Development Visions and Projects in Asia from the Imperial to Post-War Era

Chaired by Hideo Kobayashi, Waseda University

Legacies of "Co-Prosperity" in Postwar Japan's Extraction of Indonesian Energy

Eric G. Dinmore, Hampden-Sydney College

Japanese Development Consultancies and Neo-Colonial Power in Southeast Asia

Aaron S. Moore, Arizona State University

Lessons from Construction among Japanese Civil Engineers in 20th-Century Asia Ryuichi Tanigawa, *University of Tokyo* 

Imagination and Knowledge: Boken Dankichi and the Pre-War Japanese Perception of "Development" Jin Sato, *University of Tokyo* 

From "Greater East Asian Co-Prosperity" to "Southeast Asian Development": Evolving Japanese Visions of Asia

Janis A. Mimura, State University of New York, Stony Brook

Discussant: Hideo Kobayashi, Waseda University

PANEL 129. Civic Ballroom North, Second Floor 1:00pm – 3:00pm

#### **TPP or ASEAN+3: Alternative Plans for Asian Regionalism and Free Trade Pacts** – Sponsored by the Korea Economic Institute (KEI)

Troy Stangarone, Korea Economic Institute

TPP and the U.S. Approach to Asia-Pacific Trade Edward J. Lincoln, *George Washington University* 

Asian and Trans-Pacific Tracks of Economic Integration in the Asia-Pacific

Peter Petri, Brandeis University

South Korea: Which Way Will It Go on Asian Integration? Hyung-Gon Jeong, *Korea Institute for International Economic Policy*  PANEL 130. Conference Room C, *Mezzanine Level* 1:00pm – 3:00pm

#### The Narrative Dialectic of Origin and Dissemination: Multifaceted Expressions of North Korean Culture Policy

Chaired by Martin Petersen, University of Copenhagen

A New Approach to Theory on Juche Literature: The Beginning of North Korean Children's Literature Young Mi Lee, *Ajou University* 

Vicissitudes of Filial Piety: An Evolution of Older Generation Discourse in North Korean Literary Fiction Tatiana Gabroussenko, *University of New South Wales* 

Reading for the North Korean Youth Reader: The Representation of Cultural Consumption in DPRK Cultural Works in the 2000s

Martin Petersen, University of Copenhagen

Artistic Trainings and Aesthetic Adaptations: The Case of Kumgangsan Gagukdan, a Professional Artistic Troupe in the North Korean Community in Japan

AeRan Jeong, University of Vincennes-Saint-Denis Paris 8

Discussant:

Dafna Zur, Keimyung University

PANEL 131. Grand Ballroom West, *Lower Concourse* 1:00pm – 3:00pm

#### The Pleasures and Pitfalls of Performing Politics in (Post) Cold War China

Chaired by Tani E. Barlow, Rice University

Parasitical Counter-Memory: Jiang Yue and Duan Jinchuan's "The Storm"

Tze-Lan D. Sang, University of Oregon

Teahouse, Warped Space, and the Implosion in Urban Darkness

Weijie Song, Rutgers University

Famine, Femininity, and Family: Performing the Land in Cold War China

Xiaojue Wang, University of Pennsylvania

Staging Deng Xiaoping: A Wise Leader Or A Traitor? Xiaomei Chen, *University of California, Davis* 

Discussant: Tani E. Barlow, *Rice University* 

#### NAMES IN PROGRAM ARE PARTICIPANTS WHO REGISTERED BY THE POSTED DEADLINE.

#### 1:00pm – 3:00pm

**PANEL 132.** 

#### **Workforce: Representations of Labour**

Chaired by Yomi Braester, University of Washington

All Work and No Play? Leisure in Chinese Propaganda Posters Stefan R. Landsberger, *Leiden University* 

Collective Brush-Work

Posters, History, and Marketization: Revolution in Reform Stephanie Hemelryk Donald, *University of New South Wales* 

The Right to Cinematic Representation: Challenges to the Gongnongbing Doctrine and the Development of Chinese Cinephilia

Yomi Braester, University of Washington

Discussants:

Minna Valjakka, University of Helsinki Elizabeth Parke, University of Toronto

PANEL 133. Windsor East, *Mezzanine Level* 1:00pm – 3:00pm

### Transforming the Canon: The Reconstruction of Modern Chinese Literature

Chaired by David Hull, *University of California, Los* Angeles

Writing Literary History through "Piecemeal Cuts And Minor Enhancements": Chinese Authorial Self-Revision across the 1949 Divide

Christopher G. Rea, University of British Columbia

Mechanisms of Control and Strategies of Compliance: Negotiation between Politics, Entertainment, and Subjectivity in Chinese Film Production

Zhansui Yu, Nazareth College

Voyage to Utopia: Liu Qing's Rewriting and Defense of Writing of the Builders

Xiang He, New York University

Moving Serenades: Aesthetic Transformations of "Rose, Rose, I Love You" From Song to Novel

Lily Wong, University of California, Santa Barbara

Transformation and Loss: The Editing of Mao Dun's Eclipse

David Hull, University of California, Los Angeles

#### **PANEL 134.** 1:00pm – 3:00pm

Windsor West, Mezzanine Level

#### Contesting Marginality: Visions of Nationhood, Modernity, and Sexuality in the Literature and Films of Republican China

Chaired by Yanhong Zhu, Washington and Lee University

Republican Period Revisited: Pre-War Literary Romanticism in Post-War Hong Kong Cinema Frederik H. Green, *Macalester College* 

The Edge of the Edge: Gender Politics in the Chinese Adaptation of Baudelaire in the 1940s

Liansu Meng, University of Connecticut

From the Exterior to the Interior: Chinese Women in the Films of the Postwar Years, 1945–1949 Yanhong Zhu, *Washington and Lee University*  Open Discourses on Sexuality in Shanghai Film Writing and Criticism in the 1930s Victor Fan, *McGill University* 

PANEL 135. Dominion Ballroom South, Second Floor 1:00pm – 3:00pm

#### **Muslim Elites in Republican China: Modernity and Identity** – Sponsored by the AAS China and Inner Asia Council (CIAC)

Chaired by James D. Frankel, *University of Hawaii, Manoa* 

Tradition and Evolution in Mosque Education: The Ikhwan Movement in Northwest China

Leila Cherif-Chebbi, *Ecole des Hautes Etudes en Sciences Sociales* 

In Defense of Religion and Its People: Hui Reactions To Anti-Muslim Publications in Republican-Era Mass Media Wlodzimierz Cieciura, *University of Warsaw* 

Sino-Muslims' Selective Learning From the Middle East Yufeng Mao, *Fordham University* 

Discussant: James D. Frankel, University of Hawaii, Manoa

**PANEL 136.** 

1:00pm – 3:00pm

#### The Many Lives of a New Canon: Performance Genres, Print Culture, and Social Reproduction in Qing China

Chaired by David L. Rolston, University of Michigan

Struggle and Experimentation: Discursive Space in Qing Dynasty Commentaries on the Story of the Western Wing Stephen H. West, *Arizona State University* 

Dramatic Readings: Theater as Text in the Mao Family's "Seventh Book of Genius" (Story of the Lute) Regina S. Llamas, *University of Bristol* 

Staged Performance or Textual Mise-en-Scène? The Afterlife of Story of the Western Wing and Story of the Lute in a Qing Drama Miscellany

Liana Chen, George Washington University

Between Writing Elite and Reading Public: Examination Essay Writing and the Eighteenth-Century Editions of the Cantonese Songbook "Eighth Book of Genius" (Flowery Notepaper)

Patricia A. Sieber, Ohio State University

Discussant:

Cynthia J. Brokaw, Brown University

**PANEL 137.** 1:00pm – 3:00pm Carleton, Mezzanine Level

Simcoe, Second Floor

#### Self-Censorship in Women's Writing

Chaired by Paul S. Ropp, Clark University

The Voice of a Proper Lady: Aesthetic of Decorum in Xi Peilan's Poetry

Chengjuan Sun, Kenyon College

Attachment and Detachment: On Women Burning Manuscripts in Late Imperial China Yanning Wang, *Florida State University*  Fear Fame Just Like Fear Tiger: The Ambivalence of Wang Zhenyi

Xiaoxiang Luo, Nanjing University

(Self)Expression and Gendered Legitimacy: Projection of Identity in Late-Seventh-Century through Jinglong-Era Literature

Rebecca E. Doran, Boston University

Self-Censorship Bound to Marginal Registration: Courtesan Poetry from the Northern Quarter in Ninth-Century China Jinghua Wangling, *Loyola College in Maryland* 

Discussant:

Paul S. Ropp, Clark University

#### **PANEL 138.**

Cosmopolitan, Fourth Floor

Spindrift, Fourth Floor

1:00pm – 3:00pm

#### Edges of the Mongol-Yuan World: Situating the Yuan Dynasty in New Spatial and Temporal Contexts

Chaired by Paul Jakov Smith, Haverford College

A Gathering with the Past: Yuan Scholars and Their Song Predecessors

Christina Yu, Los Angeles County Museum of Art

Gansu under the Yuan: Tangut Martial Families and the Tangut Homeland in Transition Ruth W. Dunnell, *Kenyon College* 

The Yuan and Things: Southern Transformations of Mongol Material Culture

Anne Gerritsen, University of Warwick

Flourishing Maritime Contacts and Expanded Chinese Knowledge about the Islamic World in Yuan-Dynasty China

Hyunhee Park, City University of New York, John Jay College

Discussant:

Morris Rossabi, City University of New York

#### **PANEL 139.**

1:00pm - 3:00pm

#### Word and Image: Medieval Art of China

Chaired by Lidu Yi, McGill University

Undiscovered Art Treasures Newly Found Yuqun Li, *China Academy of Social Sciences* 

Pure Land Doctrine and Visual Representations in Dunhuang

Yagi Haruo, University of Tsukuba

Beliefs Made Visible Lidu Yi, *McGill University* 

Magic Words on Mountains Lei Xue, Oregon State University

Discussant: Dorothy C. Wong, *University of Virginia* 

#### Friday 3:15 pm Formal Sessions

#### SOCIAL SCIENCE

**PANEL 140.** 3:15pm – 5:15pm York, Mezzanine Level

### The Aging Tiger: Retirement Policies in Korea

Retirement from the Main Life-Time Job and Re-Employment among Korean Old-Aged Workers

Back to Caring After Years of Working? Women's Retirement in a Traditional Family-Centred Culture Yunjeong Yang, *Hankook University of Foreign Studies* 

The Institutional Foundations of Contractual Mandatory Retirement In Korea Thomas R. Klassen, *York University* 

Discussant: Ghazy Mujahid, York Centre for Asian Research

#### **PANEL 141.**

Peel, Mezzanine Level

3:15pm – 5:15pm

**Workshop: Teaching to End the War** 

Chaired by Alexis Dudden, University of Connecticut

Discussants:

Bruce Cumings, *University of Chicago* Alexis Dudden, *University of Connecticut* Jae-Jung Suh, *Johns Hopkins University* 

#### **PANEL 142.** 3:15pm - 5:15p

Oxford, Mezzanine Level

3:15pm – 5:15pm

### The Secular in the Sacred: Imagining the Japanese Emperor in Japan and Colonial Korea

Chaired by Hang Kim, Yonsei University

Emperor Nearby: The Metaphor of Orphans and Beneficent Teachers in Wartime Colonial Korean Cinema Hyunhee Park, *University of Chicago* 

The Japanese Emperor in Colonial Korean Musical Culture: An Aspect of Musical Politics Kyungboon Lee, *Seoul National University* 

The Idea of Solidarity in Nakano Shigeharu's "Shinagawa Station in the Rain"

Dong-ju Seo, Seoul National University

The Emperor on the Wide Screen: The Emperor's Uncanny Body in Emperor Meiji and the Great Russo-Japanese War Namhee Han, *University of Chicago* 

Discussant: Hang Kim, *Yonsei University*  **PANEL** 143.

3:15pm – 5:15pm

### In/Secure Intimacies: Inter-Asian Migrations in the Shadow of the State

Chaired by Rachel M. Silvey, University of Toronto

Carleton, Mezzanine Level

"But We Can Always Get More!" The Politics of Deportability, Disposability, and the State in Shaping Experiences of Forced Intimate Labor in Dubai

Mediators of Insecurity: Labor Brokers and the Rise of Indonesian Transnational Migration Johan A. Lindquist, *University of Stockholm* 

Geographies of Migration, Intimacy, and Care in Indonesia's Spaces of Dispossession Rebecca J. Elmhirst, *University of Brighton* 

Authenticity Paradigms and the Dilemmas of Regulating Transnational Intimacy: The Case of Chinese Marital Immigrants to Taiwan

Sara Friedman, Indiana University

Migrant Wives, Migrant Workers, and the Negotiation of (II)Legality in Singapore

Discussant:

Joshua D. Barker, University of Toronto

PANEL 144. Conference Room B, *Mezzanine Level* 3:15pm – 5:15pm

#### Workshop: Fulbright Scholar Program: A World of Opportunities for Faculty and Professionals

Chaired by Elizabeth Lyttleton, Council for International Exchange of Scholars

Discussants:

Rachel Stevens, Council for International Exchange of Scholars

Karen Waters, *Marymount University* Elizabeth Lyttleton, *Council for International Exchange of Scholars* 

PANEL 145. Conference Room F, *Mezzanine Level* 3:15pm – 5:15pm

#### **Simas: Discourses, Practices, Histories**

Chaired by Jason Carbine, Whittier College

The Impact of Ethnic Diversity and Recent History on Sima Practice and Construction among the Buddhists of Bangladesh

Nagasena Bhikkhu, SOAS, University of London

The Kalyani Inscriptions: Borders Blurred and Reinforced Jason Carbine, *Whittier College* 

Discovering a Sima in a Forest: An Analysis of Cambodian Perceptions of Buddhist Tradition and Practice Satoru Kobayashi, *Kyoto University* 

Simas: Boundaries, Sovereignty, Morality Erik W. Davis, *Macalester College* 

Discussant: John C. Holt, *Bowdoin College*  PANEL 146. Conference Room D, *Mezzanine Level* 3:15pm – 5:15pm

Brothers-in-Arms or Pragmatic Partners? Sino-Cambodian Interactions, Past and Present, and Broader Applications for the Rest of the World – Sponsored by the Thailand-Laos-Cambodia Studies Group

Chaired by Andrew C. Mertha, Cornell University

Ambivalent Allies: China, Cambodia, and the Politics of Mutual Resistance

Andrew C. Mertha, Cornell University

A Fine Balance? China and Cambodia

Strange Bedfellows? The Partnership of China, Sihanouk, and the Khmer Rouge in the Production of CPK Propaganda, 1967–75

Michael Mascuch, University of California, Berkeley

Cambodia's Relations with China since the 1991 Paris Agreements

Discussant: Lorraine M. Paterson, *Cornell University* 

PANEL 147. Conference Room E, *Mezzanine Level* 3:15pm – 5:15pm

#### Alternative Spaces and Livelihoods: Japan, China, and Taiwan

Chaired by Andrea G. Arai, *University of Washington, Seattle* 

Being Sufficient: Alternative Spaces and Slowness in Contemporary Japan

Andrea G. Arai, University of Washington, Seattle

Revitalizing Satoyama Forest and Agrarian Lifestyle in Post-Industrial Japan

Shiho Satsuka, University of Toronto

On Youshan Smallholder Farmers: Sustainable Agriculture and New Ruralism in Taiwan

Yen-Ling Tsai, National Chiao Tung University

When Docile Warriors Meet Empowerment Politics: Cultivating the Indigenous Self via Organic Farming in Talampo, Taiwan Yi-tze Lee, *University of Pittsburgh* 

fi-ize Lee, University of Philsburgh

Migrant Schools on the Margins of Beijing: Alternative/ Complicit Pedagogies

Chinese Efforts to Reverse the Rural-Urban Flow: "Rural Reconstruction" and Global Capitalism Matthew A. Hale, *University of Washington* 

Discussant: Ann S. Anagnost, University of Washington

**PANEL 148.** 

Dufferin, Second Floor

3:15pm – 5:15pm

#### Roundtable: The University in the 21st Century: Vision and Challenges

Chaired by Anjana Sharma, Nalanda University

Discussants:

Meghnad J. Desai, *House of Lords* Sugata Bose, *Harvard University* Gopa Sabharwal, *Nalanda University* 

#### — 2012 Annual Conference —

#### (Re)Framing Asia: Literary and Visual Images of "Asia" Produced in Modern East Asia and the West

Chaired by Jooyeon Rhee, University of Toronto

Collection as a Space of Cultural Negotiation: William Van Horne Collection of Japanese Ceramics and Its Agencies Akiko Takesue, *York University* 

"Show Your Face": The Migration of the Gaze and Militarism During WWII

Chikako Nagayama, University of Toronto

Dumas Goes to Asia: Justice and Order in East Asia Envisioned in a Korean Translation of The Count of Monte Cristo, Neptune (1916-17)

Jooyeon Rhee, University of Toronto

Framing the Image of "China" in the Writings on the History of Chinese Painting in Early Twentieth-Century Britain

Ying Ling Huang, Hong Kong Baptist University

Discussant:

Chelsea Foxwell, University of Chicago

PANEL 150. Conference Room H, *Mezzanine Level* 3:15pm – 5:15pm

#### **Coomaraswamy Prize Panel: Reading F. B. Flood's "Objects of Translation"** – Sponsored by the AAS South Asia Council (SAC)

Chaired by Samira Sheikh, Vanderbilt University

Art History as Transcultural Practice: A Response to Finbarr Barry Flood, Objects of Translation, Material Culture, and Medieval "Hindu-Muslim" Encounter Monica Juneja, *University of Heidelberg* 

Crossing Disciplines: Materiality, 'Translation', and the Interpretation of Cultural Processes in Medieval India Daud Ali, *University of Pennsylvania* 

Bijapur Recalls Vijayapura: Invocations of The Chalukya Past By Adil Shahi Sultans of The Deccan, 1500–1600 Richard M. Eaton, *University of Arizona* 

**PANEL 151.** 

3:15pm – 5:15pm

Elgin, Second Floor

#### Weddings and Worldviews: Marriage in 21st-Century South Asia

Chaired by Nicole A. Wilson, Syracuse University

Coolers and Fridges and TVs, Oh My! Perspectives on Dowry among Labana Sikhs

Emera Bridger-Wilson, Syracuse University

Member of the Wedding: Fieldwork and Friendship Ann G. Gold, *Syracuse University* 

Love, Dowry, and Wedding Videos: Post-Conflict Marriage Trends in Eastern Sri Lanka

Dennis B. McGilvray, University of Colorado, Boulder

He's Too Dark, She's Too Fat: Middle Class Matchmaking in Tamil South India

Nicole A. Wilson, Syracuse University

Always the Bridegroom, Never the Bride: Familial Obligations and Yearnings of Khwaja Siras in Pakistan Faris A. Khan, *Syracuse University* 

Discussant: Susan S. Wadley, Syracuse University

#### **PANEL 152.**

3:15pm – 5:15pm

#### **Shaping the City from 'Below': Identity, Labor, and the Remaking of Cities** – Sponsored by the American Institute of Indian Studies

Chaired by John Echeverri-Gent, *University of Virginia* The Ansaris of Banaras: Muslim Artisans in a Hindu City Amit Basole, *Bucknell University* 

Tabla Makers: Building Musical Bridges P. Allen Roda, New York University

The Chawl from Tenement to Sentiment: Nostalgia and Social Mobility in Mumbai, India Maura S. Finkelstein, *Stanford University* 

Anna Bhau Sathe's Mumbai: Literature and the Social Histories of Class and Caste in Mumbai, 1940–1969 Juned M. Shaikh, *Yale University* 

**PANEL 153.** 3:15pm – 5:15pm Kenora, Second Floor

Wentworth, Second Floor

#### Indonesian Politics by Other Means: The Distribution and Manipulation of Power Outside Elections – Sponsored by the Indonesia and East Timor Studies Committee

Chaired by Howard M. Federspiel, Ohio State University

Contesting Culture in Yogyakarta

The Ministry of Foreign Affairs, Pesantren Tours, and the Making of "Moderate Islam" in Indonesia

Religious Politics in Mosques: A Study of Islamic Sermons and Publications in South Sulawesi and Kelantan

The Politicization of the "Apolitical:" Debates Surrounding Indonesian Islamic Higher Education

Ronald Lukens-Bull, University of North Florida

The Politics of Exclusion: Ahmadiyah and Indonesian State-Formation

Jeremy M. Menchik, Stanford University

Discussant: Howard M. Federspiel, *Ohio State University* 

**PANEL 154.** 3:15pm – 5:15pm Huron, Second Floor

### Individual Papers: Power and Politics in Southeast Asia

Chaired by Michael S. Malley, *Naval Postgraduate School* 

Populism and Contestation in Thailand's 2011 Election Colm Fox, *George Washington University* 

Who Rules? Autonomous Professional Networks as a Challenge to Power in Thailand Joseph Harris, *University of Wisconsin, Madison* 

From Clients to Citizens: Citizenship in Weak States Gerry van Klinken, *Royal Netherlands Institute of SEA Studies* 

Nurturing Civil Society in Malaysia and Thailand with Civic Spaces

Katia Balassiano, lowa State University

Schemas and the Presidency: Continuities and Discontinuities in Philippine Presidential Rhetoric

#### — Association for Asian Studies—

#### **PANEL** 155.

Kent, Second Floor

3:15pm – 5:15pm

### "It's Not a Religion": Negotiating Religiosity in Modern Japan

Chaired by Justin Stein, University of Toronto

Formations of the Shinto Secular Jason A. Josephson, *Williams College* 

Between Buddhism and Self-Cultivation: The "Movement for Truth" of the Late 1930s Micah L. Auerback, *University of Michigan* 

Reiki and the Discursive Space of "Spirituality" Justin Stein, *University of Toronto* 

Discussant: Mark W. MacWilliams, St. Lawrence University

#### **PANEL 156.**

3:15pm – 5:15pm

Simcoe, Second Floor

### Consumption and Economic Development in Modern Japan

Chaired by Beverly Lemire, University of Alberta

The Role of Housework in Everyday Life: Another Aspect of Consumption in Modern Japan Masayuki Tanimoto, *University of Tokyo* 

Adopting a Comparative Perspective on Japan's Consumption History

Janet E. Hunter, London School of Economics

Reviving Tradition: Patients and the Shaping of Japan's Traditional Medicines Industry

Maki Umemura, Cardiff University

Building up Steam as Consumers: Women, Rice Cookers and the Consumption of Everyday Household Goods in Japan

Helen Macnaughtan, SOAS, University of London

Golf Clubbing in Japan Angus Lockyer, SOAS

Discussant: Beverly Lemire, University of Alberta

PANEL 157. Conference Room C, *Mezzanine Level* 3:15pm – 5:15pm

#### Post-Earthquake Ethics and Methodologies: The Impact of Environmental Crises on Japanese Studies

Post-Human Bioethics: Nakazawa Shinichi's "Baroque in the Forest" (1992)

Takushi Odagiri, Stanford University

Degendering Ecodegradation and Rethinking Ecofeminisms in the Writing of Kurihara Sadako, Sakaki Nanao, and Ishimure Michiko

Karen Thornber, Harvard University

The Domestic Turn in Japanese Environmental Writing Christine L. Marran, *University of Minnesota*  **PANEL 158.** Dominion Ballroom North, *Second Floor* 3:15pm – 5:15pm

### Roundtable: "Tokyo Boogie Woogie" Crosses the Pacific

Chaired by Michael K. Bourdaghs, University of Chicago

Discussants:

Loren Y. Kajikawa, *University of Oregon* Dieter Hollander, *Independent Scholar* 

**PANEL 159.** Grand Ballroom West, *Lower Concourse* 3:15pm – 5:15pm

#### Revisiting Colonial Modernity in Korea: Gender, Image, Body

Chaired by Michael Robinson, Indiana University-Bloomington

Enlightenment, Women, and Ghosts: Yi Injik Kim Kyoje's Mt. Ch'iak (1908/1911) Yoon Sun Yang, *Arizona State University* 

Intermedial Aesthetics: Visuality of Text in Colonial Korean Yonghwa Sosol (Cinematic Novel) Jina Kim, *Smith College* 

"As We Excavated Them": Physical Anthropology in Colonial Korea Chul Kim, *Yonsei University* 

Hollywood Movies and American Imaginary in Wartime Colonial Korea, 1931–1945

Discussant: Ted Hughes, *Columbia University* 

PANEL 160. Essex Ballroom, *Mezzanine Level* 3:15pm – 5:15pm

#### **Beyond Chineseness: Space, Identity, and Politics in the 'Margins'**

Chaired by E.K. Tan, *State University of New York, Stony Brook* 

Beyond "Taiwaneseness"? Genetic Inclusions and Exclusions

Jennifer A. Liu, University of Waterloo

War Memory and Identity Politics in Postwar Cantonese Cinema

Jing Jing Chang, Wilfrid Laurier University

From Mutilation to Multiculturalism: The Allegory of Zheng He's Life in Kuo Pao Kun's Descendants of the Eunuch Admiral

E. K. Tan, State University of New York, Stony Brook

Undocumented Multilingualism: Voicing the Foreign Worker in Contemporary Singaporean Cinema Brian C. Bernards, *University of Southern California* 

Discussant:

Jing Jing Chang, Wilfrid Laurier University

**PANEL 161.** 3:15pm – 5:15pm Windsor East, Mezzanine Level

Dynamics of Evolving State-Society Relations in Contemporary China: Historical, Political, and Social Perspectives

Chaired by HoFung Hung, Johns Hopkins University

Inav

Creating Memories along the Sino-Russian Border: The Blagoveschensk Massacre and the Post-Mao Politics of "Wenshi Ziliao" Production

Martin Fromm, Valparaiso University

Democratic Discourses in Post-Socialist China: Benevolence Governance, Minben Politics, and Deliberative Democracy

Women and Marital Disputes: The Gendered Politics of Lodging Complaints in Rural China Ke Li, Indiana University-Bloomington

Permanent Temps: Labor Dispatch and New Trends in State-Labor Relations in China Lu Zhang, *Temple University* 

Discussant: HoFung Hung, *Johns Hopkins University* 

PANEL 162. Windsor West, *Mezzanine Level* 3:15pm – 5:15pm

#### What Worked and What Didn't: Wartime Mobilization across Social Strata

Chaired by Yan Lu, University of New Hampshire

Chinese National Salvation Movement in British Hong Kong Yan Lu, *University of New Hampshire* 

How Not to Do It: Alienating Local Elites in Red Cross Mobilization in the Sino-Japanese War Caroline Reeves, *Harvard University* 

Mobilizing and Training China's Military Health Workers, 1937–1945

Women and the Development of International Relief Networks in Wartime China

Helen M. Schneider, University of Oxford

Discussant:

Diana Lary, University of British Columbia

PANEL 163. Dominion Ballroom South, Second Floor 3:15pm – 5:15pm

### Memory, Narrative, Community: Reinventing the Past in Tibetan Art and Text

Chaired by Frances Garrett, University of Toronto

An Ordinary Life? Zhuchen's Autobiography and the Dilemmas of Emulating the Buddha Nancy G. Lin, *Dartmouth College* 

Displaying Cosmopolitanism: Painting the Former Lives of the Buddha in 14th-Century Tibet Sarah A. Richardson, *University of Toronto* 

Reimagining Tibetan Historiography on Gongpa Rabsal

Nicole Willock, University of Denver

"This Is the Lineage of Blessings": Lama Zhang and the Charismatic Articulation of Tradition

The Memory of the Miraculous: Yogic Power in the Religious Biography of Drupwang Amgon Rinpoche Annabella C. Pitkin, *Barnard College, Columbia* 

University

**PANEL 164.** 3:15pm – 5:15pm

#### How to Flourish and Prosper: Geographic Mobility and Family Strategies in Pre-20th Century China

Chaired by Cong Zhang, University of Virginia

Geographic Relocation and the Exploitation by Late Tang Elites of Capital-Based Social Networks Nicolas Tackett, *University of California, Berkeley* 

Hard Choices, Successful Compromises: Government Service, Filial Piety, and Changes in Elite Family Life During the Song

Cong Zhang, University of Virginia

Registering for Prosperity: The Household Registration System and Family Strategies in the Qing Yongtao Du, *Oklahoma State University* 

Family, Lineage, and Migration in the West River Basin, 1570–1870

Steven B. Miles, *Washington University, St. Louis* Discussant:

Robert Hymes, Columbia University

PANEL 165. Civic Ballro 3:15pm – 5:15pm

Civic Ballroom South, Second Floor

Civic Ballroom North, Second Floor

#### To and From Beijing: Mobile Painting in 18th-Century China

Chaired by Kristina R. Kleutghen, Washington University, St. Louis

Orthodoxy and Innovation: Wang Yuanqi and an Emergent Qing Court Style

Stephen Whiteman, Middlebury College

Court Painter Outside the Court: A Case Study on Chen Mei (c. 1694–1745) Lihong Liu, *New York University* 

The Circulation of Perception and Deception: Nian Xiyao and "The Study of Vision"

Kristina R. Kleutghen, Washington University, St. Louis

The Afterlife of the "Forty Views of the Yuanming yuan" John R. Finlay, *Independent Scholar* 

**PANEL 166.** 

Cosmopolitan, Fourth Floor

3:15pm – 5:15pm

#### Contested Space: New Research on the Tombs of China's Ruling Elite

Chaired by Allison R. Miller, Southwestern University

At the Mouth of the Grave: The Deposition of Chariot Parts in Elite Burials

Joy Beckman, Beloit College

Monumental Rock-Cut Tombs and Political Self-Fashioning in Han China

Allison R. Miller, Southwestern University

Imagining Early Imperial Tomb Jades in the Western Han Capital

Susan N. Erickson, University of Michigan, Dearborn

Formulating Political Identity in the First Ming Ancestral Temple Aurelia A. Campbell, *Lake Forest College* 

Discussant: Lillian Lan-ying Tseng, New York University

#### **PANEL 167.**

Spindrift, Fourth Floor

### -108

#### 3:15pm - 5:15pm

#### Reading Genres of Discontinuous Narratives: Fragments and the Literati Culture in Traditional Chinese Texts

Chaired by David R. Knechtges, University of Washington

Fragments of "Famous Mountains:" Xie Lingyun's "You Mingshan Zhi"

Ping Wang, Princeton University

Anecdotes and Community: A Kaleidoscopic History in the New Tales of the Great Tang Manling Luo, *Indiana University* 

History AASut of the Fragmented and Trivial: A Song Perspective on Anecdotal Memories of the Tang in the Tang Yulin (Forest of Anecdotes on the Tang) Ying Qin, *University of Wisconsin, Madison* 

Pieces of Food and Culture: Yuan Mei and His Recipe Book Suiyuan Shidan

Yan Liang, Grand Valley State University

Discussant:

Ronald C. Egan, University of California, Santa Barbara



#### Friday Evening Events

#### 5:30pm

AAS Presidential Address/ Awards Ceremony

Grand Ballroom East, Lower Concourse

Gail Hershatter, AAS President

#### 7:00pm

AAS Member Reception - Grand Ballroom Centre Alliance of Scholars Concerned with Korea (ASCK) -Cosmopolitan American Institute for Sri Lankan Studies - Elgin CEAL East Asian, Science, Technology & Medicine Group -Spindrift Council of American Overseas Research Centers Reception (CAORC) - Conference F Harvard-Yenching Institute Reception -Conference Room B Indonesia-East Timor Studies Committee - York Japan Foundation Reception - Conference Rooms D & E Malaysia-Singapore-Brunei Studies Group - Ice Palace Philippine Studies Group - Kenora Society for Ming Studies - Huron South Asia Microform Project: SAMP - Wentworth Thailand, Laos, Cambodia Studies Group - Simcoe/Dufferin Tibet Society Business Meeting - Oxford Tongfang Knowledge Network Technology -**Dominion Ballroom South** University of Michigan Reception – Conference Room C University of Washington Reception - Conference Room G Vietnam Studies Group - Kent Yale-NUS College Reception - Carleton

#### 7:30pm

Asian Institute at the University of Toronto Meeting – Civic Ballroom South

#### 8:30pm

Journal of Asian Studies: Meet the Editors - Peel

#### 9:00pm

Burma Studies Group - Kent

Translation Project Group (AAS Southeast Asia Council) – Windsor East

#### 9:30pm

Asian Institute at the University of Toronto Reception – Civic Ballroom North Journal of Asian Studies: Digital Media Committee – Peel

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#### Saturday Morning Events

#### 6:30am

Mid-Atlantic Region Board Meeting (MAR/AAS) – Ice Palace Midwestern Conference on Asian Affairs (MCAA) – Spring Song

#### 7:00am

Committee on Teaching about Asia – Oxford

#### Saturday 8:00 am Formal Sessions

#### **BORDER CROSSING**

**PANEL 168.** 

York, Mezzanine Level

8:00am - 10:00am

Shamanism, Divination, and the State: Spiritual Practices and the Political Economies of Post-Socialist Mongolia, Colonial Korea, and Contemporary South Korea

Chaired by Merose Hwang, University of Wisconsin, Superior

To Know the Place of Death: The Politics of Shamanism and Mass Burials in Post-Socialist Mongolia

Manduhai Buyandelger, Massachusetts Institute of Technology

Ritual Rice and the Hungry Nation: Colonial Media Depictions of Shamanism and Home Economics Merose Hwang, *University of Wisconsin, Superior* 

Religious Economy of Shamanic Fortune-Seeking Belief in Contemporary Korea

Seong-nae Kim, Sogang University

Digital Divination Networks in South Korea: Discrete Channels of Fate, Fetish, and Chance David J. Kim, *University of Pittsburgh* 

Discussant: Laurel Kendall, American Museum of Natural History

#### **PANEL 169.**

8:00am - 10:00am

Peel, Mezzanine Level

#### Local Engagement in the Politics of Sustainable Development: Five Case Studies

Chaired by Elizabeth F. Collins, Ohio University

Participatory Environmental Governance in the Development of Infrastructure: A Comparison Study in Greater China – Taipei, Hong Kong, and Guangzhou

Wai Man Natalie Wong, *Hong Kong Institute of Education* 

The Impacts of Democratization of Former Authoritarian Regimes on Customary Land Rights of Forest Dwelling Populations: A Case Study from East Kalimantan, Indonesia

Mariko Urano, Hokusei Gakuen University

Conventionalization or Civic Engagement? An Examination of Emerging Organic Farming Value Chains of Kerala, India Sapna E. Thottathil, *University of California, Berkeley* 

Hydropower Development in Southwest China: Whose Security? Whose Development?

Teaching Climate Justice: Social and Educational Responses to Climate Change Mitigation Policy in Indonesia

Richard Kraince, El Colegio de Mexico

Discussant: Richard Kraince, *El Colegio de Mexico* 

**PANEL 170.** 8:00am – 10:00am

Oxford, Mezzanine Level

#### On Being "Normal": Gender, Health, and the Politics of Care in Early Twentieth-Century Japan and Korea

Chaired by Anne Walthall, *University of California, Irvine* To 'Regulate' Oneself: Negotiating Gynecology in Colonial Korea

Sonja M. Kim, State University of New York, Binghamton

Hysteria in Young and Middle-Aged Women in Modernist Tokyo

Akihito Suzuki, Keio University

From Madness to Mental Illness: Gender and the Politics of Care in Colonial Korea

Theodore Jun Yoo, University of Hawaii, Manoa

Mental Healing, Masculinity, and Neurasthenia in Late Meiji and Taisho Japan

Susan L. Burns, University of Chicago

Discussants: Sabine Fruhstuck, University of California, Santa Barbara

Anne Walthall, University of California, Irvine

**PANEL 171.** 8:00am – 10:00am Carleton, Mezzanine Level

#### Representations of Avalokiteshvara across Asia and Genres

Chaired by Punam Madhok, East Carolina University

Popularizing Avalokiteshvara in the Royal Art of Thirteenth-Century Cambodia Ian N. Lowman, *University of California, Berkeley* 

Avalokiteshvara and the Sexual Politics of Vietnamese

Modernity

Ben V. Tran, Vanderbilt University

Avalokiteshvara, the All-Sided One: Buddhist Art and Cultural Hybridization Punam Madhok, *East Carolina University* 

Discussant:

Ian N. Lowman, University of California, Berkeley

#### Science, Technology, Medicine, and Public Health in East Asia: Interdisciplinary Perspectives

Malt, Amylo, and Koji: Scientific Traditions in Modern Japanese Alcohol Manufacture, 1900–1940 Victoria Lee, *Princeton University* 

Medicine, Charity, and Business: Medical Care Providers in Republican Shanghai

Chieko Nakajima, Assumption College

Tuberculosis Control in Shanghai before the Work-Unit System: 1930s' and 1940s' Outreach and Treatment Rachel S. Core, *Johns Hopkins University* 

Cultural Politics of Condoms during the Time of AIDS in Postsocialist China

Tiantian Zheng, State University of New York, Cortland

**PANEL 173.** Conference Room C, *Mezzanine Level* 8:00am – 10:00am

#### Asianizing a Wary Russia: The Upside Down World of Labor Migration from Central Asia and China

Chaired by Russell G. Zanca, *Northeastern Illinois University* 

Central Asian Labor Migration to the Altai Borderlands: Economic and Cultural Dimensions

The Kyrgyz Diaspora in Siberia: Changing Citizenship, Retaining National Allegiance

Artem Rabogoshvili, *Max Planck Institute for Social Anthropology* 

Chinese Migrants in Primorye and APEC 2012 in Vladivostok

The Qishloqization of Russia: Uzbek Migrants Go North Russell G. Zanca, *Northeastern Illinois University* 

**PANEL 174.** Conference Room D, *Mezzanine Level* 8:00am – 10:00am

#### Engaging Pacific War Memories: The New Face of War Narratives in the United States, Japan, Korea, and Australia

Chaired by Helen Kaibara, Michigan State University

Urban Air Raids and Postwar Public Memory in Japan Cary Karacas, *City University of New York, Coll of Staten Island* 

Beyond Pearl Harbor: The Pacific War Narrative in American State-Sponsored Monuments Helen Kaibara, *Michigan State University* 

"The Fate of Our Men... is, to Date, Unknown", The Allied Propaganda Campaign against Japanese Treatment of Prisoners of War in the Far East, 1943–1945

#### History Becomes Heritage

Discussant:

Paul E. Dunscomb, University of Alaska Anchorage

PANEL 175. Conference Room E, *Mezzanine Level* 8:00am – 10:00am

### Comparative Histories of Feminist Art in India and China

Chaired by Sonal Khullar, *University of Washington, Seattle* 

Beyond Mothers, Goddesses, and Mother Goddesses: Amrita Sher-Gil's Mother India (1935) Sonal Khullar, *University of Washington, Seattle* 

Pan Yuliang and the Rewriting of Feminist Art in China Doris Ha-Lin Sung, *York University* 

Camouflaged Histories: Lei Yan as Chinese Guerrilla Girl Sasha S. Welland, *University of Washington* 

Discussants: Julia F. Andrews, *Ohio State University* Karin Zitzewitz, *Michigan State University* 

PANEL 176. Conference Room F, *Mezzanine Level* 8:00am – 10:00am

#### Problematising Time and Text: Devotionalism, Polemics, Poetry, and Historiography in South Asian Islamic Literary Traditions

Chaired by Sana Haroon, Yale University

Poetic Text as Site of Belonging amid Chaos: Learning without a Master in Mir Dard's Experiential Aesthetics Homayra Ziad, *Trinity College* 

The Past in Poetry: Time, Subjectivity, and Aesthetics in Indo-Persian Narratives

Shahzad Bashir, Stanford University

Sufism in the Age of Print Sana Haroon, *Yale University* 

The Tension between Inclusive and Exclusionary Identity Formation in Sufi Literature

Jamal J. Elias, University of Pennsylvania

Roshani Devotion, Bringing Light to Modernist Pasts James Caron, *University of Pennsylvania* 

PANEL 177. Conference Room G, *Mezzanine Level* 8:00am – 10:00am

#### Workshop: The Critical Language Initiative in India and Bangladesh: Achievements and Challenges – Sponsored by AllS/COARC

Chaired by Naseem Hines, Harvard University

PANEL 178. Conference Room H, *Mezzanine Level* 8:00am – 10:00am

#### **Performance, Popular Culture, and Piety in Southeast Asia** – Sponsored by the Indonesia and East Timor Studies Committee

Chaired by Timothy P. Daniels, Hofstra University

Performing Piety from the Inside Out: Gender, Costume, and Public Space in a Changing Indonesian Mask "Tradition"

Laurie Margot Ross, Independent Scholar

Islamic Revivalism and Religious Piety in Indonesian Cinema Eric Sasono, *Rumah Film*  Embodying the Divine and the Body Politic: Mak Yong Performance in Rural Kelantan, Malaysia

Patricia A Hardwick, Independent Scholar

"Islamic" TV Dramas, Malay Youth, and Pious Visions for Malaysia

Timothy P. Daniels, Hofstra University

Discussant: James Peacock, University of North Carolina, Chapel Hill

**PANEL 179.** 8:00am – 10:00am Elgin, Second Floor

#### Political Parties and Party System Institutionalization in Indonesia

Chaired by Leonard C. Sebastian, Nanyang Technological University

Ideology, Money and Dynastic Leadership: The Indonesian Democratic Party of Struggle, 1998–2011

Still the Natural Government Party? Challenges and Opportunities for Golkar Ahead of the 2014 Election Dirk Tomsa, *La Trobe University* 

The Impact of the Decentralization on Political Parties in Local Politics: The Case of the Sharia Implementation in Two Sumatran Provinces

PKS in Post-Reformasi Indonesia: Outlook, Trajectory, Prospects, and Trajectory

Parties, Parliament, and Policy in Indonesia Stephen Sherlock, *Australian National University* 

Discussant: Donald K. Emmerson, *Stanford University* 

**PANEL 180.** 

8:00am - 10:00am

Wentworth, Second Floor

### Temporality and Constructions of the Self in East Asia

Chaired by Chika Watanabe, Cornell University

The Spiritual Centering of Christian Korea Nicholas H. Harkness, *Harvard University* 

Future as Return: Negotiating the Past in the Development Work of a Japanese NGO

Chika Watanabe, Cornell University

Trust in Change: Temporality and Affective Relationships among Graduates of Japanese Children's Homes Kathryn E. Goldfarb, *University of Chicago* 

Brave New World: The Disaster Volunteer as Society's Inter-Temporal Train

Ryo Morimoto, Brandeis University

"Pseudo-Synchronicity," Self-Effacement, and the Techno-Semiotic Scheduling of Togetherness in Japanese Social Media

Shunsuke Nozawa, IEA Abroad Tokyo

#### **PANEL 181.**

8:00am - 10:00am

#### The Movement of People and 'Japan': Mobility, Migration, and Place

Chaired by Chikako Yamawaki, Bunkyo University

"Japan" and "Okinawa" in Motion: With a Focus on Nikkei-Peruvian Migrants

Chikako Yamawaki, *Bunkyo University* 

Conflicted Belonging: Chinese Migrants in Tokyo and 'Place' Jamie Coates, *Australian National University* 

Migrants and the Indigenous: On the Formation of "Hokkaido" as Colonial Place Mark J. Winchester, *Hitotsubashi University* 

Conflict between the Control of Mobility and Government by Settlement in Manchukuo Asako Takano, *Tokyo University* 

Discussant: Toshio Iyotani, *Hitotsubashi University* 

#### **PANEL 182.**

8:00am - 10:00am

Huron, Second Floor

Kenora, Second Floor

#### No Ideas But in Things: Material Culture as Common Ground in Contemporary Japanese Cultural Studies

Chaired by Rebecca M. Suter, University of Sydney

From Nanban Fashion to Keitai Crosses: Christian Paraphernalia in Contemporary *Shojo Manga* Rebecca M. Suter, *University of Sydney* 

The Mystery of Sugar and Sweetness: French-Style Cake and Beautiful Boys in Shojo Manga Grace Ting, *Yale University* 

Collecting Knowledge: Folklore and the Database in TV Anime Narrative

Deborah Shamoon, National University of Singapore

Things that Think: Girls, Objects, and Interiority in Ogawa Yoko's Miina no koshin (Mena's Procession) Eve K. Zimmerman, *Wellesley College* 

**PANEL 183.** Dominion Ballroom North, *Second Floor* 8:00am – 10:00am

### Roundtable: Archiving Disaster in the Digital Age: Japan Since March 11

Chaired by Andrew Gordon, Harvard University

Discussants: Shunya Yoshimi, *University of Tokyo* 

Makoto Okamoto, *Academic Resource Guide* Kristine Hanna, *Internet Archive* Merrick Lex Berman, *Harvard University* Kyle Parry, *Harvard University* 

#### **PANEL 184.**

Kent, Second Floor

8:00am - 10:00am

#### **Beyond Death: The Politics of Suicide and Martvrdom in Korean Historv**

Chaired by Jungwon Kim, University of Illinois, Urbana-Champaign

Extreme Choices: Chaste Suicide, Violent Tales, and the Politics of Honor Killing in Late Choson Korea Jungwon Kim, University of Illinois, Urbana-Champaign

Dying for Another World: Martyrdom in Early Korean Catholic Discourse

Deberniere J. Torrey, University of Utah

Suicide and Its Representation in Korea: Early Decades of the Modern Period

Jung-hwan Cheon, Sungkyunkwan University

Reading Chun Tae-il: Making Sense of Worker Self-Immolation in 1970s' South Korea

Hwasook B. Nam, University of Washington

Discussant: Soojin Kim, Harvard-Yenching Institute

**PANEL 185.** 8:00am - 10:00am

Simcoe, Second Floor

#### **South Korean Social Movements and Civil** Society

Chaired by Paul Y. Chang, Yonsei University

The Unfulfilled Promise of Democracy: Democratization and Gender Equality in South Korea Chan S. Suh, Cornell University

The Entry of Past Activists into the National Assembly and South Korea's Participation in the Iraq War Sookyung Kim, Stanford University

New Activist Cultural Production: Independent Filmmakers, the Post-Authoritarian State, and New Capital Flows in South Korea

Young-a Park, University of Hawaii at Manoa

Discussants:

Albert L. Park, Claremont McKenna College Nancy Abelmann, University of Illinois, Urbana-Champaign

#### **PANEL 186.**

8:00am - 10:00am

Dufferin, Second Floor

#### **Liberal Democratization in East Asia? Local** and National Perspectives

Chaired by Kate X. Zhou, University of Hawaii, Manoa

The Local Factor in China's Intra-Party Democracy Cheng Li, Brookings Institution

The Color of the Hat Still Matters: An Institutional Analysis of China's Overseas Investment

South Korean Democracy in Light of Taiwan and Southeast Asia

Erik Mobrand, National University of Singapore

Unorganized Resistance and The Emergence of Civil Society in China

Kate X. Zhou, University of Hawaii, Manoa

Discussant:

Lynn T. White, Princeton University

PANEL 187. Grand Ballroom West, Lower Concourse 8:00am - 10:00am

#### The Urban Imaginary: A Space for Struggle, Status, and the Transformation of Chinese **Migrant Workers**

Chaired by Bettina Gransow, Free University, Berlin

Countering Subordination: The Contours of Chinese Migrant Domestic Workers' Action and Resistance Mei-Ling A. Ellerman, Australian National University

Migration Experience, New Media Technologies, Gender, and Agency

Individuality vs. Institutional Support: A Reflection of the Historical Experience of China's Rural Migrants

Mapping "Floating Graduates" in Guangzhou: Class Identities and Social Mobility of Highly Educated Migrants in Urban Space

Kimiko Suda, Freie Universitat Berlin

Discussant:

Bettina Gransow, Free University, Berlin

**PANEL 188.** 

Essex Ballroom, Mezzanine Level 8:00am - 10:00am

#### **Editors as Cultural Producers in Republican** China

Chaired by Theodore D. Huters, The Chinese University of Hong Kong

Teaching English, Defining Chinese: Fong Foo Sec and Zhou Yueran

Michael G. Hill, University of South Carolina

A Garden of One's Own: Zhou Shoujuan and his Making of the Semi-Monthly Ziluolan Shaw-Yu Pan, National Taiwan University

"Sophisticated Entertainment"? Nudes and Lin Zecang's **Editorial Practice** 

Living Sun, University of Heidelberg

The Joy of Editing: Transgression and Border-Crossing in Publications by Gao Jianhua and Xu Xiaotian Michel Hockx, SOAS, University of London

Discussant: Theodore D. Huters, The Chinese University of Hong Kong

**PANEL 189.** 8:00am - 10:00am

Windsor East, Mezzanine Level

#### **Community, Genre, and Power in Web-Based Popular Chinese Fiction**

Chaired by Haili Kong, Swarthmore College

Seeking Mr. Right: Appropriation and Power in Web-Based Chinese Popular Romance Jin Feng, Grinnell College

The Consumption of Fantasy in the Chinese Internet Age: Novoland and Its Creative Community Xiging Zheng, University of Washington

Of Ghouls and Graves: The Gentrification of Chinese Fiction on the Internet Heather Inwood, Ohio State University

Discussant: Haili Kong, Swarthmore College

## Saturday

Windsor West, Mezzanine Level

8:00am - 10:00am

#### Gender and Identity among Uyghur Youth

Chaired by Elena Caprioni, University of British Columbia

The Young Uyghur Society and its Sexist Proverbs Elena Caprioni, *University of British Columbia* 

Heads of the Class: Uyghur Women's Pursuits of Higher Education, Identity, and their Redefinition of Gender Roles Timothy A. Grose, *Indiana University* 

Look Out Young Man, the Girls are Watching You: Uyghur Self-Help Books and the Maintenance of Gender Roles Joshua L. Freeman, *Xinjiang Normal University* 

Discussants:

James A. Millward, *Georgetown University* Linda Benson, *Oakland University* 

**PANEL 191.** Dominion Ballroom South, *Second Floor* 8:00am – 10:00am

#### **The Teaching and Acquisition of Chinese Vocabulary and Characters: Discussions in a Modern Context** – Sponsored by the Chinese Language Teachers Association

Radical Awareness and Children's Literacy Development in Chinese: A Synthesis of Studies Yan Liu, *Carnegie Mellon University* 

A Survey of Methods and Techniques in L2 Beginning Chinese Vocabulary Instruction Juchun Wei, *University of Pittsburgh* 

Instructional Instruments for Character Acquisition -Traditions and Applications of New Technologies Yi Xu, *University of Pittsburgh* 

Discussant: Yi Xu, University of Pittsburgh

**PANEL 192.**Civic Ballroom North, Second Floor8:00am - 10:00am

#### The Politics of China's Expanding Role in Africa: International Implications, Domestic Dynamics, and Local Policy

Chaired by Carla Freeman, Johns Hopkins University

An Africa Strategy for China? China's Growing Role in Africa and the Pan-African Response

Carla Freeman, *Johns Hopkins University* Tabitha G. Mallory, *Johns Hopkins University* 

Understanding China's Soft Power through "Active" and "Passive" Values

Anti-Sinicism or Anti-Government? Exploring Mobilizations of Anti-Chinese Sentiment in Southern Africa

Chinese Wholesale/Retail in Dakar and Johannesburg: Ethnic Enclaves or New Spaces of Interaction? Romain Dittgen, *University of Paris* 

Discussants:

Adama Gaye, *Stanford University* John Harbeson, *Johns Hopkins University*  **PANEL 193.** 8:00am - 10:00am

#### Gender Paradigms Before and After the Scholarship of Susan Mann

Writing Marital Intimacy after the Works of Susan Mann Weijing Lu, *University of California, San Diego* 

The Courtesan's Other: Visibility, Sexuality, and the Republican Lady in Early Twentieth-Century China Joan Judge, *York University* 

Women's Learning: Gender and Ethnicity in Local History Guotong Li, *California State University, Long Beach* 

Constructing Masculinity: Extending Susan Mann's Work to the Study of Merchant Material Culture in Late Imperial China

Yulian Wu, University of California, Davis

The State in Susan Mann's Gender History Zheng Wang, *University of Michigan* 

**PANEL 194.** 8:00am – 10:00am

Cosmopolitan, Fourth Floor

Civic Ballroom South, Second Floor

#### Stage, Space, and Page in Early Modern China, 1100–1900

Chaired by Cuncun Wu, University of Hong Kong

From Backstage to Balcony: Transformations of Theater Architecture and the Birth of Spectatorship, 1100–1700 Ling Hon Lam, *Vanderbilt University* 

Acoustic Connections, Off-Stage Voices, and the Evocation of Immanence: The Spatial and Temporal Dynamics of Rumor in the Opera of Li Yu Paize Keulemans, *Princeton University* 

Official Life: Homoerotic Self-Representation and Theater in Li Ciming's Yuemantang riji Cuncun Wu, *University of Hong Kong* 

One as Form and Shadow: Theater and the Space of Sentimentality in Nineteenth-Century Beijing Mark J. Stevenson, *Victoria University* 

Discussant:

Yuming He, University of Chicago

**PANEL 195.** 8:00am – 10:00am Spindrift, Fourth Floor

#### Individual Papers: The Marginalized Past of 1940's–1950's China: Collaborators, Prisoners, Prostitutes, and Soviet Movies

Chaired by David G. Atwill, *Pennsylvania State University* 

The Banality of the Sublime: Consuming Soviet Movies in Pre-Socialist China

Xuelei Huang, University of Heidelberg

Testimony, History, and Ethics: The Memory of Jianbiangou Prison Camp Sebastian Veg, French Centre for Research on Contemporary China

Engendering Contempt for Collaborators: Anti-Hanjian Discourse Following the Sino-Japanese War of 1937–1945 Yun Xia, *Seattle University* 

From Singing Girl to Revolutionary Artist: Female Entertainers in Chinese Socialist Transformation across the 1949 Divide Mi Zhao, *University of Oregon* 

#### **BORDER CROSSING**

**PANEL 279.** 

8:00am - 10:00am

Gingersnap, Fourth Floor

Session 279 was moved from Saturday at 6:45pm.

#### From the Mind of Ravana to the Neighborhood Ramlila: Ramayana as a Transnational Language of Politics

Chaired by Pamela Lothspeich, University of North Carolina, Chapel Hill

What Was Ravana Thinking? A Kathakali "Improvisation" from 1777 Paula Richman, *Oberlin College* 

Three Ramlilas, Three Uses of the Radheshyam Ramayana Pamela Lothspeich, *University of North Carolina, Chapel Hill* 

Through the Eyes of Lakshman: An Insider's View on the Neighborhood Ramlila

Anil Mishra, D. P. Mahavidyalay

A Multimedia Transnational Cosmopolitan Ramayana Laurie J. Sears, *University of Washington, Seattle* 

Discussant:

Philip Lutgendorf, University of Iowa

#### Saturday 10:15am Formal Sessions

#### SOCIAL SCIENCE

**PANEL 196.** 

York, Mezzanine Level

10:15am - 12:15pm

#### Vote-Buying, Money Politics, and Clientelism in Southeast Asia

Chaired by Edward Aspinall, *Australian National* University

Clientelism from Below: Money Politics and Vote-Buying in Indonesian Elections

Edward Aspinall, Australian National University

Linking Capital and Countryside: Patronage and Clientelism in Japan, Thailand, and the Philippines Paul D. Hutchcroft, *Australian National University* 

From Public Goods to Pork: The Particularization of Public Policy in Thailand and the Philippines Allen D. Hicken, *University of Michigan* 

Party-Candidate Relationships as a Source of Political Corruption: Indonesia in Comparative Perspective

Michael Buehler, *Northern Illinois University* Discussant:

Meredith L. Weiss, State University of New York, Albany

#### **PANEL 197.**

10:15am - 12:15pm

Peel, Mezzanine Level

#### Constituting the Feminine in Asian Photographies

Chaired by Leslie A. Woodhouse, Independent Scholar

Here Comes the Bride: Wedding Portraits in Republican Shanghai, 1911–1937

Charlotte Cowden, Independent Scholar

A Picture of Beauty: Portrait Photography and the 1907 Jiji Shimpo Beauty Contest Karen Fraser, Santa Clara University

Portraits of Marriage from Northern India in the 20th Century Suryanandini Narain, *Jawaharlal Nehru University* 

Concubines with Cameras: Visualizing Feminine Elites in Early 20th-Century Siam (Thailand) Leslie A. Woodhouse, *Independent Scholar* 

Discussant: Sandra Matthews, *Hampshire College* 

**PANEL 198.** 10:15am – 12:15pm Oxford, Mezzanine Level

A New Look on Japanese Migrant and Immigrant Lives in the Pacific World

Chaired by Julie Gilmour, York University, Canada

From Hawaii to the Continental United States: Japanese Migrants and The Meiji Government at the Crossroads of Racism and Expansionism

Yukari Takai, *York University, Canada* 

In Search of a Japanese Frontier: Transpacific Migration and Expansionism

Eiichiro Azuma, University of Pennsylvania

Chosen Race: Pure Land Buddhism and Japanese-Canadian Identity, 1927–1941 Aya Fujiwara, *University of Alberta* 

The Losses of a Generation: How Nisei Women and Men Remember Internment and Assimilation in Canada Pamela Sugiman, *Ryerson University* 

Discussants: Greg Robinson, *University of Quebec at Montreal* Julie Gilmour, *York University, Canada* 

#### **PANEL 199.** 10:15am – 12:15pm

Carleton, Mezzanine Level

#### Big Empires, Small Empires: Commercial Networks and Socio-Economic Structures of Polities in Early Modern Northeast and Southeast Asia

Chaired by Kayoko Fujita, *Ritsumeikan Asia Pacific University* 

Empire as a Constructed Phenomenon: The Grand Canal and the Capital Region during Ming China (1368–1644) Kojiro Taguchi, *Otemon Gakuin University* 

Local Rule of Dai Viet under the Lý Dynasty: Evolution of a Charter Polity after the Tang-Song Transition in East Asia Shiro Momoki, *Osaka University* 

Another Altan Khan in Maritime Asia? The Toyotomi Regime in the Transformation of East Asian Trade Order Yoshiaki Nakajima, *Kyushu University* 

The Tokugawa Shogunate as a Small Empire in Northeast Asia: Changing Commodity Flows and the Spatial Structure of the Japanese Economy, 1600–1850 Kayoko Fujita, *Ritsumeikan Asia Pacific University* 

Discussant: Bin Yang, National University of Singapore



PANEL 200. Conference Room B, *Mezzanine Level* 10:15am – 12:15pm

#### **Record and Reality in the Family Registers** of Korea and Japan

Chaired by Sangkuk Lee, Ajou University

Hidden in Plain Sight: Stillbirth Statistics and Infanticide in Imperial Japan

Fabian Drixler, Yale University

Out of the "Record": Who Dropped out of 18th-Century Population Registers?

Kuentae Kim, *Seoul National University* Hyunjoon Park, *University of Pennsylvania* 

Disappeared People out of the "Record" on the Korean Modern Road

Byung-giu Son, *Sungkyunkwan University* Sangkuk Lee, *Ajou University* 

Discussant:

Cameron Campbell, University of California, Los Angeles

PANEL 201. Conference Room C, *Mezzanine Level* 10:15am – 12:15pm

#### The Arts of Death in Asia

Chaired by Rebecca S. Hall, Walters Art Museum

Commemorating Ritual Death: Jain Memorials (nisidhi) in Medieval South India

Lisa N. Owen, University of North Texas

In Memory of Kings and Courtiers: The Royal Cenotaphs of Jodhpur

Melia Belli, University of Texas, Arlington

Onward to Heaven: Burning the Hatsadiling Rebecca S. Hall, *Walters Art Museum* 

Cremation Traces among Auspicious Omens? Issues on the Introduction of Buddhist Arts of Death to China Minku Kim, *Stanford University* 

Taming Ghosts as Buddhist Skillful Means

PANEL 202. Conference Room D, *Mezzanine Level* 10:15am – 12:15pm

### A Look at Canine-Human Relationships in East Asia: Past, Present, and Future

Chaired by Chia-ju Chang, Brooklyn College

Shuo "quan" Jie "gou": When Cynology Informs Inology Claire Huot, *University of Calgary* 

Hunting Dogs in Nuosu Folklore, SW China Mark A. Bender, *Ohio State University* 

Trans-Species Care: Taiwan's Stray Dogs and Dog Mother Activism

Chia-ju Chang, Brooklyn College

A Lick and a Promise: Searching for Absent Mothers in Japanese Canine Cinema

Tyran C. Grillo, Cornell University

Between Human and the Machine: Humanoid Robots as a Companion Species in Contemporary Japan Hirofumi Katsuno, *Doshisha University* 

Discussant:

Aaron Skabelund, Brigham Young University

### PANEL 203. Conference Room E, *Mezzanine Level* 10:15am – 12:15pm

#### **Institutional Voids in Asian Development**

Institutional Voids and Agency in Asian Markets: The Case of the Ciputra Group from Indonesia

Institutional Innovations in Filling Market Voids in China: The Case of Informal Finance Tak-Wing Ngo, *University of Macau* 

Emerging Institutional Arrangements in India's Land Market Vijayabaskar Manimegalai, *Madras Institute of Development Studies* 

Institutional Void and Local Response in China's Rural Land Transfer

Ray Yep, City University of Hong Kong

Local Path Dependency in Institutional Voids: The Re-Emergence of Local Capitalism in China

PANEL 204. Conference Room F, *Mezzanine Level* 10:15am – 12:15pm

#### **Individual Papers: Literature**

Chaired by Linda H. Chance, University of Pennsylvania

Hunting Trips, Confucian Texts, and Quada'an: Koryo-Mongol Interactions in the Late Thirteenth Century George L. Kallander, *Syracuse University* 

The Making of the Sword: Sword Inspection in Classical Chinese Poetry and Its Mythological Origin Gang Liu, *Carnegie Mellon University* 

The Making of Life Hermeneutics: Reading Du Fu in the Late Ming and the Early Qing Period Ji Hao, *University of Minnesota* 

New Approach to the Sense of the Seasons in Noh Costumes

Violetta Brazhnikova Tsybizova, Waseda University

**PANEL 205.** Conference Room H, *Mezzanine Level* 10:15am – 12:15pm

#### Ethical Self-Fashioning and the Politics of Religious Modernity in India

Chaired by Lisa Trivedi, Hamilton College

Urdu Nationalism: Fashioning a Modern Public Kavita S. Datla, *Mount Holyoke College* 

Cruelty and Divorce in India's Largest State, 1939–1962 Rebecca R. Grapevine, *University of Michigan* 

Law's Time, Women's Agency: Fatwas and Legal Pluralism in Postcolonial India Katherine Lemons, *McGill University* 

Discussants: Rochona Majumdar, *University of Chicago* Rachel Sturman, *Bowdoin College* 

#### Brothering, Othering, and Managing: South Asian Articulations and Practices of Race from the Nineteenth Century to the Present

Chaired by Harald Fischer-Tine, ETH Zurich

Negotiating Race, Masculinity, and Anti-Colonial Internationalism: Representations of Africans and Chinese in Late Nineteenth- and Early Twentieth-Century Bengali Juvenile Literature

Sandeep Banerjee, Syracuse University

From Evolution to Race? The Colonized Elites' Reinventions and Contestations of Biological Race in the Hindi, Urdu and English Press (1860-1930)

Luzia Savary, ETH Zurich

Race, Eugenics, Birth Control, and Sexology: An Indian Case-Study in the Twentieth Century

Race and Caste in an International Context: Exploring the Complexity of Change and Continuity in India Ten years after Durban

Sukhadeo Thorat, Indian Council of Social Science Research

Discussants:

Balmurli Natrajan, *William Paterson University of New Jersey* Harald Fischer-Tine, *ETH Zurich* 

#### **PANEL 207.**

10:15am - 12:15pm

Elgin, Second Floor

#### The Politics of Social Rights in Contemporary Indian Democracy

Chaired by Sanjay Ruparelia, New School for Social Research

The Emerging Right-to-Development in India: Origins, Promises, Risks

Sanjay Ruparelia, New School for Social Research

Property Rights, Rehabilitation, and Land Acquisition for Special Economic Zones in India

Rob Jenkins, City University of New York, Hunter College

The Right to Food in India: the National Rural Employment Guarantee Act and the Food Security Bill

Reetika Khera, Indian Institute of Technology

Discussant: John C. Harriss, Simon Fraser University

#### **PANEL 208.**

Wentworth, Second Floor

10:15am – 12:15pm

Narratives of Reconciliation: The Vietnamese Case

Fighting for Peace and Reconciliation: The End of Neutralism

The Challenge of Reconciliation within South Vietnam's Catholic Community

Claire Thi Lien Tran, Universite Paris Diderot

Overseas Vietnamese in the West: The Actors and Attempts at Reconciliation

Military Victory and the Difficult Tasks of Reconciliation in Vietnam: A Cautionary Tale

Ngo Vinh Long, University of Maine

#### **PANEL 209.**

10:15am - 12:15pm

#### The Romance of Japanese Manhood: Traces of the Old Manly Man in the "New" Japanese Masculinity

Chaired by Cindi Sturtz Sreetharan, *California State* University, Sacramento

Japanese University Students' Attitudes Towards Gender Roles

Recreating Cultural Discourse of Masculinity: Japanese Fathers Who Took Paternity Leave

Boys of the Academie des Naifs: Performing Status, Hierarchy, and Masculinity on Reality TV

Cindi Sturtz Sreetharan, California State University, Sacramento

Otokomae: Traditional Japanese Manliness Revisited and Romanced

Janet S. Shibamoto Smith, *University of California, Davis* 

Discussant:

Robin M. LeBlanc, Washington & Lee University

#### **PANEL 210.**

10:15am - 12:15pm

Huron, Second Floor

#### Women in Noh

Chaired by Susan Matisoff, *University of California, Berkeley* 

The Construction of Japanese Noh Theatre as a Masculine: An Analysis of Its Traditional and Modern Discourses Ryoko Aoki, *SOAS, University of London* 

The Gendered Body in Noh Practice and Performance Katrina L. Moore, *University of New South Wales* 

Players, Performances, and Existence of Women's Noh: Focusing on the Articles Run in the Japanese General Newspapers

Yusuke Suzumura, Hosei University

Discussant: Susan Matisoff, University of California, Berkeley

**PANEL 211.** 

Kent, Second Floor

10:15am - 12:15pm

Geographies of Childhood: Japanese Negotiations of Global Children's Culture

Chaired by Laura Miller, University of Missouri, St. Louis

Masquerading Heroes: Identity Politics in Cold War Japan Jonathan E. Abel, *Pennsylvania State University* 

Being Alice in Japan: Negotiating Cuteness and Autonomy Masafumi Monden, Sydney University of Technology

Big Bird in Japan: The Rise and Fall of "Sesame Street" Alisa Freedman, *University of Oregon* 

"Akage no An" in Japanese Girl Culture: The Translation of "Anne of Green Gables"

Akiko Uchiyama, University of Queensland

Rites and Passages: "Anne of Green Gables" Fandom in Japan

Brian R. Bergstrom, University of Chicago

Discussant: Laura Miller, University of Missouri, St. Louis

#### **PANEL 212.**

Simcoe, Second Floor

10:15am - 12:15pm

### Individual Papers: Conflict in and around Japan

Student Activism, White-Collar Life, and Political Maturity: Tenko in 1950s Japan Adam P. Bronson, *Columbia University* 

Civil Society in the Making: Japanese Demobilized Soldiers in Media and Associations Birgit Schneider, *University of Hong Kong* 

Sanshin Materiality: Cultural Memory, Hybridity, and Representation in Okinawa

James E. Roberson, Tokyo Jogakkan College

Military Base Politics in Japan: Beyond Futenma and Okinawa Robert J. Weiner, *Naval Postgraduate School* 

Nishijin to MK Taxi: Ethnographic Inquiry to Zainichi Korean Entrepreneurialism in Kyoto, Japan Sarah Kashani, *Harvard University* 

**PANEL 213.** 

10:15am - 12:15pm

Dufferin, Second Floor

#### Transforming from within: Rethinking the Qing China–Choson Korea Relationship, 1610s–1890s

Chaired by Kirk W. Larsen, Brigham Young University

Transforming into China before Conquering China: Construction of the Manchu Regime's "China" Identity in Manchu–Choson Relations, 1616–1643 YuanChong Wang, *Cornell University* 

Between "Foreign Country" and "Tributary State": Qing Perspectives of the Choson

Seonmin Kim, Korea University

Crossing Boundary: The Qing-Choson Demarcation over the Tumen Region

Nianshen Song, University of Chicago

Discussant:

Kirk W. Larsen, Brigham Young University

PANEL 214. Grand Ballroom West, *Lower Concourse* 10:15am – 12:15pm

#### Snapshots of a Korean Past: Capturing Time and Space in Monuments, Memorials, and Museums

Chaired by Koen De Ceuster, Leiden University

"Joseon Renaissance": The Decolonization of Gyeongbok Palace in Contemporary South Korea

Todd A. Henry, University of California, San Diego

Modernism, Memory, and National Identity in Korean Museums.

Hong Kal, York University

Seoul Space Regeneration: Revisiting Konggan in the 1970s Alain Delissen, *Ecole des Hautes Etudes en Sciences Sociales* 

Sokkuram's Interior Landscapes, circa 1911 Robert Oppenheim, *University of Texas, Austin* 

Discussant:

Koen De Ceuster, Leiden University

#### **PANEL 215.**

10:15am - 12:15pm

Mobility, Agency, and Interconnections in Rural China

Chaired by Hy Van Luong, University of Toronto

"Left Behind" and "Vulnerable"? Agency, Cooperative Conflicts, and Well-Being among Women in Rural China Tamara Jacka, *Australian National University* 

Where are the Caregivers? Gender, Mobility, and Translocal Elder Care in Rural and Urban China Ellen R. Judd, *University of Manitoba* 

Dependants or Support Providers? Ageing in Rural China

"It's Just Like Being There!": Mobile Modernity and Rural China in the Age of the Internet Elisa Oreglia, *University of California, Berkeley* 

Discussant: Hy Van Luong, *University of Toronto* 

PANEL 216. Windsor East, *Mezzanine Level* 10:15am – 12:15pm

#### Modern Media, Material Pasts: Photography and the 'Object of Culture' in Early 20th-Century China

Chaired by Catherine Stuer, University of Chicago

Not Doubting the Image: Gu Jiegang and Chen Wanli's Photo Essays of Tang Dynasty Buddhist Temple Sites Shana J. Brown, *University of Hawaii, Manoa* 

Collectable Artifacts: Cultural Beijing of the 1930s in Photographs

Wei-Cheng Lin, University of North Carolina, Chapel Hill

The Rhetoric of the Trace: Zhu Xie's Photographic Record of Nanjing, 1936

Catherine Stuer, University of Chicago

Mediating Evidence: Liang Sicheng's Representation of Ancient Chinese Architecture

Delin Lai, University of Louisville

Discussant: Richard K. Kent, Franklin & Marshall College

PANEL 217. Windsor West, *Mezzanine Level* 10:15am – 12:15pm

### The Nation-State and the Remaking of Urban Social Space

Chaired by Elana Chipman, *Hobart & William Smith Colleges* 

State, Space, Ritual: The Goddess of Mercy and Chinese Religious Landscape in Singapore

Chang-hui Chi, National Quemoy University

Gender, Space, and Mediated Memories as Contested Terrains: The Twenty-Five Maiden Ladies' Tomb in Kaohsiung, Taiwan

Anru Lee, City University of New York, John Jay College

Burn Your Ghost Money Elsewhere: Urban Citizenship and the Dislocation of Communal Ritual In Taipei Elana Chipman, *Hobart & William Smith Colleges*  Transformations in and of Urban (Cyber)Spaces: Changing Technologies of Citizenship in Three Asian "E-Tigers"

Discussants: Jean E. DeBernardi, *University of Alberta* Paul Steven Sangren, *Cornell University* 

PANEL 218. Dominion Ballroom North, Second Floor 10:15am – 12:15pm

### **Representing Intercultural Transposition in Buddhist Mongolia**

"Mongols" in the Buddhicization of Tibet and China: Late Mongol Readings of Tibetan-Language Sources Matthew W. King, *University of Toronto* 

Maitreya in Mongolia: Discourse beyond Sectarian Orders? Uranchimeg Tsultem, *University of California, Berkeley* 

Envisioning Mongolian Buddhist Identity through Chinggis Khaan

Revolutionary Snapshots: S. Buyannemekü, the Sükhebağatur Club, and the Idea of Literature during the First Years of the M.P.R.

Simon Wickham-Smith, *University of Washington,* Seattle

Discussant:

Benjamin Bogin, Georgetown University

PANEL 219. Civic Ballroom South, Second Floor 10:15am – 12:15pm

#### **Roundtable: Methods of Writing History before** and after the Scholarship of Susan Mann

Chaired by Dorothy Ko, *Barnard College, Columbia University* 

Discussants:

Nhung Tuyet Tran, University of Toronto Ann Waltner, University of Minnesota Beverly Bossler, University of California, Davis Ellen Widmer, Wellesley College Dorothy Ko, Barnard College, Columbia University

PANEL 220. Civic Ballroom North, Second Floor 10:15am – 12:15pm

### Spatial Studies of Chinese Religions and Society

Chaired by George Z. Hong, Purdue University Calumet

Spatial Explorer of Chinese Religions and Society

The Spatial Religion and the Christian Church Shortage Area Identification in China

George Z. Hong, Purdue University Calumet

Locating Religious Sites at the Local Level Peter K. Bol, *Harvard University* 

Spatial Analysis and GIS Modeling of Regional Religious Systems in China Jiang Wu, *University of Arizona* 

Discussants: Juan Wang, *McGill University* Peter K. Bol, *Harvard University*  **PANEL 221.** Dominion Ballroom South, *Second Floor* 10:15am – 12:15pm

### The Origins and Nature of Militarized Societies in Early Medieval China

Chaired by Albert E. Dien, Stanford University

Ties That Bind: Ways of Building and Sustaining Comradeship among the Fighting Men of the Northern Dynasties

Scott Pearce, Western Washington University

Militarized Society of the Northern Zhou Under the Xianbei Rulers: An Archaeological Perspective Mandy Jui-Man Wu, *Harvard University* 

Military Culture in the Southern Dynasties Mark Ed Lewis, *Stanford University* 

Discussant:

Peter Lorge, Vanderbilt University

**PANEL 222.** 10:15am - 12:15pm Cosmopolitan, Fourth Floor

#### Rhetorics of Eroticism in Chinese Art and Literature, Song to Ming

Chaired by Tamara H. Bentley, Colorado College

Interiority and Surface, Gender and Performance: Mirrors and Makeup in Song Dynasty Painting and Poetry Lara C. W. Blanchard, *Hobart & William Smith Colleges* 

Re-Entangling Word and Image in Chen Hongshou's Eroticizing Images of Women

Tamara H. Bentley, Colorado College

The Pleasure of Reading: Pictorial Commentary in Erotic Novels of the Late Ming Suzanne Elaine Wright, *University of Tennessee* 

#### **PANEL 223.**

10:15am - 12:15pm

Spindrift, Fourth Floor

#### **Individual Papers: Ethnic Frontiers**

Chaired by Margaret Maurer-Fazio, Bates College

The Impact of Global English in Xinjiang, China: Linguistic Capital and Identity Negotiation among the Han and Ethnic Minority Students

Ge Jian, University of Washington, Seattle

Water Politics and Ethnic Relations: A Case Study of the Management of Water Resources and the Preservation of Water Rights in Contemporary Indigenous Society, Taiwan Ching-hsiu Lin, *Academia Sinica* 

Roads and Railways in Xinjiang Uyghur Autonomous Region: Instruments of Economic Development or Political Control?

Agnieszka Joniak-Luthi, University of Bern

From Bazaar to Buxingjie (Pedestrian Shopping Street): Characteristics of Chinese Urban Space and Its Manifestation in the Uyghur Autonomous Region Xinjiang Madlen Kobi, *University of Bern* 

Ethnic Intermarriage in Urban China: No Selectivity of Socioeconomic Status Involved Wei Xing, *University of Winnipeg*  10:15am - 12:15pm

#### Session 283 was moved from Saturday at 6:45pm.

#### The Global in Local: Diasporic Chinese Professionals and Community Building

Chaired by Bin Wu, University of Nottingham

Overseas Chinese Professional Networks (OCPN) and Their Roles in Globalizing China

Diasporic Chinese Entrepreneurship and Transnational Community Building: Japan and Singapore in a Comparative Perspective

Hong Liu, Nanyang Technological University

Emerging Chinese Investors in the European Context: Three Business Cases

Ching Lin Pang, Catholic University of Leuven

From Paris to Shanghai: Capital Accumulation Strategies of Chinese Business Students in France

Wei Shen, ESSCA School of Management

Discussant:

Bin Wu, University of Nottingham

#### Saturday Midday Events

#### 12:30pm

2013 AAS Program Committee Meeting - Club Boardroom Asian Librarian Liaison Committee - Elgin Education About Asia (EAA), Editorial Board Meeting - Peel COTSEAL - Conference Room F Cross Currents: East Asian History and Culture Review -Gingersnap Japan Political Studies Group - Carleton Japan U.S. Friendship Committee Reception -**Dominion Ballroom South** Mongolia Society - Conference Room B New York Conference on Asian Studies, NYCAS - Goldrush Postcolonial East Asia STS - Kenora Society for Song, Yuan & Conquest Dynasties Studies -Conference Room E Society for Study of Chinese Religions - Oxford Society for Study of Japanese Religions -Conference Room D South Asia Summer Language Institute Executive Committee - Executive Suite

#### NAMES IN PROGRAM ARE PARTICIPANTS WHO REGISTERED BY THE POSTED DEADLINE.

#### Saturday 2:15pm Formal Sessions

#### **PRESIDENTIAL PANEL**

**PANEL 224.** Dominion Ballroom North, *Second Floor* 2:15pm – 4:15pm

### Roundtable: The Persistence of the Peasant

Chaired by Gail Hershatter, University of California, Santa Cruz

Discussants: Bina Agarwal, University of Delhi Haroon Akram-Lodhi, Trent University Tania M. Li, University of Toronto Kevin J. O'Brien, University of California, Berkeley A. B. Shamsul, University of Kebangsaan

#### SOCIAL SCIENCE

**PANEL 225.** Conference Room G, *Mezzanine Level* 2:15pm – 4:15pm

#### The Politics of Information Governance in Japan, the Asia-Pacific, and beyond

Chaired by Eiji Kawabata, *Minnesota State* University, Mankato

The Irresistible Technology Meets the Slow-Moving Politics: The Politics and Policies Surrounding Cloud Computing in the US and Japan Kenji E. Kushida, *Stanford University* 

Information Communication Technology and the Politics of Privacy in Japan and the United States Eiji Kawabata, *Minnesota State University, Mankato* 

Transparency and Democracy: Access to Information Laws in India, Japan, Spain, and the United Kingdom Yuko Kasuya, *Keio University* 

Regional Cooperation for ICT Standardization in Northeast Asia: The Case of CJK-SITE Jooyoung Kwak, *Yonsei University* 

Discussant: Marie Anchordoguy, *University of Washington* 

**PANEL 226.** 2:15pm – 4:15pm

Oxford, Mezzanine Level

#### Rupture and Continuity: NE Asia, Technological Ambition, and Challenging the 1945 Divide

Chaired by Walter E. Grunden, *Bowling Green State* University

Image-ing the Japanese Nation: Cultural Confidence and Export Advertising David G. Wittner, *Utica College*  Militarization, De-Militarization, and Re-Militarization: Meanings of War and Peace in the City of Yokosuka, 1930–60

Takashi Nishiyama, State University of New York, Brockport

Mantetsu Scientists in China after 1945 Hiromi Mizuno, *University of Minnesota* 

Fertilizer and Factories: The Ch'ungju Fertilizer Project and South Korea's Early Industry, (1954–1963) John P. DiMoia, National University of Singapore

A Nation of No Fliers: The Ban on Japanese Aviation and the Training of New Japanese Pilots for the Postwar Era

Discussant: Walter E. Grunden, *Bowling Green State University* 

## **PANEL 227.**

Carleton, *Mezzanine Level* 

2:15pm - 4:15pm

Carleton, wezzannie Lever

## Global Science, Technology, and Medicine in Wartime East Asia

Chaired by Peter C. Perdue, Yale University

Geography and the Fate of Chinese Civilization, 1930–1949 Shellen Wu, *University of Tennessee, Knoxville* 

Powering the Chinese War Machine: Securing Energy in Wartime Chongqing, 1936–1949 Ying Jia Tan, *Yale University* 

Diasporic Blood Banks: Military Medicine and Technology in the Remaking of America and China, 1941–45 Wayne Soon, *Princeton University* 

Between Dreaming and Planning: Military Futurism in Modern East Asia, 1925–1945

Aaron W. Moore, University of Manchester

Discussant: Peter C. Perdue, Yale University

**PANEL 228.**Civic Ballroom North, Second Floor2:15pm – 4:15pm

## Political Change in 2010–2012 and Regional Cooperation Centered on the Korean

**Peninsula** – Sponsored by the Korea Economic Institute (KEI)

Chaired by Nicholas Hamisevicz, Korea Economic Institute

North Korean Politics and China

L. Gordon Flake, *Maureen & Mike Mansfield* Foundation

Jack Pritchard, Korea Economic Institute

Domestic Politics and South Korea's China Policy Jae Ho Chung, *Seoul National University* 

Chinese Political Trends in 2010–2012 and the Korean Peninsula  $% \left( {{{\rm{A}}}\right) = {{\rm{A}}}\right) = {{\rm{A}}}$ 

See-Won Byun, George Washington University

## **PANEL 229.**

2:15pm - 4:15pm

## Japan and Its Neighbors: Contemporary and Transnational Memorial Perspectives

Chaired by Alexandre C. Benod, University of Lyon

Unheard Memories? Okunoshima and the Victims of Japanese Chemical Warfare Arnaud Doglia, *University of Geneva* 

Japanese New Religion Agonshu's Goma Fire Rite: A

Religious Response to Remembrance of War Alexandre C. Benod, *University of Lyon* 

A Problematic Remembrance – The Shift in Meanings of the Repatriate Experience in Post War Japan Constance Sereni, *INALCO* 

The Cultural Politics of Postcolonial Imagination on Complicated "Transnational-Love" between Japan and Korea: The Dynamics of Memories of Old-Empire and Old Colony

Ye Rim Kim, Yonsei University

No Eternal Allies, No Perpetual Enemies: What Do We Learn from China's Anniversary Commemorations? Shuk-ting Kinnia Yau, *Chinese University of Hong Kong* 

PANEL 230. Conference Room D, *Mezzanine Level* 2:15pm – 4:15pm

## **Chinese in Cambodia, 1962–2012: A Panel in Honor of William Willmott** – Sponsored by the Thai, Laos, Cambodia Committee

Chaired by Penny Edwards, University of California, Berkeley

Renegotiating Chineseness in Cambodia, 1970–1991 Penny Edwards, University of California, Berkeley

Chineseness in Phnom Penh: Does an Urban Setting Matter? Sovatha Ann, *University of Hawaii, Manoa* 

Social-Political Structure of Chinese Community in Phnom Penh: Ethnic Congregations in the Cyber Era Shih-Lun A. Chen, *University of Hawaii, Manoa* 

Chinese Capitalism in Cambodia? Exploring Ethnic Chinese Entrepreneuring in Phnom Penh

Investors, Managers, and Brokers: How the "New" Chinese are Changing the Meaning of Chineseness in Cambodia

Pal Nyiri, Vrije Universiteit

Discussant: W. E. Willmott, *University of Canterbury* 

PANEL 231. Conference Room E, *Mezzanine Level* 2:15pm – 4:15pm

## The Institution of Modern "Literature" in East Asian Societies

Chaired by Sung-sheng Yvonne Chang, *University of Texas, Austin* 

Evolutionary Trajectories of the Institution of Modern Chinese Literature: From Lu Xun to Wang Wenxing Sung-sheng Yvonne Chang, *University of Texas, Austin* 

The Collective Reviews of Choson mundan: The Creation of Writer-Critics and New Writers Jae-Yon Lee, *University of Chicago* 

## — 2012 Annual Conference —

The Historical Short Story and Lu Xun's Translation of Modern Japanese Literature Xue Li, University of Tsukuba

Early Lu Xun and the Institution of Modern Chinese "Literature"

Xuefeng Feng, Beijing Normal University

**PANEL 232.** Conference Room F, Mezzanine Level 2:15pm - 4:15pm

## **Certifying Asian Food: International Expectations, Domestic Priorities, Nationalist Discourses**

Chaired by Derek Hall, Wilfrid Laurier University

Governing Sustainability: Examining Standard-Development and Conformity-Assessment in an Organic Shrimp Aquaculture Project in Rural Indonesia

Maki Hatanaka, Sam Houston State University

Food Certification in Taiwan and Indicators of Regional Trends

Mary Young, York University

From Industry to Business: Organic and Fair Trade Certification and the "Decline" of Darjeeling Tea Sarah Besky, University of Wisconsin, Madison

License to Eel: Certifying Aquaculture in Japan Derek Hall, Wilfrid Laurier University

Uneasy Collaborations in Alternative Agriculture in Thailand

Peter Vandergeest, York University

Discussant: Adam Snevd, University of Guelph

**PANEL 233.** 

Peel, Mezzanine Level

2:15pm - 4:15pm

## **Crossroads or Limits? Recognition, Camouflage, and Friendship as Articulations** of the Border in South Asia

Chaired by Sanjib Baruah, Bard College

Small Voices of History: Abandonment, Noncitizenship, and the "Politics of Friendship" in Makam Amit R. Baishya, Ball State University

Languages of Secrecy and the Secreting of Language among the Khasi of Northeastern Bangladesh Matthew D. Rich, University of Chicago

Narrating Indigeneity: The Legend of Kala Wangpo among the Monpas of the Indo-Tibetan Borderlands Swargajyoti Gohain, Emory University

Friendship and Labour in Contentious Places Dolly Kikon, Stanford University

### Discussants:

Sanjib Baruah, Bard College Yasmin Saikia, Arizona State University **PANEL 234.** Conference Room H, Mezzanine Level 2:15pm - 4:15pm

## Women, Religion, and the "Modern" in South Asia

Chaired by David Lelyveld, William Paterson University of New Jersey

Reading against the Grain: The Lives of 20th-Century Barelwi Women Usha Sanyal, Queens University

The Fine Print: Books for a Female Audience Smita Gandotra, University of Chicago

A "Rational" Islam: "Rationality," Teaching Tools, and Quran Schools in Lahore, Pakistan Ammara Magsood, University of Oxford

Innovations in Spaces of Learning and Piety: Crafting Modern Shi'i Women in Kargil, India

Radhika Gupta, Max Planck Institute for the Study of Religious and Ethnic Diversity

**PANEL 235.** Civic Ballroom South, Second Floor 2:15pm - 4:15pm

## **Roundtable: Appraising Recent Developments in Myanmar**

Chaired by David I. Steinberg, Georgetown University Discussants:

R. H. Taylor, Independent Scholar Yin Hlaing Kyaw, City University of Hong Kong Thihan Myo Nyun, Independent Scholar

**PANEL 236.** 2:15pm - 4:15pm Wentworth, Second Floor

## In the Line of Fire: Civilian Experiences of Violence during the Indochina War (1945–75)

Chaired by Christopher E. Goscha, University of Quebec at Montreal

A "Total War" of Decolonization? Social Mobilization and Modern War in Upper Communist Vietnam (1949-1954) Christopher E. Goscha, University of Quebec at Montreal

Calibrating Coercion in the Mekong Delta: Viet Minh Repertoires of Violence in Guerrilla War, 1945-54 Shawn F. McHale, George Washington University

A View on Social Change in the Uplands of Eastern Laos during the Indochina Wars

Discussant:

Agathe Larcher-Goscha, University of Montreal

**PANEL 237.** 2:15pm - 4:15pm Dufferin, Second Floor

## **Roundtable: Coherent Connections in Japanese** Language Education: The J-GAP Multi-**Country Articulation Project** – Sponsored by the

American Association for Teachers of Japanese

Chaired by Y.H. Tohsaku, University of California, San Diego

Discussants:

Sufumi So, George Mason University Mieko Kawai, University of Virginia Jotaro Arimori, University of Toronto

## **PANEL 238.**

Huron, Second Floor

2:15pm – 4:15pm

## Being and Becoming Middle Class in Modern Japan

Chaired by Mark A. Jones, *Central Connecticut State* University

Middle Class Music? Popular Songs and the

Transformation of Japan's Mass Culture Critics Hiromu Nagahara, *Massachusetts Institute of Technology* 

Cultural Diplomacy and Mass Consumerism in Modern Japan

Sang Mi Park, University of Tokyo

Budding Student Middle Class: The Red Gate Student Consumption Cooperative and Student Life at Wartime Todai

Jamyung Choi, University of Pennsylvania

Discussant:

Mark A. Jones, Central Connecticut State University

**PANEL 239.** 

Kent, Second Floor

2:15pm - 4:15pm

## Print, Poetry, and Prestige: Kanshibun and Media in Nineteenth-Century Japan

Chaired by Matthew Fraleigh, Brandeis University

The Flowering of Popular Kanshi Poets in the Late Edo Period Mari Nagase, *Augustana College* 

"And You May Contribute a Verse:" Early Meiji Kanshi Media

Matthew Fraleigh, Brandeis University

Seigai, Shiki, and the Literature of Dialogue: Poetry Exchanges in Meiji Newspapers Robert J. Tuck, *Columbia University* 

## **PANEL 240.**

Simcoe, Second Floor

2:15pm – 4:15pm

Narrating the Past in Premodern Japan: The Flexibility of the Yuisho (Historical Genealogy) and the Rewriting of the Past

Chaired by Akira Shimizu, *Washington University, St.* Louis

The Yuisho of the Samurai Class in the Premodern Period: A Case Study of the "Kumagai Family Documents" Kiyoshi Jinno, *Musashi Gakuin University* 

The Genealogy of the Samurai Family in Compilation of the Kaden in the Premodern Period: A Case of the Kutsuna Clan

Kana Kobayashi, Japan Womens University

"Fit for Foreigners": Interpretive Authority over the Chinese and Dutch at Nagasaki Hansun Hsiung, *Harvard University* 

Legitimizing with the Past: Yuisho of Tsujudajima Fishermen and Their Narrative Strategies

Akira Shimizu, Washington University, St. Louis

Discussant:

Brian Platt, George Mason University

PANEL 241. Conference Room C, *Mezzanine Level* 2:15pm – 4:15pm

## Envisioning a Multicultural Korea: History, Institution, Practice, and Cultural Imagination

Chaired by Vladimir Tikhonov, University of Oslo

Chaotic and Dangerous? China and Chinese in the Korean Eyes, 1910s-1930s

Vladimir Tikhonov, University of Oslo

A Tour of the Korean Emigration History Museum Nora H. J. Kim, *University of Mary Washington* 

Confronting Racism in South Korea: Criminalization, Benevolence, and the Migrant Rights Movement Wol-san Liem, *Research Institute for Alternative Workers Movements* 

The "Gender" Question of a "Multicultural" Korea: Representations of Marriage Migrants vs. their Lived Experiences

Imagining Otherness: Migrant Workers and Multiculturalism in Korean Cinema Mina Shin, *Michigan State University* 

Discussant: Jin Kyung Lee, University of California, San Diego

**PANEL 242.** Grand Ballroom West, *Lower Concourse* 2:15pm – 4:15pm

## **Individual Papers: Bodies and History**

Chaired by Yung-Hee Kim, University of Hawaii, Manoa

Women's Citizenship and Civil Society in South Korea: Gender Politics in Labor Movements

"Seeing Another/Seeing Oneself": Nondisabled Viewer Perspectives on Disability in South Korean Films

"Love Your Body": Lookism, Race, and Body Image Activism in the Neoliberal Era

Never Off-Duty: US Soldiers and the South Korean Camptowns

Sue-Je L. Gage, Ithaca College

Late Choson Literature in Relation to Popular Chinese Literature

Youme Kim, University of California, Los Angeles

**PANEL 243.** 

2:15pm - 4:15pm

Essex Ballroom, Mezzanine Level

## From Marginality to Liminality: Culture, Geography, and Identity Formation in Taiwan

Chaired by Stephane B. Corcuff, Lyon Institute of Political Science

Imagined Homeland during the Cold War: Cultural Nostalgia and the Mainlander Native Place Associations in Taiwan, 1962–1987

Dominic Meng-Hsuan Yang, University of British Columbia

Baodao Syndrome: Encounters between Taiwan Identities and Imaginations of Chinese Mainland Visitors at Taiwan's Tourist Destinations Chienyuan Chen, *University of Hawaii, Manoa* 

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Taipei Chic vs. "Other" Taiwanese: Women's Talk Shows and the Politics of Identity Hsini Yueh, *University of Iowa* 

From Marginality to Liminality: Taiwan's Historical Situation of Threshold as a Case Study in Geopolitics Stephane B. Corcuff, *Lyon Institute of Political Science* 

**PANEL 244.** 2:15pm – 4:15pm Windsor East, Mezzanine Level

## In the Market for a State: Economy and State-Building on the Chinese Peripheries

Chaired by Man Bun Kwan, University of Cincinnati

The Bureaucratization of Business: Bankruptcy in Wartime Chongqing

Maura D. Dykstra, University of California, Los Angeles

Minerals at War: Nationalist China and the Markets for Tungsten, 1937-1946

Judd C. Kinzley, University of California, San Diego

Do You Have a Permit for That? Commercial Licensing in Mongolia in the Early Nineteenth Century Jonathan Schlesinger, *Harvard University* 

Law, State-Building, and the War on Smuggling in Coastal China, 1927–1937 Philip Thai, *Stanford University* 

Discussant: Man Bun Kwan, University of Cincinnati

## PANEL 245. Windsor West, *Mezzanine Level* 2:15pm – 4:15pm

## Production of Femininity in Chinese Contemporary Visual Arts: Presentation, Contestation, and Exploitation

Chaired by Jerome Silbergeld, Princeton University

The Pregnant Nude and Photographic Representation Shu-chin Tsui, *Bowdoin College* 

The Evocation and Contestation of Femininity in the Artworks of Qin Yufen

Sheldon Hsiao-peng Lu, University of California, Davis

Cinematic Visualization of Visible Ghosts: Countering the Essentialist Tendency in Li Ang's Literary Works Ya-Chen Chen, *Clark University* 

Torture, the Female Body, and the Chinese Espionage Thriller: Analyzing the Chinese Film "The Message" Li Yang, *Lafayette College* 

Discussant: Xueping Zhong, *Tufts University* 

## **PANEL 246.**

York, Mezzanine Level

2:15pm – 4:15pm

## Localism in Modern Chinese History: Sichuan in the Republican Era

Constitutionalists in Republican Sichuan Xiaowei Zheng, *University of California, Santa Barbara* 

Partifying Sichuan: The Chinese Youth Party in Sichuan 1927–1937

Nagatomi Hirayama, University of Pennsylvania

Creating a New World in Beibei: The Vestige of an Urban-Rural Continuum in Modern China,1927–1936 Guo Wang, *Peking University* 

Survival during the War of Resistance: Secondary Schools' Relocation to Sichuan, 1937–1945 Jennifer Liu, *Central Michigan University* 

Orphans' Factories and Fields: Local Communities of Production and Learning in Wartime Sichuan M. Colette Plum, *Independent Scholar* 

Discussant:

Kristin Stapleton, State University of New York, Buffalo

**PANEL 247.** Dominion Ballroom South, *Second Floor* 2:15pm – 4:15pm

## Globalizing Media and Soft Power: The Case of China

Chaired by Ruoyun Bai, University of Toronto

China's Quest for "Soft Power": Imperatives, Impediments, and Irreconcilable Tensions? Yuezhi Zhao, *Simon Fraser University* 

Success or Failure? China's Promotion of Soft Power in Africa

Xiaoling Zhang, University of Nottingham

Projecting Beijing: CNC World and "A New International Perspective"

Joshua Neves, University of Toronto

Ethnic Chinese Television and China's Television Globalization

Shuyu Kong, Simon Fraser University

Discussant: Ruoyun Bai, *University of Toronto* 

PANEL 248. Conference Room B, *Mezzanine Level* 2:15pm – 4:15pm

## New Applications of Regional Systems Analysis in Chinese History

Chaired by Mark G. Henderson, Mills College

Spatial Structure of the Great Leap Famine in the Lower Yangzi Macroregion

Mark G. Henderson, Mills College

The Xinyang Incident: A Spatial Investigation of Causes and Responses

The Structure of Tibetan History: A Regional Systems Survey

Karl E. Ryavec, University of Wisconsin, Stevens Point

Environmental and Imperial Geography along the Yellow River

Ruth Mostern, University of California, Merced

Discussant:

Daniel Little, University of Michigan, Dearborn

Cosmopolitan, Fourth Floor

## Clash of Empires at the Margins: Late Qing State-Building and Imperialist Competition in the Southwest and Inner Asian Border Regions

Chaired by C. Patterson Giersch, Wellesley College

Border Demarcation and Territorial Sovereignty in Yunnan during the Late Qing

Eric Vanden Bussche, Stanford University

Journeys to Tibet: Qing Official Perceptions of Tibet in Travel Accounts

Late Qing "New Policy" Reforms in Central Tibet Yudru Tsomu, *Lawrence University* 

Qing State-Building and Imperialism in Xinjiang: Technology as Culture

Rian Thum, Loyola University, New Orleans

Discussant:

C. Patterson Giersch, Wellesley College

## **PANEL 250.**

Elgin, Second Floor

2:15pm - 4:15pm

## Art and Agency of the Qianlong Court

Chaired by William H. Ma, University of California, Berkeley

Reimagining New Territory: the Making of Qing Imperial Authority on Qianlong's French-Made Battle Pictures William H. Ma, *University of California, Berkeley* 

On the Inscribed Artworks of the Qianlong Period

Praying for Ten-Thousand Goodness: On Ding Guanpeng's The Buddha Preaching and Its Context in the Qing Court Ching-Ling Wang, *Freie Universitat Berlin* 

East of India and West of Beijing: Qianlong's Replicas of Wutai Shan and the Creation of Manchu Buddhism Wen-Shing L. Chou, *City University of New York, Hunter College* 

**PANEL 251.** 2:15pm – 4:15pm Spindrift, Fourth Floor

## Icons, Charts, and Talismanic Scripts: Text and Image in Daoist Visual Culture

Chaired by Gil Raz, Dartmouth College

True Form Charts and the Daoist Visuality Shih-Shan S. Huang, *Rice University* 

Perfect Writs, Jade Talismans and Numinous Charts: A Study of the Concept of "Image" in Early Daoist Scriptures

What is Daoist Iconography? Lennert Gesterkamp, *Zhejiang University* 

The Production and Agency of Daoist Scriptural Illustrations in the Ming Dynasty

Chui Ki Wan, Chinese University of Hong Kong

Floating Gods, Ghosts, and Ancestors: Boat-Dwelling Fisherpeople's Mobile Pantheon and Ancestral Hall Ching-chih Lin, *University of California, Berkeley* 

Discussant:

Gil Raz, Dartmouth College

## Saturday 4:30pm Formal Sessions

## LATE BREAKING NEWS PANEL

4:30pm – 6:30pm Civic Ballroom South, Second Floor

## The Persistence and Unraveling of Asian Authoritarianisms

See the Addendum for more information. This session is made possible by a generous grant from the Henry Luce Foundation.

## SOCIAL SCIENCE

**PANEL 252.** 4:30pm - 6:30pm Ice Palace, Fourth Foor

## Issues Facing At-Risk and Institutionalized Youth in Contemporary China

Chaired by Leslie K. Wang, University of British Columbia

Autism Services for Families in China: The Need for State and Civil Society Cooperation Helen McCabe, *Hobart & William Smith Colleges* 

Transforming China's Vulnerable Children: State, Society, and Institutional Care for the Young in Shanghai, 1956–2005

Connections and Dissentions between Civil-Run and State-Run Institutions in Central China: Changes and Continuities in Two Intertwined Child Welfare Regimes Julia Vich, *Autonomous University of Barcelona* 

Beyond the "Dying Rooms": Collaborations between the Chinese State and Western NGOs over the Care of Institutionalized Children

Leslie K. Wang, University of British Columbia

**PANEL 253.** 4:30pm – 6:30pm Peel, Mezzanine Level

## A Voyage into Memory: East Asian Remembrances of the Two World Wars

Chaired by Douglas L. Fix, Reed College

Hegemony and Resistance: Communicative Memory and Collective Identity in East Asia, 1900–1945 Marc A. Matten, *University of Erlangen-Nuremberg* 

Changing Mutual Perceptions of China-Japan Relations in the 1910s

Caroline Rose, University of Leeds

Island of Sadness: Colonialism, War, and Collective Memories in Contemporary Taiwanese Historiography Lung-chih Chang, *Academia Sinica* 

Women's Rights Versus National Education: Student Memories in Japan during the 1910s

Chika Shinohara, *Momoyama Gakuin University* Discussant:

Hung-Yok Ip, Oregon State University

Oxford, Mezzanine Level

**PANEL 254.** 4:30pm – 6:30pm

## The Han Empire at the Periphery and beyond: Perspectives from Archaeology and History

Chaired by Francis Allard, Indiana University of Pennsylvania

Shifting Cultural and Demographic Boundaries along the Han Northern Frontier

Leslie V. Wallace, Gettysburg College

Beautification Has No Borders: Toiletries in Han China and the Southern Tarim Basin

Sheri A. Lullo, Union College

Negotiating the Frontier: Cultural Politics in the Northern Borders of the Han Empire

Bryan K. Miller, Bonn University

Complex Relationships and Ancient State Formation at the Edge of Han Civilization: The Case of Co Loa In Vietnam's Red River Valley

Nam C. Kim, University of Wisconsin, Madison

The Nanyue Kingdom: A Critical Look at the Process of 'Sinicization' at the Han Empire's Southern Periphery Francis Allard, *Indiana University of Pennsylvania* 

Discussant:

Erica Brindley, Pennsylvania State University

**PANEL 255.** 

4:30pm - 6:30pm

Carleton, Mezzanine Level

## **Religious Identity, Nationalism, and Conflict**

Chaired by Juli L. Gittinger, McGill University

Religion, Violence, and Identity in a Multiethnic Borderland: State and Counter-State Discourses in Chinese Central Asia Today

Hasan H. Karrar, Lahore University of Management Sciences

Talking about Saffron Terror in "Secular" India Juli L. Gittinger, *McGill University* 

Perpetual Peace: Explaining Peaceful Sectarianism between Indonesia's Nahdlatul Ulama and Muhammadiyah

Who Betrays Buddhism? Buddhist Monastic Politics and Sinhala Nationalism in Contemporary Sri Lankan Buddhism Chipamong Chowdhury, *University of Toronto* 

PANEL 256.Conference Room B, Mezzanine Level4:30pm - 6:30pm

## **Trade and Political Violence in the Yunnan-Burma Borderlands** – Sponsored in part by the Hong Kong Institute for the Humanities and Social Sciences

Chaired by Renaud Egreteau, University of Hong Kong

On the Burma Road, from Mules to Vehicles Wen-Chin Chang, *Academia Sinica* 

Jade, Migration, and Conflict across the Yunnan-Burma Borders

Renaud Egreteau, University of Hong Kong

The Sino-Myanmar Border: The Political Geography of Power Karin Dean, *Tallinn University* 

Centralization of Control over Resource Extraction Regimes over Time in The Northern Burma Borderlands PANEL 257. Conference Room D, *Mezzanine Level* 4:30pm – 6:30pm

**Climate Change, Toxic Spills, and Eco-Cities: Japanese and American Responses to Environmental Crisis** – Sponsored by the Japan Foundation Center for Global Partnership

Chaired by Peter Friederici, Northern Arizona University

Chemical Contamination Following the Tohoku Earthquake and Tsunami

Winifred A. Bird, Independent Journalist

Japan at the Tipping Point: Eco-Model Cities and What We Can Learn from Them

The World's Best Bad Idea: Ocean Sequestration of Carbon Dioxide on Both Sides of the Pacific Peter Friederici, *Northern Arizona University* 

Overcoming Climate Gridlock in the United States: A Cautionary Tale

City-to-City Strategies: How U.S. and Japanese Cities Are Working to Improve Their Sustainability

## **PANEL 258.**

Dufferin, Second Floor

4:30pm – 6:30pm

**Roundtable: Conquering the World: Asia in World History and Other "World" Courses** – Sponsored by the Committee on Teaching About Asia

Chaired by Anne Prescott, *Five College Center for East Asian Studies* 

Discussants:

Jonathan N. Lipman, *Mount Holyoke College* Lucien Ellington, *University of Tennessee, Chattanooga* Sue Gronewold, *Kean University* Michael Tsin, *University of North Carolina, Chapel Hill* Patricia Lothrop, *St. Georges School* Katharine B. Rauch, *Toll Gate High School* 

PANEL 259. Conference Room E, *Mezzanine Level* 4:30pm – 6:30pm

## Beriberi: Kakke and Jiaoqi, Conceptualizations of One Disease in Two Countries

Chaired by William Johnston, Wesleyan University

Making a National Disease Alexander R. Bay, *Chapman University* 

Kakke: Japan's Beriberi and Post Russo-Japanese War Experiments on Chinese Workers and Prisoners Roberto R. Padilla, *University of Toledo* 

Why is Chinese Jiaoqi Different from Japanese Kakke? Hilary A. Smith, *Dickinson College* 

Discussant:

Angela Ki Che Leung, University of Hong Kong

## **Roundtable: A "New" Intellectual History for South Asia: Debating History, Politics, and Method** – Sponsored by the AAS South Asia Council (SAC)

Chaired by Vinayak Chaturvedi, University of California, Irvine

Discussants:

Anupama Rao, *Barnard College, Columbia University* Dilip M. Menon, *University of the Witwatersrand* Prathama Banerjee, *Centre for the Study of Developing Societies* 

PANEL 261. Conference Room G, *Mezzanine Level* 4:30pm – 6:30pm

## Crime, Culture, Conduct, and Conjugality: Gender and the Politics of Adjudication in Family and Criminal Laws in India

Chaired by Veena T. Oldenburg, City University of New York, Baruch College

"3 Punishments for 3 Mistakes": Negotiating between Courts, Police, and Mediation in Family Law and Family Violence Srimati Basu, *University of Kentucky* 

Cultures of Policing: Panchayat-Police Practices, Gender Politics, and the Making of a Criminal Case Devika Bordia, *CNRS* 

Interrogating "Consent" and "Agency" within Juridical and Feminist Discourses over "Elopement Marriages" in India Flavia Agnes, *Majlis Centre for Litigation* 

Mothers-In-Law against Daughters-In-Law: Domestic Violence and Legal Discourses around Mother-In-Law Violence against Daughters-In-Law In India

Discussants:

Sylvia Vatuk, *University of Illinois, Chicago* Gopika Solanki, *Carleton University* 

PANEL 262. Conference Room H, *Mezzanine Level* 4:30pm – 6:30pm

## Ambiguous Avant-Gardes: Southeast Asian Artists at the Forefront of Modernity –

Sponsored by the AAS Southeast Asia Council (SEAC) Chaired by Nora A. Taylor, School of the Art Institute

of Chicago

"Night Letters": Art and Ambiguity in the Early Years of Soeharto's New Order (1968–1974)

Jeffrey Hadler, University of California, Berkeley

Art for Life's Sake Reconsidered: Inflection of Thailand's Political Art

Vipash Purichanont, School of the Art Institute of Chicago

Artistic Rebels and Cultures of Expression: Art of the New Millennium in Cambodia

Pamela N. Corey, Cornell University

Defiant Abstraction: Nguyen Trung and the Modernist Movement in South Vietnam from 1965–1990

Nora A. Taylor, School of the Art Institute of Chicago

Discussant:

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Yi Gu, University of Toronto

## **PANEL 263.**

4:30pm - 6:30pm

## Ideologies of Development in Southeast Asia in the 21st Century

Chaired by Paul K. Gellert, University of Tennessee

Development Ideology in Indonesia in Historical Perspective J. Thomas Lindblad, *Leiden University* 

"There's Only a Crisis Of Integrity": Ideas and Ideologies of Development in 21st-Century Indonesia Paul K. Gellert, *University of Tennessee* 

Chaebol Dreaming: The Principles and Practices of National Development in Viet Nam

Minding the Metaphor: Vietnamese State-Run Press Coverage of the "Arab Spring"

Discussant:

Andrew Kipnis, Australian National University

**PANEL 264.** Dominion Ballroom South, *Second Floor* 4:30pm – 6:30pm

## The DPJ: Assessing the First Two Years in Theory and Practice

Chaired by Ellis Krauss, University of California, San Diego

Building a Party: Candidate Selection in the Democratic Party of Japan

Daniel M. Smith, University of California, San Diego

The Development of DPJ Partisanship: From a Fraction to a Majority (and Back Again?)

Yukio Maeda, University of Tokyo

DPJ Ministerial Selection and Durability: A Long Term Perspective

Mikitaka Masuyama, National Graduate Institute for Policy Studies

The Democratic Party of Japan's New (but Failing) Grand Security Strategy: From "Reluctant Realism" to "Resentful Realism"?

Christopher W. Hughes, University of Warwick

Discussants:

Junko Kato, *University of Tokyo* Melodie Chiko Ogawa, *Harvard University* 

**PANEL 265.** 4:30pm – 6:30pm Kenora, Second Floor

## Atoms for Peace and War: The Role of Science and Scientists in Japan's Nuclear Past

Chaired by Wesley Sasaki-Uemura, University of Utah

History of Radiation Effects on Human Bodies and Genes: Atomic Bombs to Fukushima Tomoko Y. Steen, *Library of Congress* 

Radiation Sickness, Popular Medical Discourse, and Social Discrimination in Early Postwar Japan Maika Nakao, *University of Tokyo* 

The Lucky Dragon Incident, Radioactive Fallout, and the Politics of Risk Knowledge in Early Postwar Japan Toshihiro Higuchi, *Stanford University* 

An Intellectual Struggle against the Bomb: The Pugwash Conferences and Japanese Scientists, 1954–1963 Akira Kurosaki, *Fukushima University*  Discussant: Wesley Sasaki-Uemura, *University of Utah* 

## **PANEL 266.**

Huron, Second Floor

4:30pm - 6:30pm

## Loss and Recovery in/and Modern Japanese Literature

Chaired by David C. Stahl, Binghamton University

Literary Responses to Death and Funerals in Modern Japan Michihiro Ama, *University of Alaska Anchorage* 

War Trauma, Reenactment, and Recovery in Okuizumi Hikaru's "The Stones Cry Out" David C. Stahl, *Binghamton University* 

Mourning the Loss of Empire and Hayashi Fumiko's "Floating Clouds"

Jonathan Glade, University of Chicago

Obasute Narratives and the Japanese Phenomenology of Loss in Old  $\ensuremath{\mathsf{Age}}$ 

Jason A. Danely, Rhode Island College

## **PANEL 267.**

4:30pm - 6:30pm

Kent, Second Floor

## Rethinking the Kyoto School in Relation to Capitalist Modernity

Chaired by Max Ward, Middlebury College

Commodity Fetishism and the Fetishism of Nothingness: The Problem of Intention and Explanation in Nishida Kitaro's Basho (1926)

Elena Lange, University of Zurich

On the Concept of Contradiction in Marx and Nishida William Haver, *Binghamton University* 

Tosaka Jun and the Critique of Ideology Robert Stolz, *University of Virginia* 

The Logic of Dialectics in Tanabe Hajime Takeshi Kimoto, *University of Oklahoma* 

The Politics of Repentance: Tanabe Hajime's Zangedo in Historical Perspective

Max Ward, Middlebury College

Discussant: Harry D. Harootunian, *Duke University* 

### **PANEL 268.** 4:30pm – 6:30pm

Simcoe, Second Floor

## Cultural Politics of Taiwan Daily News Published in Japanese in Taiwan under Japanese Rule

Chaired by Yukari Yoshihara, University of Tsukuba

The Taiwan Daily News and Takamatsu Toyojiro, the Founder of Cinema in Taiwan Yukari Yoshihara, *University of Tsukuba* 

How to Make Nationalistic Literature: Shimata Kinji and the Russo-Japanese War in Taiwan Daily News Peichen Wu, *Chengchi University* 

Taiwan Daily News and Japanese Colonial Policy of Expansion to South East Asia — How the Figures of Koxinga and Robinson Crusoe were Made Instrumental to It Yishin Wu, *Independent Scholar*  The Massacre of the Ethnic Korean after the 1923 Kanto Earthquake, as Represented in Ema's Novel, Published in Taiwan Daily News

Maki Eguchi, University of Tsukuba

## Discussant:

Robert T. Tierney, University of Illinois, Urbana-Champaign

PANEL 269. Conference Room C, Mezzanine Level

4:30pm - 6:30pm

## Meanings and Practices of the Body in Contemporary South Korea

Chaired by John Frankl, Yonsei University

Before and after: Somatic Subjectivities and Cosmetic Surgery Discourses in Contemporary South Korean Popular Culture

Joanna K. Elfving-Hwang, Frankfurt University

The Nude Torso and Korean Masculinities

"Healthy Legs," the Transnational Imagination and Korean Femininities

Stephen Epstein, Victoria University of Wellington

To Be Not-Beautiful: Negotiating the Ordinary Body in Korean Television

Sun-ha Hong, University of Pennsylvania

Discussant: Roald H. Maliangkay, Australian National University

**PANEL 270.** Grand Ballroom West, *Lower Concourse* 4:30pm – 6:30pm

## Korean Studies in Japan Today: Sociology, Political Science, and North Korean Studies

Chaired by Kan Kimura, Kobe University

Non-Regular Employment in Korea: A Comparison with Japan

Shin Arita, University of Tokyo

The Democratic People's Republic of Korea's Strategy for Possession of Nuclear Weapons Satoru Miyamoto, *Seigakuin University* 

Re-Examination of the Bicameral Parliamentary System: Lessons from Korea's Failure in 1960–61 for Contemporary Japanese Politics

Yuki Asaba, Yamaguchi Prefectural University

Discussant: Kan Kimura, Kobe University 4:30pm - 6:30pm

Essex Ballroom, Mezzanine Level

## The Politics of Regulation in China's Strategic Industries

Chaired by Yukyung Yeo, Kyung Hee University

The Politics of Regional Monopolies in China: Oil and Power Companies

The Political Economy of Chinese Competitive Industries Yukyung Yeo, *Kyung Hee University* 

Regulatory Construction of a Lifeline Industry: The Turbulent Path of Airlines Reform Sarah B. Eaton, *University of Oxford* 

National Policy Paradigms and Local Government Initiatives: The Campaign of Industrial Upgrading in China's Electronics Industry

Ling Chen, Johns Hopkins University

Discussant:

Margaret M. Pearson, University of Maryland

**PANEL 272.** 4:30pm - 6:30pm Windsor East, Mezzanine Level

## Is Knowledge Power? The Information Order in Late Imperial China

Chaired by R. Kent Guy, University of Washington

Official Knowledge and the Knowledge of Officials: The Case of Qi-shi-yi

Matthew W. Mosca, University of Hong Kong

State-Making and Strategic Knowledge in the Late Qing: The Case of the Chinese Telegraph Administration Stephen R. Halsey, *University of Miami* 

How to Teach World History without Mentioning the French Revolution: Education and Orthodox Knowledge in the Late Qing

Fei-Hsien Wang, University of Chicago

Discussants:

Hilde De Weerdt, *University of Oxford* R. Kent Guy, *University of Washington* 

**PANEL 273.** 4:30pm – 6:30pm Windsor West, Mezzanine Level

## **Governance, National Identities, and Economic Strategies of Post-Colonial Singapore and Macao** – Sponsored by the University of Macau

Chaired by Simon Ho, University of Macau

Building the Single- and Multi-Dimensional National Identities in Post-Colonial Singapore and Macao Bill K. P. Chou, *University of Macau* 

Economies of Singapore and Macao in Global Financial Crisis: Responses, Recovery, and Prospects Yang Zhang, *University of Macau* 

Singapore's "Soft Power" and Economic Developmental Strategies: A Possible Reference for Macao?

What has Macao Learned from Singapore's Capacity-Building Programs?

Chiew S. Ho, University of Macau

Discussants:

Ahmed Shafiqul Huque, *McMaster University* James T. H. Tang, *Singapore Management University*  **PANEL 274.** 

4:30pm - 6:30pm

## **Suspect Loyalties: Negotiating Community and Nation in Wartime China**

Chaired by Jia-Chen Fu, *Case Western Reserve* University

Chicken-Footed Gods or Village Protectors? Wartime Conscription and Community in Sichuan's Villages Kevin P. Landdeck, *Sarah Lawrence College* 

A Bodhisattva Descends to Hell: The Buddhist Collaboration of Wen Lanting in Wartime Shanghai, 1937–1945

Playing Hide-and-Seek with the Enemy: Two Magistrates and Their County Governments as Refugees R. Keith Schoppa, *Loyola University Maryland* 

Discussant: Janet Y. Chen, *Princeton University* 

**PANEL 275.** 4:30pm – 6:30pm

York, Mezzanine Level

## Making 'Minzu': Music, Dance, and the Multi-Ethnic Chinese Nation

Embodying the Minority: Mongolian Dancer Siqintariha and Ethnic Identity in China

Negotiating Chinese National Identity through Ethnic Minority Dance on the Global Stage: From Spirit of the Peacock to Dynamic of Yunnan

Ting-Ting Chang, National Taiwan University of the Arts

Making Minzu Heritage in Xinjiang Elise M. Anderson, *Indiana University-Bloomington* 

Resignifying Minzu: The Tsuur Revival in Inner Mongolia Charlotte D'Evelyn, *University of Hawaii, Manoa* 

PANEL 276. Civic Ballroom North, Second Floor 4:30pm – 6:30pm

## Citizen Participation and Political Change in Contemporary China

Autocrats' Dilemma: Evaluating the Political Impact of Authoritarian Elections in China Xin Sun, *Northwestern University* 

Voting Behavior and Political Participation

Participation and Representation in Deliberative Politics in China: A Case Study on Public Hearings Ceren Ergenc, *Boston University* 

Deliberative Governance and Democratization in Post-Reform China

Beibei Tang, Australian National University

Discussant: Joseph Fewsmith, *Boston University* 

PANEL 277. Conference Room F, *Mezzanine Level* 4:30pm – 6:30pm

## Reconceptualizing Virtue and Beauty in Unconventional Genres: The Exemplary Women in Late Imperial and Early Republican China

Chaired by Nanxiu Qian, Rice University

Female Exemplarity in the Vernacular: Filial and Chaste Heroines in Stories from the End of the Ming Maria Franca Sibau, Seton Hall University

Guardians of Family Health: From the Exemplary Wife to the Hygiene Advocate

Binbin Yang, University of Hong Kong

Gender, Virtue, and Popular Aesthetics in Manchu Storytelling: The Recreation of the Heroine Zhao Wuniang in Zidishu (Bannermen Tales)

Suet Chiu, University of Massachusetts, Amherst

Who are the Most Beautiful Women of China? The Conjuncture of Past and Present in the "One Hundred Beauties" Genre in the Early Republican Period

Xiaorong Li, University of California, Santa Barbara

Discussants:

Nanxiu Qian, Rice University Maureen A. Robertson, University of Iowa

### **PANEL 278.**

Cosmopolitan, Fourth Floor

4:30pm - 6:30pm

## **Individual Papers: The Embodiment of Medieval Chinese Religious Traditions**

Chaired by Anna Shields, University of Maryland, Baltimore County

The Flavor of Meditation: Botanical Metaphor and Religious Efficacy in the Chan Bencao of Song China Robban Toleno, University of British Columbia

Deviant Viewers and Gendered Looks: Erotic Responses to Sacred Images and their Subversive Potential in Song China

Hsiao-wen Cheng, University of Washington

Power of Words: Incantatory Healing in Medieval China Yan Liu, Harvard University

Critique and Harmonization: Shenqing and His Beishan Lu in the Tang-Song Buddhist and Literati Discourses Kwok-Yiu Wong, University of Winnipeg

Bridging the Gap: Zhang Sheng and the Creation of the Mount Longhu Daoist Lineage Paul Amato, Arizona State University

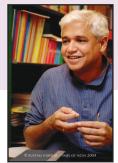
## **Saturday Evening Keynote Speaker**

## Keynote Speaker - 6:45pm

Grand Ballroom East, Lower Concourse

## **Amitav Ghosh**

"China and the Making of Modern India"



## Saturday 6:45pm **Formal Sessions**

### **PANEL 279.**

Session 279 was moved to Saturday at 8:00am. See page 66.

From the Mind of Ravana to the Neighborhood Ramlila: Ramayana as a **Transnational Language of Politics** 

**PANEL 280.** 6:45pm – 8:45pm Peel, Mezzanine Level

**Business as Usual!? War and Economic** Modernity in East Asia, 1937–1952

Chaired by Elisabeth Koll, Harvard Business School

Business Conflict and the Origin of the Pacific War James H. Nolt, World Policy Institute

Minsheng: Livelihood and Consumption in Postwar China, 1945-1949

Margherita Zanasi, Louisiana State University

The Shadow of War: Decisions by Chinese Capitalists to Remain in the PRC in 1949

Parks M. Coble, University of Nebraska, Lincoln

Discussant:

Elisabeth Koll, Harvard Business School

### **PANEL 281.** 6:45pm - 8:45pm

Dufferin, Second Floor

## Roundtable: Refiguring the Buddha in Tibet

Chaired by Andrew H. Quintman, Yale University

Discussants:

Karl Debreczeny, Rubin Museum of Art Melissa R. Kerin, Washington & Lee University Elena Pakhoutova, Rubin Museum of Art Andrew H. Quintman, Yale University

**PANEL 282.** 6:45pm - 8:45pm Carleton, Mezzanine Level

## **Reading between the (Color) Lines: Translation, Traveling Texts, and African** American-Japanese Cultural Exchange

Chaired by Nina Cornyetz, New York University

The Medium and the Message: Black Characters and Texts in the Bystander Novel, 1960s-1980s

Richard Wright's Haiku and Africa Yoshinobu Hakutani, Kent State University

Oe's Orpheus: Oe Kenzaburo and the Good Faith of Black Literature

William H. Bridges, Princeton University

Alternative Diasporas: The Sonic Politics of the Black Pacific

Cosupure as Promenade: Reading Ganguro/Mamba Nina Cornyetz, New York University

- Association for Asian Studies-

Session 283 was moved to Saturday at 10:15am. See page 71.

## **The Global in Local: Diasporic Chinese Professionals and Community Building**

**PANEL 284.** 

**PANEL 283.** 

Elgin, Second Floor

6:45pm - 8:45pm

## **Space Matters: Spatial Practices in Times of Crises across Asia**

Chaired by Raghuraman Trichur, California State University, Sacramento

Tourist "Saviors" in Cambodia

Governable and Ungovernable Spaces: State, Resistance, and Neoliberalism in South Korea's Seoul City Hall Plaza Jiyeon Kang, University of Iowa

Of Timid Copycats and Outlandish Makeovers: Manufactured Mobility in Urbanized China Xinmin Liu, Washington State University

Claiming Space, Rooting People: The Use of Ethnographic and Historical Knowledge in Spatial Claims of "Limbuwan-Gorkhaland"

Rune Bolding Bennike, University of Copenhagen

Tourism and Nation-Building: (Re)Locating Goa in Postcolonial India

Raghuraman Trichur, California State University, Sacramento

## **PANEL 285.**

Wentworth, Second Floor

6:45pm - 8:45pm

## **Individual Papers: Models of Rural Development in Kerala**

Chaired by Ronald J. Herring, Cornell University Rural Development and the Nonfarm Sector in India:

**Critical Perspectives** 

Sudarshana Bordoloi, York University

The Role of International Actors in Influencing Domestic Policy Change in the Garment and Textile Industries in Bangladesh and Sri Lanka

Sanchita B. Saxena, University of California, Berkeley

State, Social Movements, and the Kerala Model of Development: An Examination of Neoliberal Impact on State and Society in Kerala

## **PANEL 286.**

Kenora, Second Floor

6:45pm - 8:45pm

## **Filipino Bodies; Philippine Masculinities: Public Performance of Pagkalalake** Masculinity

Chaired by Ricardo D. Trimillos, University of Hawaii, Manoa

Modeling Masculinity in the Tausug Narrative Song Genre Liyangkit Parangsabil

Ricardo D. Trimillos, University of Hawaii, Manoa

Street Dancing as Michael Jackson: Promise and Filipino Masculinity in the Ati-atihan Festival Patrick P. Alcedo, York University

Interrogating "Masculinity" in the New Philippine Indie Films 2005-2011 Nicanor Tiongson, University of the Philippines

**PANEL 287.** 6:45pm - 8:45pm

Huron, Second Floor

## **Religious Freedom and Intolerance in** Indonesia – Sponsored by the Indonesia and East **Timor Studies Committee**

Chaired by Christopher R. Duncan, Arizona State University

Om Swasty-Alaikum... Interpreting Religio-Ethnic Humor on the Balinese Stage

Richard Fox, Harvard University

Intolerant Fatwas and Coexistence in Indonesia

That is Not Christianity: Interdenominational Conflict in Protestant Communities in North Maluku

Christopher R. Duncan, Arizona State University

Ahmadiyah, the State, and the Politics of Intolerance in Indonesia

Dadi Darmadi, Harvard University

Radicalism in Indonesian Public Schools Syafaatun Almirzana, Georgetown University

Discussant: Rita S. Kipp, Georgian Court University

**PANEL 288.** 6:45pm – 8:45pm

Kent, Second Floor

## **Creative Industries and Cultural Action in** Japan

Chaired by Marc Steinberg, Concordia University

The Eclipse of Intellectual and the Ellipse of Action: Circle Movements and Creative Industries in Japan Toshiya Ueno, Wako University

What if the Female Manager of a K-On Light Music Club Read Marshall McLuhan's "Understanding Media"? Marc Steinberg, Concordia University

Miku, Virtual Idol, as Platform: From Creative Industries to **Collaborative Creativity** 

Ian Condry, Massachusetts Institute of Technology

Redefining Japan Brand: New Strategies for the Japanese Culture Industries

Kukhee Choo, Tulane University

Discussant: Thomas LaMarre, McGill University

### **PANEL 289.** 6:45pm - 8:45pm

Simcoe, Second Floor

## **Rethinking Political Theory in Postwar** Japan: The Legacy of Heterodox Marxism

Chaired by Viren V. Murthy, University of Ottawa

Capital's Topology: Origin, Surface, Fold Gavin Walker, Cornell University

Conceptualizing Civil Society and Transformative Political Practice in Postwar Japan: The Cases of Umemoto Katsumi and Kakehashi Akihide Viren V. Murthy, University of Ottawa

Uno Kozo and the Political Ramification of the Global Crisis of Capitalism

Ken C. Kawashima, University of Toronto

Inside or outside the World Republic: Marx in Light of Karatani Koin, and Vice Versa Christian Uhl, *Ghent University* 

Discussant: Naoki Sakai, *Cornell University* 

**PANEL 290.** 

6:45pm - 8:45pm

York, Mezzanine Level

## Nature's Laboratory: Science, Technology, and Environmental Resources in Japanese Manchuria

Chaired by Ruth Rogaski, Vanderbilt University

Earth to Empire: Japanese Geological Research in Manchuria, 1920–1945

Sakura Christmas, Harvard University

Imperial Husbandry: Hunters, Herders, and Scientists in Early Twentieth-Century Manchuria C. J. Huang, *Yale University* 

The Northeast Asian Nitrogen Pump: The Manchurian Soy Bean in Japan's Green Revolution, 1895–1941

Fueling Fears: Energy Scarcity, Shale Oil Development, and Japan's Imperial Enterprise in Manchuria Victor Seow, *Harvard University* 

Discussant: Ruth Rogaski, Vanderbilt University

**PANEL 291.** Grand Ballroom West, *Lower Concourse* 6:45pm – 8:45pm

### **New Perspectives on Heian Culture**

Chaired by Edward Kamens, Yale University

Heian Cosmopolitanism in a Northern Song Painting of Kongque Mingwang at Ninnaji

Mimi Yiengpruksawan, Yale University

Why Li Jiao? On the Reception of Tang Poetry in Heian Japan

Brian R. Steininger, Bates College

Poems and Things, Poems as Things: Daijoe byobu waka and Suhama

Edward Kamens, Yale University

Incomparable Cities: Literary Refractions of Heian-kyo and Augustan Rome

Wiebke Denecke, Boston University

### **PANEL 292.**

6:45pm - 8:45pm

Oxford, Mezzanine Level

### **The Politics of Emotion in Choson Korea**

Chaired by Tamara Loos, Cornell University

The Control of Emotions in the Political Discourse of Sixteenth-Century Korea Hwisang Cho, *Columbia University* 

Everyday Emotions in Sixteenth-Century Korea: A Reading of One Man's Diary Sun Joo Kim, *Harvard University*  Gendered Emotions of Won in the Legal Space of Choson Korea

Jisoo Kim, George Washington University

Sublimated Emotion: Cho Sok (1595–1668) and Literati Painting in Seventeenth-Century Korea Cheeyun Kwon, *Georgetown University* 

Discussant:

Tamara Loos, Cornell University

**PANEL 293.** Dominion Ballroom South, *Second Floor* 6:45pm – 8:45pm

## **Everyday Life in North Korea: Socialism and Mass Utopia** – Sponsored by the University of Toronto, Centre for the Study of Korea

Chaired by Hyun Ok Park, York University

The North Korean State, Space, and Housing, 1953–63 Andre Schmid, *University of Toronto* 

"We Have Yet to Become a Normal Person": The Everyday Rhythm of Work in Postwar North Korea, 1953–1961 Cheehyung Kim, *Hanyang University* 

North Korea's Post-Korean War: Some Preliminary Findings and Thoughts

Heonik Kwon, University of Cambridge

Spectacle of Socialism: Everyday Marketization in North Korea

Hyun Ok Park, York University

Discussant:

Alf Ludtke, Universitat Erfurt

**PANEL 294.** Dominion Ballroom North, *Second Floor* 6:45pm – 8:45pm

## Roundtable: How Can China Studies Contribute to the General Study of Society and Politics?

Chaired by Elizabeth J. Perry, Harvard University

Discussants: Leigh K. Jenco, *National University of Singapore* Kimberley Manning, *Concordia University* Mary Alice Haddad, *Wesleyan University* Timothy C. Cheek, *University of British Columbia* 

**PANEL 295.** 

Cosmopolitan, Fourth Floor

## 6:45pm – 8:45pm

## Flesh for Fantasy: Performing the Chinese Past in the Age of Digital Photography

"Tableau Vivant" and Antiquarianism in Contemporary Chinese Experimental Art Yuhang Li, *Yale University* 

"Historical Photo Book": Antiquarianism in Contemporary Chinese Youth Culture

The Reinvention of "Han" Robes and Rituals: Contextualizing Hanfu Movement in Urban Youth Culture Huaiyu Chen, *Arizona State University* 

Cyber Chineseness: Hanfu Movement and Internet Culture Discussant:

Angela Zito, New York University

### **PANEL 296.** 6:45pm – 8:45pm

Ice Palace, Fourth Floor

## Religion and the State in Modern China Chaired by Rebecca Nedostup, Boston College

"Love Science and Do Away with Superstition": Anti-Superstition, Exhibition, and Propaganda in Mao-Era Shanghai

Denise Y. Ho, University of Kentucky

Is Buddhism a Religion? Urban Lay Buddhists Contending with the P.R. Chinese State's Multiple Framings of Religion Alison Denton Jones, *Harvard University* 

The Political Economy of Religious Revival Karrie Koesel, *University of Oregon* 

Miracles, Healing, and the Authentication of Faith: How the True Jesus Church Grows in Mainland China and Taiwan Jiexia (Elisa) Autry, *Institute for Global Engagement* 

Discussant:

Rebecca Nedostup, Boston College

**PANEL 297.** 6:45pm – 8:45pm Gingersnap, Fourth Floor

## Emperors and Ministers during the Ming: A Re-Evaluation of the Dynamics of Power in Late Imperial China

Chaired by Ihor Pidhainy, Marietta College

The Mingshi Version of the Jiajing Reign: The Emperor and His Ministers

Ihor Pidhainy, Marietta College

Martial Spectacles of the Ming Dynasty (1368–1644): The Sovereign and His Ministers

David Robinson, Colgate University

The Third Party: "The People" in the Ming Ruler-Minister Relationship

Sarah Schneewind, University of California, San Diego

Political Speech during the Ming: A Case Study of Zhang Juzheng and the Wanli Reign

Xiangming Zhang, Shanxi Normal University

Discussant: John W. Dardess, University of Kansas

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**PANEL 298.** 

Spindrift, Fourth Floor

## 6:45pm – 8:45pm Seeing Double? Paired Imagery in Buddhist Art in China

Chaired by Karen S. Hwang, Vassar College

Bhaisajyaguru and the Thousand-Armed Avalokitesvara: Common Elements in Their Iconography and the Significance of Their Pairing

Tamami Hamada, Waseda University

Guanyin and Dizang: The Creation of a Chinese Buddhist Pantheon

Chun-Fang Yu, Columbia University

Pairing of the Thousand-Armed Avalokitesvara and Manjusri: A Regional Symmetry? Michelle C. Wang, *Georgetown University* 

King and Son: Images of Vaisravana and Nezha in a Late Ninth-Century Dunhuang Cave Karen S. Hwang, *Vassar College*  Nan zuo, nu you: Paired Male and Female Donor Images of the Northern Dynasties

Kate A. Lingley, University of Hawaii, Manoa

Discussant:

Amy McNair, University of Kansas

## Saturday Evening Events

### 8:45pm

Committee on Korean Studies – York Early Medieval China Group Business Meeting – Ice Palace Stanford University/Shorenstein Asia-Pacific Reception – Conference Room F T'ang Studies Society Reception – Conference Room B UBC Asia Reception– Conference Room D University of California, Berkeley Reception – Essex Ballroom

University of Macau Reception – Conference Room G York University – Conference Room C

## Sunday 8:00am Formal Sessions

## **BORDER CROSSING**

**PANEL 299.** 8:00am – 10:00am York, *Mezzanine Level* 

### **Militarized Ecologies of East Asia**

Chaired by William M. Tsutsui, Southern Methodist University

Fuji at War: Turning Parasitic Militaries into Symbiotic Partners

Andrew Bernstein, Lewis & Clark College

Ecologies of Loss, Ecologies of Promise: War and Reconstruction in the Republic of Korea Lisa M. Brady, *Boise State University* 

The Ecology of Displacement in World War II China: Henan Province, 1937–1949 Micah S. Muscolino, *Georgetown University* 

Seeing War in Forests and Trees: Forestry Politics and Responses to War in Central Vietnam

David A. Biggs, University of California, Riverside

Discussant: Ian J. Miller, Harvard University

## SOCIAL SCIENCE

PANEL 300. Conference Room H, Mezzanine Level 8:00am - 10:00am

## **Agrarian Change and Its Discontents: 20** Years after Vietnam's 1993 Land Law

Chaired by Pamela McElwee, Rutgers University

Postsocialist Land Privatization in the Vietnamese Mekong Delta

Tim Gorman, Cornell University

Stepping on Steep Slopes: Measuring Highland Smallholder Investment Practices in Northwest Vietnam

Richard C. Owens, University of Georgia

Crisis in the Commons: Social Vulnerability among Shrimp Farmers in the Mekong Delta

Hong Anh T. Vu, Syracuse University

Land Tenure in Vietnam: Challenges and Policy **Responses for Resettlement** Nga Dao, York University

Property Markets for Land, Forests, and Carbon in Central Vietnam

Pamela McElwee, Rutgers University

Discussant: Sarah G. Grant, University of California, Riverside

## **PANEL 301.**

Oxford, Mezzanine Level

8:00am - 10:00am

## **Migration and Multiculturalism: Political and Cultural Belongings of Asian Migrants**

Chaired by Zaheer Baber, University of Toronto

Individual Rights Versus Group Rights in Comparative Perspectives: Problematizing Human Rights in Multicultural **Migrant Communities** 

Habibul H. Khondker, Zayed University

A Leap of Faith: Identity and Islam among British-Bangladeshis

Ali Riaz, Illinois State University

The July 2011 Australia-Malaysia Refugee Deal: Band Aid Solution to an Intractable Refugee Problem

The Filipino Labor Migration in the Gulf Region: A Case-Study of the United Arab Emirates (UAE) Frank Cibulka, Zayed University

Contradictory Logics and the Management of Immigration in Canada

Jennifer Jarman, Lakehead University

Diasporic Dilemmas: "Culture", Multiculturalism, and Polyculturalism

Zaheer Baber, University of Toronto

## **PANEL 302.**

8:00am - 10:00am

### **Nontraditional Security Issues in Asia**

Chaired by Amy Freedman, Long Island University

Carleton, Mezzanine Level

Confronting the Challenge of Climate Change in Indonesia Ann Marie Murphy, Seton Hall University

Regional and Global Implications of Food Safety Risk in China

Elizabeth Wishnick, Montclair State University

The Political Economy of Emerging Infectious Disease

Food Security in SEA: Beggar Thy Neighbor or Cooperation?

Amy Freedman, Long Island University

Southeast Asia's Water Warriors Prashanth Parameswaran, Tufts University

Discussant: Nicholas D. Thomas, City University of Hong Kong

**PANEL 303.** Conference Room B, Mezzanine Level 8:00am - 10:00am

## **Sermons within the Theravadin Tradition: Tai and Sinhalese Perspectives**

Chaired by Nicola Tannenbaum, Lehigh University

What the Monks Taught: Sermons and Preaching in **Everyday Contexts** 

Nicola Tannenbaum, Lehigh University

Buddhist Sermons in Thailand Today: An Analysis of the Dhamma Teachings of Asalha Bucha

To Protect the Innocent: An Analysis of a Sermon Delivered to Sri Lankan Buddhist Soldiers Daniel W. Kent, Whitman College

Changing Dynamics of Monk Recitations and Thet Lae, "Singing," In Isan and Laos Leedom Lefferts, Asian Civilisations Museum

Discussant:

Richard A. O'Connor, University of the South

**PANEL 304.** Conference Room C, Mezzanine Level 8:00am - 10:00am

## **Nuclear Energy after Fukushima: Japan and** Beyond

Dimensions of Anti-Nuclearism: Public Opinion on Nuclear Power in the Wake of Fukushima Giacomo Chiozza, Vanderbilt University

Veto Players and Nuclear Energy in Japan after Fukushima Jacques E. C. Hymans, University of Southern California

Indian Fallout: Public Protest and Organizational Strategies in the Aftermath of the Fukushima Accidents M. V. Ramana, Princeton University

Canadian Reactions to Fukushima Duane Bratt, Mount Royal University

## Expanding Empires in East Asia as an Educational Intersection

Chaired by Christopher J. Frey, *Bowling Green State University* 

Bringing Virginia to Hokkaido: The No. 2 Ainu Industrial School in Meiji Japan

Christopher J. Frey, Bowling Green State University

Han Taiwanese Girls' Education, 1897–1945: The Role of School and Home in a Gendered Colonial System Fang Yu Hu, *University of California, Santa Cruz* 

Catholic Missionary Education in Response to Social and Political Change: American Catholic Franciscan Sisters in China 1920–1945

Robert Carbonneau, Passionist Historical Archives

The Bauhaus and New Bauhaus in Tokyo: A Study of Mutual Impact in Design Education between Germany and Japan in the Interwar Period

Helena Capkova, University of the Arts London

Discussant:

Christopher J. Frey, Bowling Green State University

PANEL 306. CANCELLED

PANEL 307. Conference Room F, *Mezzanine Level* 8:00am – 10:00am

## **Individual Papers: Translation**

Chaired by Linda H. Chance, University of Pennsylvania

Traces of the Vietnam War: Representations of the Vietnam War in Korean Literature and Film 2001–2008 Jinim Park, *Pyeong-Taek University* 

Technical Manuals in the Early Meiji Period: Translators, Authors, and Their Audiences

Ruselle K. Meade, University of Manchester

From China to the World: Issues of Travel and Translation in Ma Jian's "Red Dust"

Peter Damgaard, University of Copenhagen

Yang Ch'ien-ho and the Work of Writing Modern Selfhood Satoko Kakihara, *University of California, San Diego* 

Self Reflexivity in Translation: On the Case of Chinese Version of Jack Kerouac's "On the Road," 1962 Lu Yang, *University of Hong Kong* 

PANEL 308. Conference Room G, *Mezzanine Level* 8:00am – 10:00am

## The Everyday in Eighteenth-Century Hindustan

Chaired by Walter N. Hakala, *State University of New York, Buffalo* 

Dependence without Sustenance: Coffee Connoisseurship in Eighteenth-Century Delhi

Walter N. Hakala, State University of New York, Buffalo

Fashioning Everyday Speech into Literary Language in Eighteenth-Century Delhi Arthur Dudney, *Columbia University*  What Does the Mirror of Idioms Reflect? Anand Ram Mukhlis' Mirat al-Istilah and an Eighteenth-Century Delhi Everyday

Abhishek Kaicker, Columbia University

The Retelling of Everyday Life: Autobiography and the Analytic of Experience

Ishan Chakrabarti, University of Chicago

Ordinary Life, Extraordinary Life: An Examination of the Everyday in Mir Muhammad Taqi's "Zikr-i Mir" (c. 1808) Elizabeth Lhost, *University of Chicago* 

### **PANEL 309.** 8:00am – 10:00am

Peel, Mezzanine Level

## Circulation, the State, and Labor in and beyond South Asia, 1800 to the Present

Bihar and the World: Changing Patterns of Bihari Migration in the Late 19th and Early 20th Centuries Anand A. Yang, *University of Washington* 

Labor Circulation and Women Home-Based Workers in Late Nineteenth-Century India

Anamika Priyadarshini, Central University of Bihar

From NRI Zero to Indian Hero: The Indian ITer as Development Worker

Conditions of Autonomy: Migration from Nepal to Darjeeling Tea Plantations, 1890s to 1920s Catherine Warner, *University of Washington* 

### **PANEL 310.** 8:00am – 10:00am

Elgin, Second Floor

## Individual Papers: Militant Movements and State Politics: Afghanistan

Chaired by Durba Ghosh, Cornell University

Muslims, Maoists, and Indian Democracy: Casulaties in the Global War on Terror

Citizenship, Affirmative Action, and Eligibility: The Effect of Migration on the Legibility of Scheduled Caste and Scheduled Tribe Status within India

Gayatri Singh, *Brown University* Trina Vithayathil, *Brown University* 

Formal Instutitions Matter: How Constitutional Rules Shape Political Outcomes in Afghanistan Jennifer C. Murtazashvili, *University of Pittsburgh* 

"Thinly Veiled": Rethinking the Lashkar-e-Taiba and the Militant Charities of Pakistan Jacob J. Hustedt, *University of Texas, Austin* 

**PANEL 311.** 8:00am – 10:00am Wentworth, Second Floor

## Power Downloaded: Social Media and Democratic Politics in Southeast Asia

Chaired by Sulfikar Amir, *Nanyang Technological University* 

Re-Arranging the Highs and the Lows: New Media in Singaporean Politics

Chee Han Lim, Nanyang Technological University

Tossing Coins: The Success and Failure of Facebook Movements in Indonesia

Citizens in @ction: Mapping the Use of Social Media in the Contemporary Civic Activism in Indonesia Yanuar Nugroho, *University of Manchester* Shita Laksmi, *HIVOS Southeast Asia* 

New Media and Hate Speech in Thai Political Conflict

Creative Resistance through Social Media Networks: Malaysia's "Hibiscus Revolution" Asha Rathina Pandi, *Independent Scholar* 

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**PANEL 312.** 8:00am – 10:00am Kenora, Second Floor

## **Reconsidering Liberalism in Wartime Japan**

Chaired by W. Miles Fletcher, University of North Carolina, Chapel Hill

Yanaihara Tadao: The Case of Civic Nationalism Ryoko Nakano, *National University of Singapore* 

Royama Masamichi and the State of Exception in the Pacific

Kenneth Mark Anderson, Independent Scholar

Liberal Internationalism and Its Discontents: Yabe Teiji's New Order in the Pacific War

Jeremy A Yellen, Harvard University

Okochi Kazuo and Liberal Interventionism in Wartime Social Policy

Akiko Ishii, Cornell University

Discussant: Hirotaka Kasai, *Tsuda College* 

## **PANEL 313.**

Huron, Second Floor

8:00am - 10:00am

## Problematizing the Funny Business of Rakugo: Discourse, Gender, and Identity in Tokyo and Osaka

Chaired by Lorna Brau, University of New Mexico

Edokko Appetites: Food and Identity in Edo Rakugo Lorna Brau, *University of New Mexico* 

Why Merchants Couldn't Sell in the Capital: Differing Themes and Humor in Kamigata and Tokyo Rakugo Matthew W. Shores, *University of Hawaii, Manoa* 

Do Ogres Speak the Osaka Dialect? Locality, Identity, and Speech in Kamigata Rakugo

Noriko Watanabe, Independent Scholar

Female Storytellers in Tokyo and Osaka Till Weingaertner, *Freie Universitat Berlin* 

Discussant: Patricia Welch, *Hofstra University* 

## NAMES IN PROGRAM ARE PARTICIPANTS WHO REGISTERED BY THE POSTED DEADLINE.

## **PANEL 314.**

8:00am - 10:00am

## **Marginality and Eccentricity in Meiji Japan**

Chaired by Marvin Marcus, *Washington University,* St. Louis

Anatomy of Ineffectuality: Revisiting the Fugusha Persona Marvin Marcus, *Washington University, St. Louis* 

Eccentrics, Empire, and National Identity: The Meiji Canonization of Kinsei Kijinden (Eccentrics of Our Times, 1790) Patti H. Kameya, *University of St. Thomas* 

Hail Our Nation's Useless Losers: Meiji Eccentrics Vindicated

William Puck Brecher, Washington State University

Poking Fun at Fuzukawa: Parody and the Critique of the Meiji Enlightenment

M. William Steele, International Christian University

PANEL 315. 8:00am – 10:00am

Simcoe, Second Floor

Kent, Second Floor

## **Capturing Contemporary Japan**

Chaired by Susan Orpett Long, John Carroll University

Family Ties and Consequences in Challenging Times Glenda S. Roberts, *Waseda University* 

Wives and Husbands in a Straitened Japan Gordon C. Mathews, *Chinese University of Hong Kong* 

Changing Meanings of Work, Family, and Aging for Single Women in Japan

Lynne Nakano, Chinese University of Hong Kong

Re-Creating Connections: Childrearing Support for Mothers of Preschoolers Living in Tokyo Satsuki Kawano, *University of Guelph* 

How Japanese Religious Organizations are Attempting to Adapt to Post-Bubble Rises in Poverty and Suicide Mary Picone, *EHESS Paris* 

Discussant: Annette Schad-Seifert, *Heinrich-Heine University* 

**PANEL 316.** 8:00am – 10:00am

Dufferin, Second Floor

## **The Historical Landscape of North Korea through Cultural History** – Sponsored by The Centre for the Study of Korea, University of Toronto

Chaired by Min-Kyung Yoon, Leiden University

The Construction of North Korean Historiography: Seen through Historical Paintings Min-Kyung Yoon, *Leiden University* 

The Making of North Korea's Cynics Dima David Mironenko-Hubbs, *Harvard University* 

Disruptive Memories in North Korean Literature Immanuel Kim, *University of California, Riverside* 

The Disposition of North Korean Films after the 'Improvement Procedures for Economic Management of July 1st,' 2002

Myung Ja Lee, Dongguk University

Discussant: Charles K. Armstrong, Columbia University PANEL 317. Grand Ballroom West, *Lower Concourse* 8:00am – 10:00am

## **Executive-Legislative-Voter Relations under Regionalism in South Korea**

Chaired by Nae Young Lee, Korea University

An Economic Origin of Regionalism: Welfare Policy and Voter Mobilization under the Park Chung Hee Regime Sunkyoung Park, *New York University* Ji Yeon Hong, *New York University* 

Electoral Cycles in Patterns of Tactical Allocation: The Analysis on the Intergovernmental Transfers in South Korea 1989–2008

Woo Chang Kang, New York University

Presidential Strategies in Cabinet Formation: The Case of South Korea

Legislative Voting under Regionalism: An Analysis of Roll-Call Votes in the South Korean National Assembly, 2000–2008

Jae Hyeok Shin, Duke University

Discussants:

Nae Young Lee, *Korea University* Jae Hyeok Shin, *Duke University* 

PANEL 318. Essex Ballroom, *Mezzanine Level* 8:00am – 10:00am

## Development with Tibetan Characteristics in Contemporary China

Chaired by Robert J. Barnett, Columbia University

Morality, Marketization, and Monasticism: Tibetan Buddhist Development in Contemporary China Jane E. Caple, *University of Leeds* 

Herders without Flock: The Perception of "Job" and Livelihood Strategies for the Inhabitants of the Resettlements on Qinghai Tibetan Plateau

Elisa Cencetti, EHESS

The Cultural Power of Privatization in a Tibetan Carpet Factory

Tracy Zhang, Concordia University

Negotiating with Heretics: The Dynamics of Exchange and Cooperation between Tibetan Buddhist and Bonpo Institutions in Contemporary Nyag rong (Xinlong) Prefecture

Marc des Jardins, Concordia University

The Third Generation: Generating Agency in Tibetan Literature

Francoise Robin, INALCO

Discussant:

Isabelle Henrion-Dourcy, Universite Laval

**PANEL 319.** 

8:00am - 10:00am

Windsor East, *Mezzanine Level* 

## Revenue, Democratic Institutions, and Authoritarian Rule in China

Chaired by Martin Dimitrov, Tulane University

The Bureau-Contracting State: Incentives, Rents, and Development in Local China

Yuen Ang, University of Michigan

Information Management and Regime Resilience in China Martin Dimitrov, *Tulane University* 

Central-Local Relations in the Local People's Congresses in China

Tomoki Kamo, Keio University

The Effects of Resource Endowment on Local Governance in China: An Initial Assessment

Jing Vivian Zhan, Chinese University of Hong Kong

Discussant: Hiroki Takeuchi, Southern Methodist University

**PANEL 320.** 

8:00am - 10:00am

Windsor West, Mezzanine Level

## **Grassroots Governing Networks and** Institutional Accountability in China

Self-Governance and Poverty Alleviation in Traditional China: The Role of Civil Society

Sustainable Resource Governance by Indigenous Institutions: The Case of Water Management in Four-Community-Five-Village in Shangxi, China Ching-Ping Tang, *National Chengchi University* 

From Administrative Control to Platform Management: State-Society Interaction in Zhongguancun Innovation Model Park, Beijing

Sheng-Wen Tseng, Yu Da University

Civic Engagement in Performance Evaluation of the Public Sector in China: Building Horizontal Accountability for Enhancing Vertical Accountability

Bennis Wai-yip So, National Chengchi University

**PANEL 321.** Dominion Ballroom North, *Second Floor* 8:00am – 10:00am

## The YMCA in China as Transnational History

Chaired by Ryan Dunch, University of Alberta

The Institutional Transformation of Moral Governance: The YMCA and State Making in Revolutionary China Xiaohong Xu, *Yale University* 

YMCA and the Anti-Illiteracy Movement for the Chinese Labor in France

Donghua Zhou, Hangzhou Normal University

Revolutionary Christianity: The YMCA, YWCA of Shanghai, and the Communist Party during the Anti-Japanese War

Xiaoyang Zhao, Chinese Academy of Social Sciences

Lyon and His Comrades: Indigenizing YMCA in China 1895–1925

Su Chen, University of California, Los Angeles

Taking Care of History: The Kautz Family YMCA Archives Ryan Bean, *University of Minnesota* 

Discussant:

John E. Heavens, University of Cambridge

## — 2012 Annual Conference —

## The Dis/Appearance of the Political Mass in Contemporary China

Chaired by Anup Grewal, Leiden University

"Exposing the Crowd," or Shizhong, in Contemporary Chinese Art

Cultural Representation and Self-Representation of Dagongmei in Contemporary China: Can There be a Minor Genre of Resistance?

Justyna Jaguscik, University of Zurich

Thinking with Crowds in Contemporary Xinjiang?

Envisioning a New Hong Kong Subject: Political Activism and Artistic Intervention

Chun Chun Ting, University of Chicago

Masses from the Margins: Collective Action and Imagined Solidarities at the Edges of Official Public Space in Contemporary China

Anup Grewal, Leiden University

Discussant:

Chaohua Wang, University of California, Los Angeles

PANEL 323. Civic Ballroom North, *Second Floor* 8:00am – 10:00am

## **Gender and Transnationalism in China**

Chaired by Lisa Fischler, Moravian College

The Impact of War on Transnational Consciousness in the Chinese Women's Movement

Louise Edwards, University of Hong Kong

From China to America and Back: Gender and Chinese Identity Transnationally

Lisa Fischler, Moravian College

Transnational Solidarity among Women Activists in Hong Kong

Adelyn Lim, University of Hong Kong

Indigenization, Localization, Nativization: The Meanings of Bentuhua and Transnational Feminism in China Sharon R. Wesoky, *Allegheny College* 

Discussant:

Lida V. Nedilsky, North Park University

PANEL 324. Civic Ballroom South, Second Floor 8:00am – 10:00am

## Making Shanghai One's Own: The British, the Qing Loyalists, and the Communists

Chaired by Madeleine Yue Dong, University of Washington

Managing Nuisances in the International Settlement of Shanghai, 1860s–1880s Wennan Liu, *Tsinghua University* 

Qing Loyalists in Shanghai: Creating a Traditional Illusion of a Modern City Dandan Chen, *Wells College* 

Dandan Chen, weils College

Imagining Socialist Shanghai Jin Jiang, *East China Normal University* 

Discussant: Madeleine Yue Dong, *University of Washington* 

## **PANEL 325.**

8:00am - 10:00am

Chaired by Xin Huang, University of Oregon

The Beijing New Women and Their Creation of a New Feminine Leisure Culture: 1911–1937

Between the State, the Individual, and the Camera: The Representation of the "Maoist Woman" Xin Huang, *University of Oregon* 

Family Video or Collective Memories: "Shooting" Female Workers from Former State-Owned Enterprises in Urban China

Shuxuan Zhou, University of Washington, Seattle

The Construction of Rural-to-Urban Female Migrants as Objects of Development: An Analysis of Two NGOs in Beijing

Heather Kincaide, Asia Pacific Foundation of Canada

## Sunday 10:15am Formal Sessions

## F. HILARY CONROY PRIZE PANEL

PANEL 326. York, 10:15am – 12:15pm

York, Mezzanine Level

## Comparative Studies on Family Planning in Late Twentieth-Century Asia: Politics of Reproductive Health and Rights

Chaired by Masako Kohama, Stanford University

The Politics of Population Control and Family Planning in Post-War Japan: "Voluntary" Family Planning in a Corporation-Centered Society

Yasuko Tama, Osaka Prefecture University

The Politics of Population and Family Planning in U.S. Military Occupied Okinawa, 1945–1972 Kayo Sawada, *Okinawa International University* 

Family Planning and the Widening Social Disparity among Women in Contemporary Nepal Makiko Habazaki, *Yamagata University* 

Family Planning and Gender in Indonesia under Suharto Natsumi Takeshita, Kyoto Tachibana University

Discussant:

Etsuko Matsuoka, *Nara Women's University* Yi Yao, *University of Tokyo* 

## **PANEL 327.**

Peel, Mezzanine Level

10:15am - 12:15pm

## **Reassessing Buddhism and State in Pre-**Modern East Asia: New Approaches

Chaired by Brian Ruppert, *University of Illinois, Urbana-Champaign* 

The Absence of the Private: The Jion-e's Public Significance and Monastic Hierarchy in Heian Japan Mikael Bauer, *University of Leeds* 

The Moon over a Thousand Rivers: Buddhism and Kingship in 15th-Century Korea

Formations of Buddhism and State: Demons, Sovereigns, and Sutra Transcription in Eighth-Century Japan Bryan D. Lowe, *Princeton University* 

Buddhism as the "State Teaching" (kukkyo) of Koryo: Will the Real Buddhist Church Please Stand up?

Sem A. C. Vermeersch, Seoul National University

Buddhist-State Relations in China during the Early Song Dynasty

Albert Welter, University of Winnipeg

Discussant: Brian Ruppert, University of Illinois, Urbana-Champaign

PANEL 328. Oxford, *Mezzanine Level* 10:15am – 12:15pm

## Cultural Consumption and Commodification in Asian Contexts

Chaired by Amy E. Singer, Knox College

I Say Organic, You Say Organik: The Commodification of Language in Indonesian Agricultural Projects Rebakah L. Daro Minarchek, *Cornell University* 

Fancy Foods or Everyday Foods: Negotiating Tensions within Indonesian Gourmet Food Advertisements Amy E. Singer, *Knox College* 

Globalization, Ethical Consumption, and the Chinese Consumer Market

Michael A. Haedicke, Drake University

Consuming the "Right" Goods: Maintaining Middle-

Classness among Divorced Single-Mothers in Malaysia Audrey Mouser Elegbede, *University of Wisconsin, La Crosse* 

Discussant: Martha Kaplan, *Vassar College* 

### **PANEL 329.** 10:15am – 12:15pm

Carleton, Mezzanine Level

## Human Trafficking and Gendered Mobilities in the Japanese and French Empires in East Asia

Chaired by Louise Young, *University of Wisconsin, Madison* 

Human Trafficking and French Colonial Understandings of Vietnamese Culture

Giving Voice to the "Fish": Families and Victims Speak Out against Human Trafficking in Colonial Vietnam, 1920–1940

Christina Firpo, California Polytechnic State University

The League of Nations and Japanese Traffic in Women and Children

Barbara Brooks, City University of New York, City College

In the Antlion's Pit: Japanese Women and Fujianese Men at the Margins of Empire and Nation

David R. Ambaras, *North Carolina State University* Discussant:

Jonathan K. Ocko, North Carolina State University

PANEL 330. Conference Room B, *Mezzanine Level* 10:15am – 12:15pm

## Power and Influence in Medieval Eastern Eurasia: Patron-Client Bonds

Chaired by Victor H. Mair, University of Pennsylvania

Do-It-Yourself Networking: Patron-Client Relations among Confucian Scholars in Early Medieval China Keith N. Knapp, *Citadel* 

Patron-Client Ties and the Structure of the Southern Dynasties

Andrew Chittick, Eckerd College

Monarchs, Martial Clients, and Power in Tang and Turkic Empires

Jonathan K. Skaff, *Shippensburg University of Pennsylvania* 

Figurations of Power in Medieval Korea: 1095 and 1454 Compared

Javier Cha, Harvard University

## Discussant:

Patricia Ebrey, University of Washington

PANEL 331. Conference Room C, *Mezzanine Level* 10:15am – 12:15pm

## Practices and Development of Critical Qualitative Research in East Asia

Chaired by Ping-Chun Hsiung, University of Toronto

Peripheries and Commonplaces in the Study of Japan as an Anthropological Field

Blai Guarne, Universitat Autonoma de Barcelona

Critical Qualitative Research on China's Education Reform Ping-Chun Hsiung, *University of Toronto* 

Does Vocational Education Light the Journey of Life? Exploring the "Textured Selves" of Migrant Youth in Beijing Wang Xi, *Beijing Normal University* 

PANEL 332. Conference Room D, *Mezzanine Level* 10:15am – 12:15pm

## "Travel" of People and Texts in East Asia and Beyond

Chaired by Heekyoung Cho, University of Washington

New Tales for the Trimmed Lamp-Wick in Pre-Modern Japan: Reading and Annotating Chinese Texts Fumiko Joo, *Yale University* 

- Dianshizhai Pictorial and Remapping National Boundary Hyun-ho Joo, *Yonsei University*
- A Traveling Character: Child Labor, Gender, and Translation Heekyoung Cho, *University of Washington*

Homeless, at Home and Away: Korean Woman Travels Ji-Eun Lee, *Washington University, St. Louis* 

Discussant:

Christopher L. Hill, University of California, Berkeley

PANEL 333. Conference Room E, *Mezzanine Level* 10:15am – 12:15pm

### **Empire and Science Fiction in Asia**

Chaired by Baryon Tensor S. Posadas, McGill University

Shoyo and the Science of Fiction John P. Mertz, North Carolina State University

Science, Fiction, and Subversion: Science Fiction in Colonial India

Mayurika Chakravorty, Carleton University

Unassailable Logic? Science and Global Capital in Late Qing Science Fiction

Of Dogs and Men: Representations of Race and Colonialism in Tezuka Osamu's "Ode to Kirihito" Ben Whaley, *University of British Columbia* 

Healthcare, Hygiene, Harmony: Science Fiction as Ideology and Immaterial Labor

Baryon Tensor S. Posadas, McGill University

Discussants: Meera Lee, Syracuse University Hee-Jung Joo, University of Manitoba

PANEL 334. Conference Room F, *Mezzanine Level* 10:15am – 12:15pm

## Solidarity and Trespasses: Cultural Formations of Cold War Cosmopolitanism in East Asia

Chaired by Shuang Shen, Penn State University

Chinese Communism, Cultural Revolution, and American Multiculturalism

Jiaofeng: Cold War Modernism and the Articulation of the Chinese Diaspora

Shuang Shen, Penn State University

Meeting with the Past: Fraught Cosmopolitanisms and Traumatic Encounters in Divided Korea

Nan Kim, University of Wisconsin, Milwaukee

Pyongyang Lost: Counterintelligence and De-Territorializing Fictions of "The Forgotten War"

Christine Hong, University of California, Santa Cruz

Discussants:

Namhee Lee, University of California, Los Angeles Christina Klein, Boston College

PANEL 335. Conference Room G, *Mezzanine Level* 10:15am – 12:15pm

## Alternate Ethnographies: Historical-Anthropological Perspectives on "Civilizing Missions" in Asian Contexts

Chaired by Bradley C. Davis, Gonzaga University

A De-Civilizing Mission: Early Modern Chinese Views of Vietnam

Kathlene Baldanza, Pennsylvania State University

A Vietnamese Ethnographer in Black Tai Territory: Pham Than Duat and the Limits of Empire Bradley C. Davis, *Gonzaga University* 

Welcome to the Empire: Subaltern Subjectivities at the 1912 Tokyo and 1913 Osaka Colonial Expositions Kirsten L. Ziomek, *Hamilton College* 

Discussant: Oscar Salemink, University of Copenhagen

PANEL 336. Conference Room H, *Mezzanine Level* 10:15am – 12:15pm

## NGOs and State Interactions across Asia: Establishing Legitimacy and Securing Resources

Chaired by Reza Hasmath, University of Melbourne

The Intersections between Decentralized Urbanization, Migration, and NGOs in Peri-Urban Thailand Gregory Gullette, Santa Clara University

Who Works with Whom? How Confrontational Legacies Limit NGOs' Interactions with the State in Korea Jiso Yoon, *University of Kansas* 

Chinese NGOs and Resource Strategies: State Alliances and Internet Innovations

Carolyn L. Hsu, Colgate University

Revolutionizing Social Service Delivery in China: The New Policy of "Contracting Out" to NPO's

Karla W. Simon, *Catholic University of America* Jessica C. Teets, *Middlebury College* 

Knowledge and Inaction: State-NGO Interactions in China Reza Hasmath, *University of Melbourne* Jennifer Hsu, *University of Alberta* 

Elgin, Second Floor

Discussant: Jennifer Hsu, University of Alberta

## **PANEL 337.**

10:15am - 12:15pm

### Asian Responses to Climate Change: Comparing Debates and Protagonists

Chaired by Jeffrey Broadbent, University of Minnesota

Comparing National Responses to Climate Change: Networks, Discourse, and Action Jeffrey Broadbent, *University of Minnesota* 

Contestations on Climate Science in the Development Context: The Case of India

Sony Pellissery, Institute of Rural Management

Japan's Climate Change Media Coverage and Politics in 2007, 2008, and 2009

Keiichi Satoh, Hitotsubashi University

Media Coverage and Social Participation: Climate Change Politics in China Jun Jin, *Tsinghua University* 

## **PANEL 338.**

Wentworth, Second Floor

10:15am - 12:15pm

## **Individual Papers: Religion**

Islam and the Culture of Inclusion in Sabah David J. Banks, State University of New York, Buffalo

The Cleansing of God's Chinese Sons: Baptism in 17th-Century China

Gang Song, University of Hong Kong

Naming Chaos: Accident, Potential, and Wildness in Urban Thai Spirit Cults

Andrew A. Johnson, National University of Singapore

Confucian Views on Longevity and Immortality Lukas Pokorny, University of Aberdeen

**PANEL 339.** 

Kenora, Second Floor

10:15am - 12:15pm

## Individual Papers: Borderlands, Citizenship, and History: Bangladesh, India, and Pakistan

Chaired by Shelley Feldman, Cornell University

Lost and Found: The Evacuee Property Dispute between India and Pakistan

Pallavi Raghavan, University of Cambridge

Forests Villagers and Quest/ion of Citizenship Khairul Chowdhury, York University

Heroes and Histories: The Making of Rival Geographies of Tripura (Northeast India)

"Becoming Bangladeshi": The Citizenship Struggle of the Biharis of Bangladesh

Omar Farugue, University of Toronto

### **PANEL 340.**

Huron, Second Floor

10:15am - 12:15pm

## **New Interpretations of Collaboration and Resistance in South Vietnam: Exploring** Fresh Evidence on Nation-Building during the Vietnam Crisis, 1950-1975

Chaired by Liam van Beek, University of Toronto

The Wartime Struggle for Human Rights in South Vietnam Grace Cheng, Hawaii Pacific University

The Amateur Diplomacy of Anna Chennault with South Vietnamese Leaders

Harish C. Mehta, Independent Scholar

Repairing Client Relations: The Nixon Administration Embraces Nguyen Van Thieu

Josh Lovell, McMaster University

Civic Action, Revolution, and Nation-Building in Ngo Dinh Diem's Vietnam: 1957-1961

Geoffrey C. Stewart, University of Western Ontario Discussant:

Liam van Beek, University of Toronto

## **PANEL 341.**

10:15am - 12:15pm

## **Aphrodisiacs and Metaphors: Food and** Sexuality in Southeast Asia – Sponsored by COTSEAL

Chaired by Ruth Elynia Mabanglo, University of Hawaii, Manoa

Rituals and Folk Beliefs on Food, Gender, and Sexuality in Cambodia

Chhany Sak-Humphry, University of Hawaii, Manoa

Lust or Appetite? The Ambiguity of Indonesian Love and **Taste Expressions** 

Juliana Wijaya, University of California, Los Angeles

Filipino Food and Sexual Allusions: View from Songs, Jokes, and Poetry

Ruth Elynia Mabanglo, University of Hawaii, Manoa

Food and Allusion to Sensuality/Sex(uality) in Thai "Food-Logue" Verse Literature by King Rama II

Yuphaphann Hoonchamlong, University of Hawaii, Manoa

## **PANEL 342.**

10:15am - 12:15pm

Simcoe, Second Floor

## **Post-Occupation Culture in 1950s Japan**

Setsuwa-bungaku Studies in the 1950s Hiroshi Araki, International Research Center for Japanese Studies

Arechi-ha (the "Wasteland" School) and the Japanese Poetic Circles in the 1950s

Jae-gon Suh, Hankuk University of Foreign Studies

Brocaded Memories, Nishijin (1961)

How to Reestablish "Japanese" Philosophy: The Kyoto School in the Post-Occupation Period Yasuo Deguchi, Kyoto University

Discussant: X. Jie Yang, University of Calgary

## **PANEL 343.** 10:15am - 12:15pm

Dufferin, Second Floor

## Out of the Rubble: Resilience and Recovery after Disaster

Chaired by Joseph Wong, University of Toronto

Challenges and Their Solutions in Counter-Disaster Measures for People with Special Needs Following the Great East Japan Earthquake Shigeo Tatsuki, Doshisha University

The Rebuilding of Japan's Housing Stock in the Wake of World War II

Rieko Kage, University of Tokyo

Networks in Disaster: The Role of Social Capital in Recoverv

Daniel P. Aldrich, Purdue University

Discussant: Joseph Wong, University of Toronto PANEL 344. Grand Ballroom West, *Lower Concourse* 10:15am – 12:15pm

## "Post-Bubble" Contemporary Art in Japan: Toward an Art History of the 1990s and After

Chaired by Adrian C. Favell, Sciences Po

Continuities and New Affinities in the Exhibition of Japanese Contemporary Art in the West before and after 1990 Kiyoko Mitsuyama-Wdowiak, *Independent Scholar* 

Nihonga Beside Itself: Contemporary Japanese Art's Engagement with the Position and Meaning of a Modern Painting Tradition

Matthew Larking, Doshisha University

Little Sister, Big Girl: Tabaimo and the Gendering of Japanese Contemporary Art

Kirstin Ringelberg, Elon University

Discussant:

Rachel DiNitto, College of William & Mary

PANEL 345. Essex Ballroom, *Mezzanine Level* 10:15am – 12:15pm

## **Researching Early Modern and Modern History of Japan with Shashi** – Sponsored by the Japanese Companies Histories (Shashi) Interest Group

Chaired by Richard J. Smethurst, *University of Pittsburgh* 

The Limits of an Indispensable History: Nittsu's Company History as a Guide to the Early Modern Origins of Japan's Modern Communications

Charles A. Andrews, Transylvania University

The Great Kanto Earthquake as Seen in Shashi Yuriko Kadokura, *Shibusawa Eiichi Memorial Foundation* 

The March Forward: The Mechanization of Shoe Production in Meiji Japan

Martha Chaiklin, University of Pittsburgh

Discussant:

Maureen H. Donovan, Ohio State University

PANEL 346. Windsor East, *Mezzanine Level* 10:15am – 12:15pm

## Between Artistic Imagination and Historical Truth: Cultural Representations of History in South and North Korea

Chaired by Hyangjin Lee, Rikkyo University

In Search of Li-Tsin, a Korean Court Dancer Turned Parisienne: History or Fiction?

Chin-Oh Chu, Sangmyung University

Screening Collaboration: Korean Cinema and the Pro-Japanese Issue

Mark E. Caprio, Rikkyo University

From History to Romance: Creating National Myths for Nation-Less Heroes

Hyangjin Lee, Rikkyo University

Punyo (Mother) and Ch'onyo (Maiden) as Subjects of History in North Korean Revolutionary Works Suzy Kim, *Rutgers University*  Discussant: Janice Kim, York University

**PANEL 347.** 10:15am – 12:15pm Windsor West, Mezzanine Level

Feminist Films in Post-Democratic Korea

Chaired by Youngmin Choe, *University of Southern* California

The Mother Avenger in Princess Aurora and Lady Vengeance

Kelly Y. Jeong, University of California, Riverside

Going beyond Sexual Politics: Ecriture Feminine and Lim Soon-rye's "Cinema of Marginality" Nam Lee, *Chapman University* 

Feminist Horizons: Documentaries of Landscape Youngmin Choe, *University of Southern California* 

Discussant: Jinsoo An, *University of California, Berkeley* 

**PANEL 348.** Dominion Ballroom North, *Second Floor* 10:15am – 12:15pm

## Rethinking the Mao Era from the Ground up: Revisionist Approaches

Chaired by Jeremy Brown, Simon Fraser University

Speaking for the Masses: Letters from the People and the Practice of the Mass Line, 1949–1959

Aminda M. Smith, Michigan State University

How Maoist China Escaped Famine: A Revisionist View Felix Wemheuer, *University of Vienna* 

Revolutionary Alchemy: Shanghai's "January Revolution" Reinterpreted

Yiching Wu, University of Toronto

Did Mao Save TCM? The Curious Tale of the Professional Inclusion of Traditional Healers in Maoist China Retold Today

Lena Springer, University of Westminster

Discussant: Jeremy Brown, Simon Fraser University

**PANEL 349.** Dominion Ballroom South, *Second Floor* 10:15am – 12:15pm

## China in World Politics and Global Governance

Chaired by Hongying Wang, Syracuse University

An Un-Civil World View? Foreign Policy Elites, the Global Times, and China's Foreign Relations Allen Carlson, *Cornell University* 

Global Authority Structure and the State: China and the Problem of "International Responsibility" Yong Deng, *U. S. Naval Academy* 

China's Participation in Global Governance in Comparative Perspective

Hongying Wang, Syracuse University

Discussant: Kathy Hochstetler, University of Waterloo PANEL 350. Civic Ballroom North, Second Floor 10:15am – 12:15pm

## **Domestic Politics and External Links in China's Macao Transformed** – Sponsored by the University of Macau

Chaired by Ming K. Chan, Stanford University

E-Politics and the Rising Tide of Macao Youth Activism Eilo Wing-yat Yu, *University of Macau* 

Social Tension and Regime Response in Post-Colonial Macao

Zhidong Hao, University of Macau

For Law and Order: Policing in the Macao SAR Lawrence Ka-ki Ho, *Lingnan University* 

Macao, China, and the Portuguese-Speaking Countries Jose Carlos Matias dos Santos, *University of Coimbra* 

Discussant: Ming K. Chan, Stanford University

PANEL 351. Civic Ballroom South, Second Floor 10:15am – 12:15pm

## Cries in the Wilderness: Green Cultural Production in Local Cross-Strait Contexts

Chaired by Darryl C. Sterk, *National Chung Cheng University* 

The Call of the Wild: The Eco-Cultural Literature of the Taiwan Indigenous Writer Walis Norgan Gabriel Y. C. Wu, *City University of Hong Kong* 

An Impressive Landscape? Eco-Aesthetics, Ethnographic Spectacles, and Touristic Consumption in Zhang Yimou's Outdoor Extravaganza Impressions: The Third-Sister of the Liu Family

Li Li Peters, University of Denver

Bringing It All Back Home: Eco-Criticism and Liu Liangcheng's One Man's Village Thomas Moran, *Middlebury College* 

A Remonstration in the Wilderness: Xu Gang's "I Wish that the Woodcutters Would Wake Up!" and the Contextualization of Global Environmentalism into the Chinese Social Imaginary

Matthias Liehr, University of Heidelberg

Discussant:

Robin L. Visser, University of North Carolina, Chapel Hill

### **PANEL 352.** 10:15am – 12:15pm

Cosmopolitan, Fourth Floor

Legal Knowledge, Popular Culture, and Politics of Judicial Reform and Continuity in Qing China, 1651–1911 – Sponsored by the Society for Qing Studies

Chaired by Thomas Buoye, University of Tulsa

Contestation over Knowledge and Justice: Private Legal Advisors, Judicial Administration, and Challenges to Imperial Control in Qing China, 1651–1911 Li Chen, *University of Toronto* 

"Grave Destruction" Cases in Nineteenth-Century Taiwan: Geomancy, Judicial Politics, and Litigation Strategy Weiting Guo, *University of British Columbia*  Institutional Constraints and Innovations: A Case Study of the Adjudicative Bureaus (fashenju) in Late-Qing China Shiming Zhang, *Renming University* 

Reinventing the Coroner: Legal Reform and Forensic Science during the New Policies Reform Period, 1908–1911 Daniel Asen, *Columbia University* 

## Discussant:

Madeleine Zelin, Columbia University

**PANEL 353.** 10:15am – 12:15pm Spindrift, Fourth Floor

## Classical Daoism and Ethics: A Critical Dialogue

Chaired by Harold D. Roth, Brown University

Daoism, Dewey, and the Ethics of Participation Matthew L. Duperon, *Susquehanna University* 

The Ethics of Attunement: The Case for Early Daoism as a Moral Tradition

Jung H. Lee, Northeastern University

The Moral Psychology of the Sage General in Huainanzi

15, "An Overview of the Military"

Andrew S. Meyer, *City University of New York, Brooklyn College* 

Discussants:

Brian Hoffert, *North Central College* Judson B. Murray, *Wright State University* 

## Sunday 12:30pm Formal Sessions

### **PANEL 354.** 12:30pm – 2:30pm

York, Mezzanine Level

## Locating Citizenship: Analyzing Asian Practice in Light of the "Spatial Turn"

Chaired by Sophia Woodman, University of British Columbia

Space, Politics, Religion: Globalization and Securitization in Asian Citizenship

Spatial Visions, Migrant Decisions: Urban Citizenship and Native-Place Networks in Hanoi, Vietnam Timothy Karis, *University of California, San Diego* 

Timotity Rais, Onversity of Canornia, San Diego

Uneven Citizenship: Trans-Nationalism, Space, and the City

Socialized Governance and Local Citizenship in Tianjin, China

Sophia Woodman, University of British Columbia

## **PANEL 355.**

Peel, Mezzanine Level

12:30pm - 2:30pm

## Jesuits in Asia: New Historical Perspectives

Chaired by Kenneth Mills, University of Toronto

The Asian Dimension of the French Jesuit Mission: Fr. Guy Tachard (1648–1712) between China, Siam, and India Paolo Aranha, *Warburg Institute* 

## — 2012 Annual Conference —

Strangers Inside the Gate: Cultural Politics of the Suppression of the Nanjing Mission, 1616 Timothy Brook, *University of British Columbia* 

And I Will Unmake Them Like Salt in Water: Jesuit Responses to the Dutch Assault on the Estado Da Índia Ananya Chakravarti, *University of Chicago* 

The Importance of Intra-Asian Networks: The Financial Underpinnings of the Jesuit Enterprise in China Frederik Vermote, *University of British Columbia* 

Discussant:

Ronnie P. Hsia, Pennsylvania State University

### **PANEL 356.**

Oxford, Mezzanine Level

12:30pm - 2:30pm

## An Ascendant China and Its Environs: Assessing Cross-Regional Variations in Chinese Influence

Chaired by Ja Ian Chong, National University of Singapore

Commitment, Abandonment, and Order: Chinese Prominence and Regional Stability in Southeast and Northeast Asia

Ja lan Chong, National University of Singapore

China Goes West: Charting the Impacts of China's Central Asian Inroads on Regional States

China's River Politics: Comparing China's Policies in the Mekong and Brahmaputra Rivers

Selina Ho, Johns Hopkins University

India's Equipoise Strategy and China's Rise: The Domestic and International Drivers of India's Enduring Accommodation of China

Matthew Rudolph, Georgetown University

Selective Intervention: China and the Cases of North Korea and Burma

Discussants:

Todd H. Hall, *University of Toronto* T. V. Paul, *McGill University* 

## **PANEL 357.**

12:30pm – 2:30pm

Carleton, Mezzanine Level

## Kingship, Flaming Triangles, Envoys, and Buddhist Deva Guardians on the Silk Road

Chaired by Sung Lim Kim, Dartmouth College

The Patola Sahi Kings: Their Cultural and Religious Ties to the Silk Roads

Rebecca Twist, Pacific University

The Influence of the Eight Buddhist Deva Guardians of Central Asia on East Asia

Junghee Lee, Portland State University

Flaming Triangles: Mystery of the Northern Wei Rosalind Bradford, *Independent Scholar* 

Koguryo's Interaction with Central Asia: Korean Delegates Depicted in the Afrasiab Palace Mural at Samarkand Ho Tae Jeon, *University of Ulsan* 

Discussant:

Angela Sheng, McMaster University

## PANEL 358. Conference Room B, *Mezzanine Level* 12:30pm – 2:30pm

## Education and Intangible Heritage: Transmission and Reception in East Asia

Chaired by Hilary V. Finchum-Sung, Seoul National University

Teaching Heritage: Trials and Tribulations of Traveling Kugak Instructors

Hilary V. Finchum-Sung, Seoul National University

An Individual as an Institution: Gao Jinrong and the Transmission of Dunhuang bihua wudao Lanlan Kuang, *University of Central Florida* 

Rethinking Common Motivations behind Learning Korean Heritage through an Examination of Public Classes Offered by BongsanTalchum

Cedar Bough T. Saeji, *University of California, Los* Angeles

Creating Heritage through Performance Education in Leye County, Guangxi Zhuang Autonomous Region

Jessica Anderson Turner, *Virginia Intermont College* Discussant:

Sue M. C. Tuohy, Indiana University-Bloomington

PANEL 359. Conference Room C, *Mezzanine Level* 12:30pm – 2:30pm

## Cultural and Linguistic Translations: Chinese, Tibetan, and Japanese

Chaired by Howard Y. Choy, Wittenberg University

Translating Mandarin Soundtracks: Performativity in Dubbing Films into Chinese Local Languages Jin Liu, *Georgia Institute of Technology* 

Translating Scholarly Quotations: A Case Study of Liu Zaifu's Critical "Essays in Exile" Howard Y. Choy, *Wittenberg University* 

Translating Transnational Experience: Japanese Writings of Mao Danqing and Yang Yi Lianying Shan, *Gustavus Adolphus College* 

Translating Tibetan Culture: Linguistic Choice and Cultural Translation in the Works of Tibetophone Writers Patricia Schiaffini, *Southwestern University* 

Discussant: Perry Link, *University of California, Riverside*  PANEL 360. Conference Room D, *Mezzanine Level* 12:30pm – 2:30pm

## Reconstruction of Intimate and Public Spheres in Asia: Circumstantial Nexuses of People with Child Birth and Child Care in Japan, Malaysia, Taiwan, and Vietnam

Chaired by Daniele Belanger, University of Western Ontario

Contrasts and Connections between Different Voices Surrounding Abortion Ritual in Taiwan Grace Cheng-Ying Lin, *Norwich University* 

Working in the City and Rearing Children in the Hometown: Women-Centered Relationships and the Family in the Rural Chinese Malaysian Community Ryoko Sakurada, *Kyoto University* 

Reconstructing the Public through Official Mass Organizations: Interpretative Conflicts in the Collectivity of the Vietnamese Women's Union

Atsufumi Kato, University of Tokyo

The Role of Civil Society in Resolving Children Related Problems: Comparison between Vietnam and Japan Michiko Yoshii, *Mie University* 

Discussant: Bryna M. Tuft, *University of Oregon* 

PANEL 361. Conference Room E, *Mezzanine Level* 12:30pm – 2:30pm

## **Sino-Japanese Intellectual Interactions in the Eighteenth and Nineteenth Centuries** - Sponsored by the Sino-Japanese Studies Committee

Chaired by Joshua A. Fogel, York University

Routes of Knowledge: The Role of Chinese and Dutch Translations in Edo-Period Astronomy

Yulia Frumer, Princeton University

Dai Zhen and Ito Jinsai: The Plagiarism Debate Contextualized

Ori Sela, Tel Aviv University

Japanese Debates on the Authenticity of the "Gold Seal": Late Eighteenth- to Early Nineteenth-Century Perspective Joshua A. Fogel, *York University* 

Discussants:

Kate Wildman Nakai, *Sophia University* Peter Nosco, *University of British Columbia* 

PANEL 362. Conference Room F, *Mezzanine Level* 12:30pm – 2:30pm

## **Individual Papers: Ethnicity and Assimilation**

State, Immigrants, and the Formation of Old and New "Chinatowns" in Seoul and Tokyo Wonhyung Lee, *University of Michigan* 

vonnyung Lee, University of Wichigan

Why did Jews Become Chinese? The "Jew" as the "Other" and the Assimilation of Kaifeng Jews George Qingzhi Zhao, *Skidmore College* 

"Defector", "Refugee", or "Immigrant"? Locating North Koreans in South Korea in the Discourses of South Korean Social Policy from the Cold War to the Post-Cold War Era Sung Kyung Kim, *Sungkonghoe University*  Negotiating Work and Family Transnationally: Exploring the Experiences of Chinese and Indian Immigrant Women Professionals in Toronto

Korean Women in the Russian Far East: (Mis)Representations and Dissonance in Official Discourses of the 1920s Elena Yugai, *University of British Columbia* 

PANEL 363. CANCELLED

The Security State in Colonial/Postcolonial India

PANEL 364. Conference Room H, Mezzanine Level

12:30pm - 2:30pm

## Individual Papers: Reimagining the Past in Post Colonial Present

Chaired by Anne M. Blackburn, Cornell University

Reimagining Buddhism in Colonial and Post-Colonial India Abhishek S. Amar, *Hamilton College* 

Anagarika Dharmapala, the Mahabodhi Society, and the Buddhist World: The Making of Modern Buddhism in India and Beyond, c. 1891–1956

The Fort and the Latticed Screen: Muslim Women's Postcolonial Adaptations of Space in the Galle Fort Nethra A. Samarawickrema, *Dalhousie University* 

## PANEL 365. CANCELLED

**PANEL 366.** 12:30pm – 2:30pm Elgin, Second Floor

## Reconsidering Violence: The Engagement, Disengagement, and Reintegration of Militants in Indonesia

Chaired by R. William Liddle, Ohio State University

Pride, Remorse, and Ambivalence: Examining Indonesian Jihadist Attitudes to Terrorism

Gregory J. Fealy, Australian National University

Local vs. Global: Explaining Jihad in Indonesia

Processes and Pathways: Explaining the Disengagement of Jihadis in Indonesia

Julie Chernov Hwang, Goucher College

Jihad as a "Badge Of Honor": The Life-Story Narratives of Political Activists in the Post-Jihad Period in Indonesia

The Disengagement of GAM Forces: From Military to Politics Badrus Sholeh, *Deakin University* 

Discussants:

Robert W. Hefner, *Boston University* Sidney R. Jones, *International Crisis Group* 

**PANEL 367.** 12:30pm – 2:30pm Wentworth, Second Floor

## New Approaches to Sex Work in Modern Japan

Chaired by Sarah Kovner, University of Florida

Ambiguous Etiology: Licensed Prostitution, Human Rights, and Social Control

Bill Mihalopoulos, Dong-A University

The Panpan, Prostitutes on the Streets vs. Women Activists: Women as Economic Actors and Policy Makers in the Occupation

Holly V. Sanders, Villanova University

Disease and the Body Politic: Explaining the Epidemic of Venereal Disease in Occupied Japan

Sarah Kovner, University of Florida

Discussant: Sheldon M. Garon, Princeton University

## **PANEL 368.**

12:30pm - 2:30pm

Kenora, Second Floor

## **Tradition in the Service of Modern Identities** in Japanese Pre-War Literature

Chaired by Ken K. Ito, University of Hawaii at Manoa

Performing the Nation in Maedako Hiroichiro's Santo Senkyaku (Third-Class Passengers) Kristina S. Vassil, Colgate University

Re-Imagining the Idealized Past in Ashikari Jeremy R. Robinson, Grand Valley State University

Reading Japan in Tanizaki's "In Praise of Shadows" Jan C. Leuchtenberger, University of Puget Sound

Discussant: Ken K. Ito, University of Hawaii at Manoa

### **PANEL 369.**

12:30pm - 2:30pm

Huron, Second Floor

## **Reactions and Protests from the Fukushima Nuclear Disaster: Comparing Media and Cultural Perspectives of Japan and the World**

Chaired by Steven B. Rothman, Ritsumeikan Asia Pacific University

Challenging Media Myths: Anti-Nuclear Songs in the Post-Fukushima Era

Michele Mason, University of Maryland, College Park

Media Framing of Protesting People in the Streets: A Case Study of the Fukushima Nuclear Crisis

Seongbin Hwang, Rikkyo University

Cultural Framing of "Heroes" in Time of Crisis: A Comparative Analysis of Japanese and Western Media, Journalistic Practice, and Audience Response Masato Kajimoto, University of Hong Kong

Linking Frames and Focusing Events: Comparing Japanese and Western Presentations of the Fukushima Incident Steven B. Rothman, Ritsumeikan Asia Pacific University

Major Newspapers and Nuclear Energy Policy in Japan: Why They Supported and are Divided Today Shunichi Takekawa, Ritsumeikan Asia Pacific University

Mobilizing Bias and Constructing Risk Perception in the Japanese Nuclear Crisis

Discussant:

Steven W. Collins, University of Washington, Bothell

## **PANEL 370.**

12:30pm - 2:30pm

## **Readers and Visuality: Literary and Artistic** Modes in 19th- and 20th-Century Japan

Chaired by Ann Sherif, Oberlin College

From Yomihon to Gokan: Adaptation of Kyokutei Bakin's Hakkenden

James Reichert, Stanford University

Signatures of the Self: The (In)Visibility of Writing in Meiji Letters

Hoyt J. Long, University of Chicago

Alternative Press: Shirakaba's Influence on Modern Japanese Art

Erin E. Kelley, University of Pennsylvania

An International of the Mind: Visuality as Solidarity in Proletarian Journals

Ann Sherif, Oberlin College

Discussant:

Julie Nelson Davis, University of Pennsylvania

### **PANEL 371.**

12:30pm - 2:30pm

Simcoe, Second Floor

Kent, Second Floor

## **The Politics of Japanese National Symbols**

Chaired by Akiko Hashimoto, University of Pittsburgh

Going Postal: Empire Building through Miniature Messages on German and Japanese Stamps

Fabian Bauwens, Johns Hopkins University

Symbols of Exclusion: Constructing Foreigners in Japan and Korea

Erin A. Chung, Johns Hopkins University

Contested Symbols and Negotiations of Japaneseness: Civil Society and Citizen Activism Surrounding Japan's Constitution, Anthem-Flag Law, and 3/11 Disaster Millie Creighton, University of British Columbia

Re-Presenting the State: The Politics of the Kokka as a National Symbol in Modern Japan

Kevin M. Doak, Georgetown University

Making Japanese Tea: Towards a Praxeology of National Symbols

Kristin Surak, University of Duisburg-Essen

Discussant:

Takakazu Yamagishi, Nanzan University

Dufferir

PANEL 372. 12:30pm – 2:30pm

## North Korea: Religion, Diplomacy, and Political Actors

Chaired by Carl Frederick Young, University of Western Ontario

Into the Sunset: Ch'ondogyo in North Korea, 1945–1950 Carl Frederick Young, *University of Western Ontario* 

Korean Elite Members Originating from the Northern Part of the Korean Peninsula: The Role of the Christian Churches in the Making of Social Networks in the South and the Evolution of the Perception of the North from the Mid-50s to Today

Marie-Orange Rive-lasan, Universite Paris Diderot

The South Korean Catholic Church's Attitude towards North Korea: From Antagonistic Position to Development of Cooperation

Evelyne Cherel-Riquier, *Universite de la Rochelle-UMR8173* 

EU-North Korean Relations

PANEL 373. Grand Ballroom West, *Lower Concourse* 12:30pm – 2:30pm

## An Junggeun and Peace in the East: Past, Present, and Future

Chaired by Chong (Sean) Bum Kim, University of Central Missouri

An Junggeun's Trans-Nationalism and Catholicism Jieun Han, *Sungkyunkwan University* 

Seeking Peace through Violence: Religion and Ideology in the Thought of An Junggeun Franklin D. Rausch, *Eckerd College* 

Suicide to Assassination: A Comparative Study of the Views of Min Yeonghwan (1861–1905) and An Junggeun (1879–1910) on Peace in East Asia and Their Responses to the Japanese Protectorate over Korea (1905–1910) Michael C. E. Finch, *Keimyung University* 

An Junggeun's Project for "Perpetual Peace" in East Asia: A Metopia through Mezzo Integration Myung-lim Park, *Yonsei University* 

Discussant: Chong (Sean) Bum Kim, University of Central Missouri

PANEL 374. Essex Ballroom, *Mezzanine Level* 12:30pm – 2:30pm

## China by Numbers: Quantification and Its Consequences

Chaired by Di Yin Lu, Harvard University

The Larger Patterns of Small Events: Distant Reading 200 Years of Chinese Court Records

Ian M. Miller, Harvard University

Constructing the Family in Republican China: Shandong 1944

Ronald Suleski, Suffolk University

Sifting Civilization: Profit and Gain in the Cultural Revolution, 1966–1976 Di Yin Lu, *Harvard University*  Urban Bias Revisited Andrew W. MacDonald, *Oxford University* 

Discussant: Hanchao Lu, *Georgia Institute of Technology* 

**PANEL 375.** 12:30pm – 2:30pm Windsor East, Mezzanine Level

## Transnational Flow and Hybridity: Contemporary Art, Design, and Home in Hong Kong

"Super-Hybridity" + ART HK 11: Hong Kong's Affair with Hybridity (To be Continued) Alice Ming Wai Jim, *Concordia University* 

Transnational Flow, Cultural Production, and Identity: Imagining Red-White-Blue

Wessie Ling, University of the Arts London

Homey Home: Representations of an Ideal Home in Hong Kong

Eric Ping Hung Li, University of British Columbia

**PANEL 376.** 

Windsor West, Mezzanine Level

12:30pm - 2:30pm

## The Unfolding Dynamics of Identity, Education, and Heritage in Post-Colonial Macao

Chaired by Jorge A. H. Rangel, *International Institute* of Macau

The Interplay of Heritage Protection, Tourism, and Urban Planning in Macao

Chi-kuong Derrick Tam, Sun Yat-Sen University, Guangzhou

The Politics of Teacher Professionalism in Macao Wai Kwok Benson Wong, *Hong Kong Baptist University* 

Universities Empowered or Endangered? Academic Capitalism and Higher Education in Macao Hei-hang Hayes Tang, *University of Hong Kong* 

Post-Colonial Macao's Changing Identity Malte P. Kaeding, *University of Surrey* 

Discussants:

Jorge A. H. Rangel, International Institute of Macau Antonio Vasconcelos de Saldanha, University of Macau

**PANEL 377.** Dominion Ballroom North, *Second Floor* 12:30pm – 2:30pm

## Reinventing Commercial Culture in China: From Late Qing to the Early People's Republic

Chaired by Kenneth Pomeranz, University of California, Irvine

The Gospel of Development in Late-Nineteenth Century Shandong

Brett G. Sheehan, University of Southern California

Transforming Commercial Culture at the Turn of the 20th Century: The Zhenjiang Story Xin Zhang, *Indiana University at Indianapolis*  Reorganization of Guilds and State Control of Small Business: A Case Study of the Teahouse Guild in Chengdu during 1950 and 1953

Di Wang, Texas A & M University

### Discussant:

Andrea L. McElderry, University of Louisville

**PANEL 378.** Dominion Ballroom South, *Second Floor* 12:30pm – 2:30pm

## Chinese Buddhist Perspectives on Education: Transmission of Tradition and the Challenges of the Modernizing State

Chaired by Andre Laliberte, University of Ottawa

The Movement of Founding Schools with Property from Buddhist Temples in Yangtze Delta of China and the Modernizing of Education (1898–1949)

Nan Ouyang, Fudan University

The Rise and Demise of Quanzhou Kaiyuan's School for Orphans (1925 to 2003)

Brian J. Nichols, Central Michigan University

The Political Accommodations of the Minnan Buddhist Institute: Theories and Practices of jiaoyu in a Sangha Context

Stefania Travagnin, Pennsylvania State University

Buddhism and Education in Contemporary China: State Commitments, Local Governments' Fiscal Constraints, and Temple Zhuxue

Andre Laliberte, University of Ottawa

Schools, Lamas, and Pupils in Contemporary China's Tibet Marijo Demers, *University of Ottawa* 

Discussants:

Stefania Travagnin, *Pennsylvania State University* Andre Laliberte, *University of Ottawa* 

PANEL 379. Civic Ballroom North, Second Floor 12:30pm – 2:30pm

### **Resilient Authoritarianism Revisited**

Chaired by Jing Chen, Eckerd College

Co-Opting The Represser: How the Chinese Communist Party Manages its Police

Protests and Policy Change: Provincial Responses to Rural Resistance to Land Takings

Christopher Heurlin, Bowdoin College

The Myth of China's State Capitalism: Firm-Level Evidence from China

Yu Zheng, University of Connecticut

The Policy Effect of Petitions in Communist China Jing Chen, *Eckerd College* 

Discussant:

Xi Chen, University of North Carolina, Chapel Hill

**PANEL 380.** 12:30pm – 2:30pm

Civic Ballroom South, Second Floor

## From Here to There: Destinations and Experiences of Chinese Migrants

Chaired by Cindy Fan, University of California, Los Angeles

Diversification of Destinations among Emigrant Families in Fuqing, China

Social Network, Social Capital, and Domestic Violence: Comparing Marriage Migrants with Locally-Born Women Susanne Choi, *Chinese University of Hong Kong* 

Neither Here nor There: Household Organization and Reorganization of Rural-Urban Migrants in China Cindy Fan, *University of California, Los Angeles* 

Voices of Early Taiwanese-Chinese Immigrants in Canada and Guam

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Minna Valjakka
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Peter Vandergeest
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Kristin E. Vekasi
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